I. Approval of Minutes:

A. Minutes from the meeting held on March 26th, 2019

II. Applications - Cases as follows:

1. **APPLICATION OF EDIBLE ARRANGEMENTS** in accordance with section §57-5.A.7 and §200-43.E.2.A.1 of the Village code, to allow for the issue of a sign permit for a 20 sq. ft. replacement wall sign at the front of the business premises known as, **112 SEVENTH STREET** (Map of Garden City Central, Block ___, Lot 2921, CO-3 District);

Building Department application # **2019-6007**, by ARC Inc. SIGNS & AWNINGS.

2. **APPLICATION OF A2Z AUTO MASTERS** in accordance with section §57-5.A.7 and §200-43.E.2.A.1 of the Village code, to allow for the issue of a sign permit for previously installed 2.5’ x 7.6’ (19.1 sq. ft.) and 1.25’ x 13.8’ (19.7 sq. ft.) raised letter wall signs at the front of the business premises known as, **36 NEW HYDE PARK ROAD** (Map of Richlands, Block 13, Lot 1, C-1 District), the approval of which would;

   A. cause a sign greater than 24” or 2.0’ in height.

Building Department application # **2019-6019**, by DIGI SIGNS LI.

3. **APPLICATION OF HUAHUI LUO** as per section 200.45.3 of the Village code, to allow for the issue of a building permit to install a 21 Panel 6.93 kw solar panel array on the rear of the roof at the dwelling known as **20 BARNES LANE** (Map of Garden City Central, Block 545, Lot N10, R-12 District);

Building Department application # **2019-6022**, Submitted by SUNATION.

4. **APPLICATION OF GIOVANNI & ROSANNA FODERA** in accordance with §57-5.A.3 of the Village Code, to allow for the issue of a building permit for the construction of 26 sq. ft. front portico 4’ brick veneer siding, and the installation of an 18 x 32 in-ground pool with automatic cover, 6’ high fence and 35 sq. ft. outdoor barbecue. While constructing a 20 sq. ft. one story and 388 sq. ft. open porch with outdoor fireplace at the rear (demolishing 544 sq. ft. deck and 47 sq. ft. portion of the detached garage), of the dwelling known as **34 WHITEHALL BOULEVARD** (Map of Garden City Estates, Lot 76, Block
5. **APPLICATION OF ADELPHI UNIVERSITY** in accordance with section 57-5.A.2 of the Village code, for the approval to issue a building permit for a temporary dining structure and support facilities, consisting of a 5,940 sq. ft. tent w/ 660 sq. ft. covered walk, 320 sq. ft. cooking area, 304 sq. ft. of bathrooms, a 672 sq. ft. kitchen unit with 371 sq. ft. of refrigerated storage, (4)-160 sq. ft. storage units, (2) fenced-in 500 gallon propane storage tanks, and landscape plan, while completing 22,000 sq. ft. of additions and alterations to the University Center, at the Parcel known as **1 SOUTH AVENUE** (Map of Descriptive, Block D, Lot 71, R-20 District);

Building Department application # **2019-5978** plans by **Bohler Engineering**

6. **APPLICATION OF DOUGLAS & LAURA BELLARD** in accordance with §§57-5.A.3 of the Village Code, to allow for the issue of a building permit for the erection of a 642 sq. ft. rear & 71 sq. ft. side first floor with a 914 sq. ft. second floor additions above (while demolishing a 42 sq. ft. front vestibule and 56 sq. ft. second floor sun porch), at the existing dwelling known as **140 CHESTNUT STREET** (Map of Garden City Lawns, Block J, Lot 28, R-6 District);

Building Department application # **2019-5941**, plans by **Michael Angeleone PE, LLC.**

7. **APPLICATION OF PALMETTO-RPT OWNER LLC.** as per sections §§57-5.A.7, §§57.8.C, and §200-43.E.6 of the Village code, to allow for the issue of Sign permits for a 16 sq. ft. East side and a 78 sq. ft. North side wall signs, and one 12 sq. ft. ground entrance sign at the Marriott Residence Inn hotel known as **700 GARDEN CITY PLAZA** (Map of Descriptive, Block D-3, Lot M, H District);

Building Department application # **2018-4296**, presented by **Jones Sign Co Inc.**

END OF CASES

Notes:
Please be advised, if your application has been approved by the Board, a permit is required
from the Building Department. Approval from this Board does not constitute a Building permit.

Next Meeting:
Wednesday, May 29th 2019 @ 7:30 pm

DATED: April 23, 2019
Garden City, New York 11530

Karen M. Altman
Village Clerk

The Incorporated Village of Garden City does not discriminate on the basis of disability for admission to, access to, or participation in its programs, activities or public meetings, and has designated Karen M. Altman, Village Clerk, as Disability Compliance Coordinator as Disability Compliance Coordinator. Persons with a disability who wish to attend a meeting should contact Karen M. Altman at least 24 hours in advance of meeting at:

351 Stewart Avenue
Garden City, New York 11530
(516) 465-4051
8:30 a.m. to 4:30 p.m.

END OF DOCUMENT