



Incorporated  
Village of Garden City

351 Stewart Avenue  
Garden City, N.Y. 11530

Proposed Operating Budget for Fiscal Year 2020-21

Proposed Capital Projects Plan for Fiscal Years 2021-2025

**INCORPORATED VILLAGE OF GARDEN CITY**  
**SUMMARY OF BUDGETS COMPARED TO PREVIOUS YEARS**  
**\$ in 000's**

|                                                    | <b>2017-18 Adopted<br/>Budget</b> | <b>2018-19 Adopted<br/>Budget</b> | <b>2019-20 Adopted<br/>Budget</b> | <b>2020-21 Proposed<br/>Budget</b> |
|----------------------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|------------------------------------|
| BUDGET EXPENSE APPROPRIATIONS                      | \$59,172                          | \$61,161                          | \$65,509                          | \$65,426                           |
| APPROPRIATIONS TO RESERVE                          | \$900                             | \$750                             | \$750                             | \$750                              |
| <b>TOTAL</b>                                       | <b>\$60,072</b>                   | <b>\$61,911</b>                   | <b>\$66,259</b>                   | <b>\$66,176</b>                    |
| <i>EXPENSE APPROPRIATIONS % INC (DEC)</i>          | <i>2.12%</i>                      | <i>3.36%</i>                      | <i>7.11%</i>                      | <i>-0.13%</i>                      |
| <b><u>PROVISIONS FOR BALANCING THE BUDGET:</u></b> |                                   |                                   |                                   |                                    |
| CURRENT SURPLUS                                    | \$1,799                           | \$1,445                           | \$1,599                           | \$1,059                            |
| ESTIMATED OTHER REVENUES                           | \$7,809                           | \$9,160                           | \$12,570                          | \$12,112                           |
| TAX LEVY                                           | \$49,564                          | \$50,556                          | \$51,340                          | \$52,255                           |
| APPROPRIATION FROM RESERVE                         | \$900                             | \$750                             | \$750                             | \$750                              |
| <b>TOTAL</b>                                       | <b>\$60,072</b>                   | <b>\$61,911</b>                   | <b>\$66,259</b>                   | <b>\$66,176</b>                    |
| <i>TAX LEVY % INCREASE</i>                         | <i>1.15%</i>                      | <i>2.00%</i>                      | <i>1.55%</i>                      | <i>1.78%</i>                       |



# Building Department

## Operating Budget for FY 2020-21

Inc. Village of Garden City  
Estimate of Expenditures for Fiscal Year 2020-21  
Safety Inspection (Building Dept.)

|                                         |                                |            |            |                     |                              |                               |                        | FY 2020-21         |                            |       |                                  |      |
|-----------------------------------------|--------------------------------|------------|------------|---------------------|------------------------------|-------------------------------|------------------------|--------------------|----------------------------|-------|----------------------------------|------|
| Account                                 | Description                    | FY 2018-19 | Encumbered | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | Proposed<br>Budget | Inc (Dec) from<br>Forecast |       | Inc (Dec) from<br>Adopted Budget |      |
| SAFETY INSPECTION (BUILDING DEPT):      |                                |            |            |                     |                              |                               |                        |                    |                            |       |                                  |      |
| 0A-3620-1010                            | REGULAR                        | 537,425    | -          | 537,425             | 649,090                      | 649,090                       | 546,316                | 701,038            | 154,722                    | 28%   | 51,948                           | 8% a |
| 0A-3620-1020                            | SAFETY INSPECTION OVERTIME     | 29,470     | -          | 29,470              | 50,000                       | 50,000                        | 17,023                 | 40,000             | 22,977                     | 135%  | (10,000)                         | -20% |
| 0A-3620-1030                            | STABILITY                      | 2,200      | -          | 2,200               | 2,200                        | 2,200                         | 2,200                  | 4,500              | 2,300                      | 105%  | 2,300                            | 105% |
| 0A-3620-1120                            | PART TIME HELP                 | 13,923     | -          | 13,923              | 20,000                       | 20,000                        | 20,000                 | 20,000             | 1                          | 0%    | -                                | 0%   |
| 0A-3620-1170                            | OTHER PAYOUTS                  | 31,971     | -          | 31,971              | 7,158                        | 7,158                         | 7,158                  | 5,563              | (1,595)                    | -22%  | (1,595)                          | -22% |
| Total Personal Services                 |                                | 614,990    | -          | 614,990             | 728,448                      | 728,448                       | 592,697                | 771,101            | 178,404                    | 30%   | 42,653                           | 6%   |
|                                         |                                |            |            |                     |                              |                               |                        |                    |                            |       |                                  |      |
| 0A-3620-4010                            | MATERIALS & SUPPLIES           | 3,825      | -          | 3,825               | 7,000                        | 7,000                         | 6,004                  | 6,800              | 796                        | 13%   | (200)                            | -3%  |
| 0A-3620-4020                            | MAINTENANCE OF EQUIPMENT       | 3,549      | 183        | 3,732               | 5,000                        | 5,000                         | 3,695                  | 4,000              | 305                        | 8%    | (1,000)                          | -20% |
| 0A-3620-4070                            | PRINTING, POSTAGE & STATIONERY | 8,056      | -          | 8,056               | 12,000                       | 12,000                        | 11,788                 | 12,000             | 212                        | 2%    | -                                | 0%   |
| 0A-3620-4080                            | TELEPHONE                      | 6,468      | -          | 6,468               | 8,000                        | 8,000                         | 7,885                  | 8,500              | 615                        | 8%    | 500                              | 6%   |
| 0A-3620-4120                            | TRAVEL AND TRAINING            | 1,200      | -          | 1,200               | 4,000                        | 4,000                         | 3,000                  | 4,000              | 1,000                      | 33%   | -                                | 0%   |
| 0A-3620-4280                            | UNIFORMS                       | 130        | -          | 130                 | 1,650                        | 1,650                         | 1,650                  | 2,000              | 350                        | 21%   | 350                              | 21%  |
| 0A-3620-4330                            | COURT REPORTER                 | 6,591      | -          | 6,591               | 5,000                        | 5,000                         | 5,000                  | 5,500              | 500                        | 10%   | 500                              | 10%  |
| 0A-3620-4460                            | CONTRACTUAL SERVICES           | 39,986     | -          | 39,986              | 50,000                       | 50,000                        | 50,000                 | 50,000             | -                          | 0%    | -                                | 0%   |
| 0A-3620-4490                            | GAS AND OIL                    | 3,042      | -          | 3,042               | 3,000                        | 3,000                         | 2,820                  | 3,000              | 180                        | 6%    | -                                | 0%   |
| 0A-3620-4540                            | MAINT OF SOFTWARE              | 4,000      | -          | 4,000               | 52,400                       | 52,400                        | 52,400                 | 50,000             | (2,400)                    | -5%   | (2,400)                          | -5%  |
| 0A-3620-4990                            | PRIOR YEAR ENCUMBRANCES        | 7,744      | 27,305     | 35,049              | -                            | 27,488                        | 27,488                 | -                  | (27,488)                   | -100% | -                                | 0%   |
| Total Other Expenses                    |                                | 84,590     | 27,488     | 112,078             | 148,050                      | 175,538                       | 171,730                | 145,800            | (25,930)                   | -15%  | (2,250)                          | -2%  |
|                                         |                                |            |            |                     |                              |                               |                        |                    |                            |       |                                  |      |
| TOTAL SAFETY INSPECTION (BUILDING DEPT) |                                | 699,579    | 27,488     | 727,068             | 876,498                      | 903,986                       | 764,426                | 916,901            | 152,475                    | 20%   | 40,403                           | 5%   |

HEADCOUNT - Full Time

7

6

9

HEADCOUNT - Interns

4

4

4

Notes:

a) One existing open position (Asst. Superintendent) and adding two new positions (Code Enforcement Insp. and Bldg. Plan Examiner) for partial year (Civil Service tests administered in June).

Inc. Village of Garden City  
 Full Time Salary  
 Fiscal Year 2020-21  
 Safety Inspection (Building Dept.)

| HEADCOUNT | TITLE                                          | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY  | ALLOCATED<br>BUDGET |
|-----------|------------------------------------------------|--------------------|--------------------------|-------------------|---------------------|
| 1         | Asst. Superintendent Of Building <b>(OPEN)</b> | 3620               | 100%                     | \$ 54,235         | \$ 54,235           |
| 2         | Bldg & Plumb. Insp                             | 3620               | 100%                     | \$ 96,607         | \$ 96,607           |
| 3         | Bldg & Plumb. Insp                             | 3620               | 100%                     | \$ 96,607         | \$ 96,607           |
| 4         | Bldg & Plumb. Insp                             | 3620               | 100%                     | \$ 103,845        | \$ 103,845          |
| 5         | Bldg. Plan Examiner <b>(NEW)</b>               | 3620               | 100%                     | \$ 42,072         | \$ 42,072           |
| 6         | Code Enforcement Insp. <b>(NEW)</b>            | 3620               | 100%                     | \$ 37,072         | \$ 37,072           |
| 7         | Principal Typist-Clerk                         | 3620               | 100%                     | \$ 67,159         | \$ 67,159           |
| 8         | Superintendent Of Building                     | 3620               | 100%                     | \$ 155,000        | \$ 155,000          |
| 9         | Typist-Clerk                                   | 3620               | 100%                     | \$ 48,441         | \$ 48,441           |
|           |                                                |                    |                          | <b>\$ 701,038</b> | <b>\$ 701,038</b>   |

Inc. Village of Garden City  
Estimate of Revenues for Fiscal Year 2020-21  
Safety Inspection (Building Dept.)

| Account                                        | Description                  | FY 2018-19       | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |                  |             |
|------------------------------------------------|------------------------------|------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|----------------------------------|------------------|-------------|
| 0A-1560-1000                                   | BUILDING APPLICATION FEE     | 1,225,255        | 1,400,000                    | 1,400,000                     | 840,000                | 1,120,000                        | 280,000                    | 33%                              | (280,000)        | -20% a      |
| 0A-1560-3000                                   | ELECTRICAL FEE               | 118,600          | 120,000                      | 120,000                       | 119,100                | 120,000                          | 900                        | 1%                               | -                | 0%          |
| 0A-2110-1000                                   | ZONING APPEAL FEES           | 67,868           | 50,000                       | 50,000                        | 48,225                 | 50,000                           | 1,775                      | 4%                               | -                | 0%          |
| 0A-2115-1000                                   | PLANNING COMMISSION FEES     | 11,625           | 5,000                        | 5,000                         | 2,500                  | 3,000                            | 500                        | 20%                              | (2,000)          | -40%        |
| 0A-2115-2000                                   | ARCH. DESIGN REVIEW FEES     | 57,175           | 60,000                       | 60,000                        | 55,700                 | 58,000                           | 2,300                      | 4%                               | (2,000)          | -3%         |
| 0A-2590-1000                                   | PLUMBING & MECHANICAL        | 493,322          | 400,000                      | 400,000                       | 357,564                | 400,000                          | 42,436                     | 12%                              | -                | 0% a        |
| 0A-2655-1000                                   | BUILDING & MISC ADMIN COPIES | 41,956           | 35,000                       | 35,000                        | 48,820                 | 40,000                           | (8,820)                    | -18%                             | 5,000            | 14%         |
| <b>TOTAL SAFETY INSPECTION (BUILDING DEPT)</b> |                              | <b>2,015,801</b> | <b>2,070,000</b>             | <b>2,070,000</b>              | <b>1,471,909</b>       | <b>1,791,000</b>                 | <b>319,091</b>             | <b>22%</b>                       | <b>(279,000)</b> | <b>-13%</b> |

**Notes:**

a) 555 Stewart Avenue project deferred to June/July; includes a 20% anticipated reduction due to COVID-19



# Police Department

## Operating Budget for FY 2020-21

Inc. Village of Garden City  
Police Department  
Estimate of Expenditures for Fiscal Year 2020-21

| Account                                 | Description                    | FY 2018-19       | Encumbered    | FY 2018-19<br>Total | FY 2019-20<br>Adopted<br>Budget | FY 2019-20<br>Modified<br>Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |                      |
|-----------------------------------------|--------------------------------|------------------|---------------|---------------------|---------------------------------|----------------------------------|------------------------|----------------------------------|----------------------------|----------------------------------|----------------------|
| <b>POLICE:</b>                          |                                |                  |               |                     |                                 |                                  |                        |                                  |                            |                                  |                      |
| 0A-3120-1010                            | REGULAR                        | 7,549,964        | -             | 7,549,964           | 7,925,132                       | 7,925,132                        | 7,588,539              | 7,777,255                        | 188,716                    | 2%                               | (147,877) -2% a      |
| 0A-3120-1020                            | POLICE OVERTIME                | 792,395          | -             | 792,395             | 800,000                         | 820,646                          | 828,843                | 825,000                          | (3,843)                    | 0%                               | 25,000 3%            |
| 0A-3120-1030                            | POLICE STABILITY               | 5,600            | -             | 5,600               | 5,600                           | 5,600                            | 5,600                  | 5,600                            | -                          | 0%                               | - 0%                 |
| 0A-3120-1040                            | HOLIDAY                        | 150,399          | -             | 150,399             | 322,086                         | 322,086                          | 300,300                | 308,284                          | 7,984                      | 3%                               | (13,802) -4%         |
| 0A-3120-1050                            | UNUSED CONTRACT DAYS OFF       | 21,317           | -             | 21,317              | 21,850                          | 21,850                           | 21,850                 | 32,744                           | 10,894                     | 50%                              | 10,894 50%           |
| 0A-3120-1120                            | PART TIME HELP                 | 89,377           | -             | 89,377              | 158,412                         | 158,412                          | 146,872                | 159,163                          | 12,291                     | 8%                               | 751 0%               |
| 0A-3120-1130                            | HOLIDAY OVERTIME               | 80,437           | -             | 80,437              | 110,250                         | 110,250                          | 84,132                 | 107,925                          | 23,793                     | 28%                              | (2,325) -2%          |
| 0A-3120-1170                            | POLICE OTHER PAYOUTS           | 96,139           | -             | 96,139              | 67,701                          | 67,701                           | 62,225                 | 55,639                           | (6,586)                    | -11%                             | (12,062) -18%        |
| 0A-3120-1200                            | POLICE NIGHT DIFFERENTIAL      | 312,909          | -             | 312,909             | 353,481                         | 353,481                          | 318,904                | 349,410                          | 30,506                     | 10%                              | (4,071) -1%          |
| <b>Total Personal Services</b>          |                                | 9,098,537        | -             | 9,098,537           | 9,764,512                       | 9,785,158                        | 9,357,266              | 9,621,020                        | 263,754                    | 3%                               | (143,492) -1%        |
| 0A-3120-2000                            | EQUIPMENT                      | 19,431           | 2,367         | 21,798              | 8,000                           | 8,000                            | 17,792                 | 8,000                            | (9,792)                    | -55%                             | - 0%                 |
| 0A-3120-2990                            | PRIOR YEAR ENCUMBRANCES        | -                | -             | -                   | -                               | 2,367                            | 4,467                  | -                                | (4,467)                    | -100%                            | - 0%                 |
| <b>Total Equipment</b>                  |                                | 19,431           | 2,367         | 21,798              | 8,000                           | 10,367                           | 22,259                 | 8,000                            | (14,259)                   | -64%                             | - 0%                 |
| 0A-3120-4010                            | MATERIALS AND SUPPLIES         | 15,473           | 1,097         | 16,570              | 28,000                          | 28,000                           | 26,087                 | 28,000                           | 1,913                      | 7%                               | - 0%                 |
| 0A-3120-4020                            | MAINTENANCE OF EQUIPMENT       | 84,821           | 712           | 85,533              | 88,000                          | 96,400                           | 95,647                 | 88,000                           | (7,647)                    | -8%                              | - 0%                 |
| 0A-3120-4070                            | PRINTING, POSTAGE & STATIONERY | 19,057           | 760           | 19,817              | 22,000                          | 22,000                           | 19,847                 | 22,000                           | 2,153                      | 11%                              | - 0%                 |
| 0A-3120-4080                            | TELEPHONE                      | 39,436           | -             | 39,436              | 48,000                          | 48,000                           | 47,576                 | 58,000                           | 10,424                     | 22%                              | 10,000 21% b         |
| 0A-3120-4120                            | TRAVEL AND TRAINING            | 17,266           | -             | 17,266              | 25,000                          | 25,000                           | 22,865                 | 25,000                           | 2,135                      | 9%                               | - 0%                 |
| 0A-3120-4130                            | MEDICAL SERVICES               | 4,970            | 500           | 5,470               | 10,000                          | 10,000                           | 7,000                  | 10,000                           | 3,000                      | 43%                              | - 0%                 |
| 0A-3120-4140                            | FIRE ARMS SUPPLIES             | 464              | 3,623         | 4,087               | 4,000                           | 4,000                            | 3,667                  | 8,000                            | 4,333                      | 118%                             | 4,000 100%           |
| 0A-3120-4150                            | RADIO TRAFFIC CONT.            | 11,397           | 1,939         | 13,336              | 16,000                          | 16,000                           | 14,810                 | 16,000                           | 1,190                      | 8%                               | - 0%                 |
| 0A-3120-4160                            | CONSULTANT FEES                | -                | -             | -                   | 2,000                           | 2,000                            | 1,914                  | 2,000                            | 86                         | 4%                               | - 0%                 |
| 0A-3120-4200                            | YOUTH PROGRAM                  | 1,446            | 381           | 1,828               | 2,000                           | 2,000                            | 1,975                  | 2,000                            | 25                         | 1%                               | - 0%                 |
| 0A-3120-4280                            | UNIFORMS                       | 25,653           | 22,253        | 47,907              | 35,000                          | 35,000                           | 34,994                 | 35,000                           | 6                          | 0%                               | - 0%                 |
| 0A-3120-4290                            | UNIFORM CLEANING AND REPAIRS   | 7,432            | 7,568         | 15,000              | 15,000                          | 15,000                           | 14,459                 | 15,000                           | 541                        | 4%                               | - 0%                 |
| 0A-3120-4400                            | SPECIAL PROGRAMS SERVICES      | -                | -             | -                   | 20,000                          | -                                | -                      | -                                | -                          | 0%                               | (20,000) -100%       |
| 0A-3120-4490                            | GAS AND OIL                    | 68,282           | -             | 68,282              | 85,800                          | 85,800                           | 71,025                 | 80,300                           | 9,275                      | 13%                              | (5,500) -6%          |
| 0A-3120-4530                            | SPECIAL POLICE PROGRAM         | 782              | -             | 782                 | 2,000                           | 2,000                            | 1,506                  | 2,000                            | 494                        | 33%                              | - 0%                 |
| 0A-3120-4540                            | POLICE MAINT OF SOFTWARE       | 59,491           | -             | 59,491              | 80,000                          | 80,000                           | 79,995                 | 90,000                           | 10,005                     | 13%                              | 10,000 13% c         |
| 0A-3120-4640                            | POLICE - CPLR PROGRAMS         | 4,908            | -             | 4,908               | -                               | 59,511                           | 10,432                 | -                                | (10,432)                   | -100%                            | - 0%                 |
| 0A-3120-4990                            | PRIOR YEAR ENCUMBRANCES        | 29,388           | -             | 29,388              | -                               | 38,833                           | 30,434                 | -                                | (30,434)                   | -100%                            | - 0%                 |
| <b>Total Other Expenses</b>             |                                | 390,268          | 38,833        | 429,102             | 482,800                         | 569,544                          | 484,233                | 481,300                          | (2,933)                    | -1%                              | (1,500) 0%           |
| <b>TOTAL POLICE DEPARTMENT EXPENSES</b> |                                | <b>9,508,236</b> | <b>41,200</b> | <b>9,549,436</b>    | <b>10,255,312</b>               | <b>10,365,069</b>                | <b>9,863,758</b>       | <b>10,110,320</b>                | <b>246,562</b>             | <b>2%</b>                        | <b>(144,992) -1%</b> |

Inc. Village of Garden City  
Police Department  
Estimate of Expenditures for Fiscal Year 2020-21

| Account               | Description | FY 2018-19 | Encumbered | FY 2018-19<br>Total | FY 2019-20<br>Adopted<br>Budget | FY 2019-20<br>Modified<br>Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |
|-----------------------|-------------|------------|------------|---------------------|---------------------------------|----------------------------------|------------------------|----------------------------------|----------------------------|----------------------------------|
| HEADCOUNT - Full Time |             |            |            |                     | 66                              |                                  | 66                     | 66                               |                            |                                  |
| HEADCOUNT - Part Time |             |            |            |                     | 16                              |                                  | 16                     | 16                               |                            |                                  |

Notes:

- a) Increase from forecast due to unanticipated retirements; 2020-21 budget does not include raises for PBA contract expiring in May 31, 2020. (Transfer from Contingency once contract finalized)
- b) Increase in budget due to new phones for each police car due to new discovery laws and utilization of phones for electronic ticket writing.
- c) Increase in budget due to new Records Management System, Parking Ticket Writers, Computer Aided Dispatch, Updates on Village Camera/Security Infrastructure, Additional Software Installations.

**Inc. Village of Garden City**  
**Full Time Salary**  
**Fiscal Year 2020-21**  
**Police**

| HEADCOUNT | TITLE                                 | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY | ALLOCATED<br>BUDGET |
|-----------|---------------------------------------|--------------------|--------------------------|------------------|---------------------|
| 1         | Chairman of Board Police Commissioner | 3120               | 100%                     | \$ 249,749       | \$ 249,749          |
| 2         | Parking Meter Attendant               | 3120               | 100%                     | \$ 53,645        | \$ 53,645           |
| 3         | Parking Meter Attendant               | 3120               | 100%                     | \$ 53,645        | \$ 53,645           |
| 4         | Parking Meter Attendant               | 3120               | 100%                     | \$ 54,794        | \$ 54,794           |
| 5         | Parking Meter Attendant               | 3120               | 100%                     | \$ 51,424        | \$ 51,424           |
| 6         | Parking Meter Attendant               | 3120               | 100%                     | \$ 61,675        | \$ 61,675           |
| 7         | Parking Meter Attendant               | 3120               | 100%                     | \$ 49,355        | \$ 49,355           |
| 8         | Parking Meter Attendant               | 3120               | 100%                     | \$ 57,212        | \$ 57,212           |
| 9         | Police Communications Operator        | 3120               | 100%                     | \$ 52,535        | \$ 52,535           |
| 10        | Police Communications Operator        | 3120               | 100%                     | \$ 58,369        | \$ 58,369           |
| 11        | Police Communications Operator        | 3120               | 100%                     | \$ 64,350        | \$ 64,350           |
| 12        | Police Communications Operator        | 3120               | 100%                     | \$ 53,645        | \$ 53,645           |
| 13        | Police Communications Operator        | 3120               | 100%                     | \$ 51,424        | \$ 51,424           |
| 14        | Police Communications Operator        | 3120               | 100%                     | \$ 54,794        | \$ 54,794           |
| 15        | Principal Typist-Clerk                | 3120               | 100%                     | \$ 67,158        | \$ 67,158           |
| 16        | Police Detective Sergeant             | 3120               | 100%                     | \$ 185,266       | \$ 185,266          |
| 17        | Police Lieutenant                     | 3120               | 100%                     | \$ 201,441       | \$ 201,441          |
| 18        | Police Lieutenant                     | 3120               | 100%                     | \$ 201,441       | \$ 201,441          |
| 19        | Police Lieutenant                     | 3120               | 100%                     | \$ 201,441       | \$ 201,441          |
| 20        | Police Lieutenant                     | 3120               | 100%                     | \$ 201,441       | \$ 201,441          |
| 21        | Police Lieutenant-Inspector           | 3120               | 100%                     | \$ 206,341       | \$ 206,341          |
| 22        | Police Officer                        | 3120               | 100%                     | \$ 88,306        | \$ 88,306           |
| 23        | Police Officer                        | 3120               | 100%                     | \$ 147,289       | \$ 147,289          |
| 24        | Police Officer                        | 3120               | 100%                     | \$ 147,289       | \$ 147,289          |
| 25        | Police Officer                        | 3120               | 100%                     | \$ 70,331        | \$ 70,331           |
| 26        | Police Officer                        | 3120               | 100%                     | \$ 84,247        | \$ 84,247           |
| 27        | Police Officer                        | 3120               | 100%                     | \$ 84,247        | \$ 84,247           |
| 28        | Police Officer                        | 3120               | 100%                     | \$ 76,709        | \$ 76,709           |
| 29        | Police Officer                        | 3120               | 100%                     | \$ 153,349       | \$ 153,349          |
| 30        | Police Officer                        | 3120               | 100%                     | \$ 76,709        | \$ 76,709           |
| 31        | Police Officer                        | 3120               | 100%                     | \$ 84,247        | \$ 84,247           |
| 32        | Police Officer                        | 3120               | 100%                     | \$ 153,349       | \$ 153,349          |
| 33        | Police Officer                        | 3120               | 100%                     | \$ 67,432        | \$ 67,432           |
| 34        | Police Officer                        | 3120               | 100%                     | \$ 73,230        | \$ 73,230           |

**Inc. Village of Garden City**  
**Full Time Salary**  
**Fiscal Year 2020-21**  
**Police**

| HEADCOUNT | TITLE                    | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY    | ALLOCATED<br>BUDGET |
|-----------|--------------------------|--------------------|--------------------------|---------------------|---------------------|
| 35        | Police Officer           | 3120               | 100%                     | \$ 153,349          | \$ 153,349          |
| 36        | Police Officer           | 3120               | 100%                     | \$ 70,331           | \$ 70,331           |
| 37        | Police Officer           | 3120               | 100%                     | \$ 148,565          | \$ 148,565          |
| 38        | Police Officer           | 3120               | 100%                     | \$ 63,439           | \$ 63,439           |
| 39        | Police Officer           | 3120               | 100%                     | \$ 63,439           | \$ 63,439           |
| 40        | Police Officer           | 3120               | 100%                     | \$ 153,349          | \$ 153,349          |
| 41        | Police Officer           | 3120               | 100%                     | \$ 124,567          | \$ 124,567          |
| 42        | Police Officer           | 3120               | 100%                     | \$ 153,349          | \$ 153,349          |
| 43        | Police Officer           | 3120               | 100%                     | \$ 148,565          | \$ 148,565          |
| 44        | Police Officer           | 3120               | 100%                     | \$ 147,289          | \$ 147,289          |
| 45        | Police Officer           | 3120               | 100%                     | \$ 124,567          | \$ 124,567          |
| 46        | Police Officer           | 3120               | 100%                     | \$ 148,565          | \$ 148,565          |
| 47        | Police Officer           | 3120               | 100%                     | \$ 76,709           | \$ 76,709           |
| 48        | Police Officer           | 3120               | 100%                     | \$ 147,289          | \$ 147,289          |
| 49        | Police Officer           | 3120               | 100%                     | \$ 148,565          | \$ 148,565          |
| 50        | Police Officer           | 3120               | 100%                     | \$ 73,230           | \$ 73,230           |
| 51        | Police Officer           | 3120               | 100%                     | \$ 124,567          | \$ 124,567          |
| 52        | Police Officer           | 3120               | 100%                     | \$ 151,754          | \$ 151,754          |
| 53        | Police Officer           | 3120               | 100%                     | \$ 63,439           | \$ 63,439           |
| 54        | Police Officer           | 3120               | 100%                     | \$ 124,567          | \$ 124,567          |
| 55        | Police Officer           | 3120               | 100%                     | \$ 73,230           | \$ 73,230           |
| 56        | Police Officer-Detective | 3120               | 100%                     | \$ 157,272          | \$ 157,272          |
| 57        | Police Officer-Detective | 3120               | 100%                     | \$ 157,272          | \$ 157,272          |
| 58        | Police Officer-Detective | 3120               | 100%                     | \$ 158,867          | \$ 158,867          |
| 59        | Police Officer-Detective | 3120               | 100%                     | \$ 155,678          | \$ 155,678          |
| 60        | Police Sergeant          | 3120               | 100%                     | \$ 179,748          | \$ 179,748          |
| 61        | Police Sergeant          | 3120               | 100%                     | \$ 179,748          | \$ 179,748          |
| 62        | Police Sergeant          | 3120               | 100%                     | \$ 179,748          | \$ 179,748          |
| 63        | Police Sergeant          | 3120               | 100%                     | \$ 178,153          | \$ 178,153          |
| 64        | Police Sergeant          | 3120               | 100%                     | \$ 175,762          | \$ 175,762          |
| 65        | Police Sergeant          | 3120               | 100%                     | \$ 174,964          | \$ 174,964          |
| 66        | Police Officer (OPEN)    | 3120               | 100%                     | \$ 59,445           | \$ 59,445           |
|           |                          |                    |                          | <b>\$ 7,777,256</b> | <b>\$ 7,777,256</b> |

Inc. Village of Garden City  
Village Court & Police Department  
Estimate of Revenues for Fiscal Year 2020-21

|                                  |                                | FY 2018-19 | FY 2019-20     | FY 2019-20      | FY 2019-20 | FY 2020-21      |                         |       |                               |         |
|----------------------------------|--------------------------------|------------|----------------|-----------------|------------|-----------------|-------------------------|-------|-------------------------------|---------|
| Account                          | Description                    | Total      | Adopted Budget | Modified Budget | Forecast   | Proposed Budget | Inc (Dec) from Forecast |       | Inc (Dec) from Adopted Budget |         |
| POLICE:                          |                                |            |                |                 |            |                 |                         |       |                               |         |
| 0A-1601-2000                     | POLICE IMPOUND FEES            | 6,600      | 6,000          | 6,000           | 8,000      | 7,500           | (500)                   | -6%   | 1,500                         | 25%     |
| 0A-4989-2000                     | FEDERAL AID - POLICE GRANT     | 11,438     | 4,000          | 4,000           | 18,092     | -               | (18,092)                | -100% | (4,000)                       | -100% a |
| 0A-2260-1000                     | PUBLIC SAFETY - FROM OTHER GOV | 3,543      | 10,000         | 10,000          | 32,706     | 25,000          | (7,706)                 | -24%  | 15,000                        | 150% b  |
| 0A-2610-1000                     | FINES & FEES FROM STATE        | 1,586,740  | 1,600,000      | 1,600,000       | 1,648,899  | 1,600,000       | (48,899)                | -3%   | -                             | 0%      |
| 0A-2625-1000                     | FORFEITURE OF CRIME PROCEEDS   | 30,000     | -              | 30,000          | 27,309     | -               | (27,309)                | 0%    | -                             | 0% c    |
| TOTAL POLICE DEPARTMENT REVENUES |                                | 1,638,320  | 1,620,000      | 1,650,000       | 1,735,006  | 1,632,500       | (102,506)               | -6%   | 12,500                        | 1%      |

**Notes:**

- a) \$10,000 anticipated for bullet proof vests - if received will be appropriated to expenses
- b) \$25,000 anticipated for traffic grants - budgeted in Police Overtime.
- c) Funds received will be appropriated to expenses



# Fire Department

## Operating Budget for FY 2020-21

Inc. Village of Garden City  
Fire Department  
Estimate of Expenditures for Fiscal Year 2020-21

|                         |                                |            |            |                  |                              |                               |                        | FY 2020-21         |                            |       |                                  |       |   |
|-------------------------|--------------------------------|------------|------------|------------------|------------------------------|-------------------------------|------------------------|--------------------|----------------------------|-------|----------------------------------|-------|---|
| Account                 | Description                    | FY 2018-19 | Encumbered | FY 2018-19 Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | Proposed<br>Budget | Inc (Dec) from<br>Forecast |       | Inc (Dec) from<br>Adopted Budget |       |   |
| FIRE:                   |                                |            |            |                  |                              |                               |                        |                    |                            |       |                                  |       |   |
| 0A-3410-1010            | REGULAR SALARY                 | 630,432    | -          | 630,432          | 302,380                      | 344,163                       | 343,798                | 255,971            | (87,827)                   | -26%  | (46,409)                         | -15%  | a |
| 0A-3410-1020            | FIRE OVERTIME                  | 130        | -          | 130              | -                            | -                             | -                      | -                  | -                          | 0%    | -                                | 0%    |   |
| 0A-3410-1030            | STABILITY                      | 2,050      | -          | 2,050            | -                            | -                             | -                      | -                  | -                          | 0%    | -                                | 0%    |   |
| 0A-3410-1040            | HOLIDAY                        | 5,211      | -          | 5,211            | -                            | -                             | -                      | -                  | -                          | 0%    | -                                | 0%    |   |
| 0A-3410-1130            | HOLIDAY OVERTIME               | 2,996      | -          | 2,996            | -                            | -                             | -                      | -                  | -                          | 0%    | -                                | 0%    |   |
| 0A-3410-1170            | FIRE OTHER PAYOUTS             | 1,497,422  | -          | 1,497,422        | 175,000                      | 175,000                       | 175,000                | -                  | (175,000)                  | -100% | (175,000)                        | -100% |   |
| 0A-3410-1210            | RETROACTIVE PAYMENTS           | 6,616      | -          | 6,616            | -                            | 16,070                        | 16,070                 | -                  | (16,070)                   | -100% | -                                | 0%    |   |
| Total Personal Services |                                | 2,144,856  | -          | 2,144,856        | 477,380                      | 535,233                       | 534,868                | 255,971            | (278,897)                  | -52%  | (221,409)                        | -46%  |   |
|                         |                                |            |            |                  |                              |                               |                        |                    |                            |       |                                  |       |   |
| 0A-3410-2000            | EQUIPMENT                      | 23,163     | -          | 23,163           | 58,760                       | 40,010                        | 35,435                 | 21,500             | (13,935)                   | -39%  | (37,260)                         | -63%  | b |
| 0A-3410-2990            | PRIOR YEAR ENCUMBRANCES        | 60,533     | -          | 60,533           | -                            | -                             | -                      | -                  | -                          | 0%    | -                                | 0%    |   |
| Total Equipment         |                                | 83,696     | -          | 83,696           | 58,760                       | 40,010                        | 35,435                 | 21,500             | (13,935)                   | -39%  | (37,260)                         | -63%  |   |
|                         |                                |            |            |                  |                              |                               |                        |                    |                            |       |                                  |       |   |
| 0A-3410-4010            | MATERIALS AND SUPPLIES         | 59,593     | 7,413      | 67,006           | 27,950                       | 46,700                        | 42,805                 | 73,100             | 30,295                     | 71%   | 45,150                           | 162%  |   |
| 0A-3410-4020            | MAINTENANCE OF EQUIPMENT       | 26,004     | 1,040      | 27,044           | 39,430                       | 38,996                        | 35,147                 | 43,000             | 7,853                      | 22%   | 3,570                            | 9%    |   |
| 0A-3410-4030            | MAINTENANCE OF PLANT           | 49,732     | 19,436     | 69,168           | 46,350                       | 46,350                        | 37,640                 | 46,400             | 8,760                      | 23%   | 50                               | 0%    | c |
| 0A-3410-4060            | ELECTRICITY                    | 11,590     | -          | 11,590           | 17,500                       | 17,500                        | 17,500                 | 19,500             | 2,000                      | 11%   | 2,000                            | 11%   |   |
| 0A-3410-4070            | PRINTING, POSTAGE & STATIONERY | 1,474      | -          | 1,474            | 6,000                        | 6,000                         | 5,922                  | 6,000              | 78                         | 1%    | -                                | 0%    |   |
| 0A-3410-4080            | TELEPHONE                      | 17,465     | -          | 17,465           | 29,600                       | 29,600                        | 25,176                 | 15,450             | (9,726)                    | -39%  | (14,150)                         | -48%  | d |
| 0A-3410-4100            | ALARM SYSTEM AND RADIOS        | 19,462     | 4,947      | 24,409           | 55,650                       | 55,650                        | 54,780                 | 57,900             | 3,120                      | 6%    | 2,250                            | 4%    |   |
| 0A-3410-4110            | AWARDS                         | 3,560      | -          | 3,560            | 70,500                       | 70,500                        | 45,066                 | 51,500             | 6,434                      | 14%   | (19,000)                         | -27%  | e |
| 0A-3410-4120            | TRAVEL AND TRAINING            | 4,910      | -          | 4,910            | 18,400                       | 18,400                        | 18,252                 | 32,300             | 14,048                     | 77%   | 13,900                           | 76%   | f |
| 0A-3410-4130            | MEDICAL SERVICES               | 25,065     | -          | 25,065           | 40,575                       | 40,575                        | 40,000                 | 47,700             | 7,700                      | 19%   | 7,125                            | 18%   | g |
| 0A-3410-4160            | CONSULTANT FEES                | 1,500      | 21,500     | 23,000           | -                            | -                             | -                      | 10,000             | 10,000                     | 100%  | 10,000                           | 100%  | h |
| 0A-3410-4220            | RENTALS                        | 675,315    | -          | 675,315          | 845,960                      | 845,960                       | 837,035                | 1,015,155          | 178,120                    | 21%   | 169,195                          | 20%   | i |
| 0A-3410-4260            | MAINTENANCE OF APPARATUS       | 109,147    | -          | 109,147          | 88,750                       | 94,826                        | 94,284                 | 104,700            | 10,416                     | 11%   | 15,950                           | 18%   | j |
| 0A-3410-4270            | FIRE PREVENTION                | 7,679      | 3,029      | 10,708           | 10,000                       | 10,000                        | 9,988                  | 10,000             | 12                         | 0%    | -                                | 0%    |   |
| 0A-3410-4280            | UNIFORMS                       | 26,354     | 66,830     | 93,184           | 71,100                       | 71,100                        | 71,186                 | 72,400             | 1,214                      | 2%    | 1,300                            | 2%    |   |
| 0A-3410-4400            | CODE ENFORCEMENT               | 39,982     | -          | 39,982           | 45,000                       | 45,000                        | 45,000                 | 45,000             | -                          | 0%    | -                                | 0%    |   |
| 0A-3410-4490            | GAS AND OIL                    | 21,889     | -          | 21,889           | 29,250                       | 29,250                        | 26,970                 | 31,900             | 4,930                      | 18%   | 2,650                            | 9%    |   |
| 0A-3410-4500            | WATER                          | 398        | -          | 398              | 420                          | 420                           | 419                    | 500                | 81                         | 19%   | 80                               | 19%   |   |
| 0A-3410-4510            | NATURAL GAS                    | 12,462     | -          | 12,462           | 18,000                       | 18,000                        | 18,000                 | 21,500             | 3,500                      | 19%   | 3,500                            | 19%   |   |
| 0A-3410-4540            | MAINTENANCE OF SOFTWARE        | 15,642     | 360        | 16,002           | 20,000                       | 20,000                        | 19,999                 | 22,500             | 2,501                      | 13%   | 2,500                            | 13%   |   |
| 0A-3410-4990            | PRIOR YEAR ENCUMBRANCES        | 116,579    | 8,049      | 124,628          | -                            | 133,397                       | 131,301                | -                  | (131,301)                  | -100% | -                                | 0%    |   |
| Total Other Expenses    |                                | 1,245,803  | 132,603    | 1,378,406        | 1,480,435                    | 1,638,225                     | 1,576,471              | 1,726,505          | 150,034                    | 10%   | 246,070                          | 17%   |   |
|                         |                                |            |            |                  |                              |                               |                        |                    |                            |       |                                  |       |   |
| TOTAL FIRE DEPARTMENT   |                                | 3,474,355  | 132,603    | 3,606,958        | 2,016,575                    | 2,213,468                     | 2,146,774              | 2,003,976          | (142,798)                  | -7%   | (12,599)                         | -1%   |   |

HEADCOUNT - Full Time\*

2

1

1

Inc. Village of Garden City  
Fire Department  
Estimate of Expenditures for Fiscal Year 2020-21

| Account                     | Description | FY 2018-19 | Encumbered | FY 2018-19 Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |
|-----------------------------|-------------|------------|------------|------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|----------------------------------|
| <i>*Three FF on 207a(2)</i> |             |            |            |                  |                              |                               |                        |                                  |                            |                                  |

- Notes:**
- a) One FF retires in 2020, added one FF on 207a(2)
  - b) Minor equipment purchases moved to Materials & Supplies; Equipment budget includes Thermal Imaging Camera and Exercise Equipment
  - c) Miscellaneous repairs in all stations; centralizing cleaning within DPW
  - d) Deferring phone system install until Station#2 completed
  - e) Includes installation dinner & 100th anniversary 2nd half
  - f) Added a Chief's convention for 6 members - Nashville, TN
  - g) Contract expires, new pricing
  - h) Increase efforts for grants for SCBA's & Equipment
  - i) Increased hydrant rentals to equal Western Nassau current rates, WN rates increasing 15% in 2020-21.
  - j) 2015 Heavy Rescue & Engine come off 5 year warranty

**Inc. Village of Garden City**  
**Full Time Salary**  
**Fiscal Year 2020-21**  
**Fire**

| HEADCOUNT | TITLE       | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ALLOCATED<br>BUDGET |
|-----------|-------------|--------------------|--------------------------|---------------------|
| 1         | Firefighter | 3410               | 100%                     | \$ 118,644          |
|           | 207a(2)     | 3410               | 100%                     | \$ 41,783           |
|           | 207a(2)     | 3410               | 100%                     | \$ 42,685           |
|           | 207a(2)     | 3410               | 100%                     | \$ 52,859           |
|           |             |                    |                          | <b>\$ 255,971</b>   |



Recreation Department,  
Pool & Tennis Enterprise Funds  
Operating Budget for FY 2020-21



# Recreation Department

## Operating Budget for FY 2020-21

Inc. Village of Garden City  
 Recreation & Parks  
 Estimate of Expenses for Fiscal Year 2020-21  
 Summary

| Account        | Description         | FY 2018-19 | Encumbered | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast |       | Inc (Dec) from<br>Adopted Budget |       |
|----------------|---------------------|------------|------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|-------|----------------------------------|-------|
| 0A-1625        | ST. PAUL'S BUILDING | 2,390      | -          | 2,390               | 5,000                        | 5,000                         | 4,981                  | -                                | (4,981)                    | -100% | (5,000)                          | -100% |
| 0A-7110        | PARKS               | 1,823,398  | 7,586      | 1,830,984           | 1,930,044                    | 1,937,630                     | 1,814,718              | 2,017,069                        | 202,351                    | 11%   | 87,025                           | 5%    |
| 0A-7140        | RECREATION          | 2,671,878  | 52,428     | 2,724,305           | 2,952,715                    | 3,005,143                     | 2,751,384              | 2,835,988                        | 84,604                     | 3%    | (116,727)                        | -4%   |
| TOTAL          |                     | 4,497,665  | 60,014     | 4,557,679           | 4,887,759                    | 4,947,773                     | 4,571,083              | 4,853,057                        | 281,974                    | 6%    | (34,702)                         | -1%   |
| HEADCOUNT - FT |                     |            |            |                     | 37                           |                               | 35                     | 39                               |                            |       |                                  |       |
| HEADCOUNT - PT |                     |            |            |                     | 4                            |                               | 4                      | 4                                |                            |       |                                  |       |

Inc. Village of Garden City  
 Recreation & Parks  
 Estimate of Expenditures for Fiscal Year 2020-21  
 St. Pauls Building - 1625

| Account                 | Description          | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast |              | Inc (Dec) from<br>Adopted Budget |              |
|-------------------------|----------------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|--------------|----------------------------------|--------------|
| 0A-1625-4030            | MAINTENANCE OF PLANT | 2,390               | 5,000                        | 5,000                         | 4,981                  | -                                | (4,981)                    | -100%        | (5,000)                          | -100%        |
| <b>TOTAL ST. PAUL'S</b> |                      | <b>2,390</b>        | <b>5,000</b>                 | <b>5,000</b>                  | <b>4,981</b>           | <b>-</b>                         | <b>(4,981)</b>             | <b>-100%</b> | <b>(5,000)</b>                   | <b>-100%</b> |

Inc. Village of Garden City  
Recreation & Parks  
Estimate of Expenditures for Fiscal Year 2020-21  
Parks - 7110

| Account                        | Description              | FY 2018-19       | Encumbered   | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |               |            |
|--------------------------------|--------------------------|------------------|--------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|----------------------------------|---------------|------------|
| 0A-7110-1010                   | REGULAR SALARY           | 1,035,908        | -            | 1,035,908           | 1,129,442                    | 1,129,442                     | 1,017,448              | 1,206,764                        | 189,316                    | 19%                              | 77,322        | 7% a       |
| 0A-7110-1020                   | PARKS OVERTIME           | 22,163           | -            | 22,163              | 37,178                       | 37,178                        | 47,174                 | 40,000                           | (7,174)                    | -15%                             | 2,822         | 8%         |
| 0A-7110-1030                   | STABILITY                | 34,600           | -            | 34,600              | 36,800                       | 36,800                        | 32,900                 | 32,900                           | -                          | 0%                               | (3,900)       | -11%       |
| 0A-7110-1120                   | PART TIME HELP           | 8,320            | -            | 8,320               | 20,000                       | 20,000                        | 13,355                 | 19,600                           | 6,245                      | 47%                              | (400)         | -2%        |
| 0A-7110-1170                   | OTHER PAYOUTS            | 76,819           | -            | 76,819              | 19,274                       | 19,274                        | 18,699                 | 22,455                           | 3,756                      | 20%                              | 3,181         | 17%        |
| <b>Total Personal Services</b> |                          | <b>1,177,810</b> | <b>-</b>     | <b>1,177,810</b>    | <b>1,242,694</b>             | <b>1,242,694</b>              | <b>1,129,577</b>       | <b>1,321,719</b>                 | <b>192,142</b>             | <b>17%</b>                       | <b>79,025</b> | <b>18%</b> |
| 0A-7110-2990                   | PRIOR YEAR ENCUMBRANCES  | 830              | -            | 830                 | -                            | -                             | -                      | -                                | -                          | 0%                               | -             | 0%         |
| <b>Total Equipment</b>         |                          | <b>830</b>       | <b>-</b>     | <b>830</b>          | <b>-</b>                     | <b>-</b>                      | <b>-</b>               | <b>-</b>                         | <b>-</b>                   | <b>0%</b>                        | <b>-</b>      | <b>0%</b>  |
| 0A-7110-4010                   | MATERIALS AND SUPPLIES   | 75,446           | 3,845        | 79,291              | 93,650                       | 93,650                        | 93,459                 | 100,000                          | 6,541                      | 7%                               | 6,350         | 7%         |
| 0A-7110-4020                   | MAINTENANCE OF EQUIPMENT | 56,530           | -            | 56,530              | 60,000                       | 60,000                        | 58,856                 | 62,000                           | 3,144                      | 5%                               | 2,000         | 3%         |
| 0A-7110-4120                   | PARKS TRAVEL & TRAINING  | -                | 320          | 320                 | 1,750                        | 1,750                         | 170                    | 1,000                            | 830                        | 488%                             | (750)         | -43%       |
| 0A-7110-4280                   | UNIFORMS                 | 2,214            | 1,756        | 3,970               | 6,000                        | 6,000                         | 4,819                  | 6,000                            | 1,181                      | 25%                              | -             | 0%         |
| 0A-7110-4460                   | CONTRACTUAL SERVICES     | 460,354          | 1,665        | 462,019             | 483,350                      | 483,350                       | 479,160                | 483,350                          | 4,190                      | 1%                               | -             | 0%         |
| 0A-7110-4490                   | GAS AND OIL              | 23,427           | -            | 23,427              | 30,000                       | 30,000                        | 29,221                 | 30,000                           | 779                        | 3%                               | -             | 0%         |
| 0A-7110-4500                   | PARKS WATER              | 6,521            | -            | 6,521               | 12,600                       | 12,600                        | 12,760                 | 13,000                           | 240                        | 2%                               | 400           | 3%         |
| 0A-7110-4990                   | PRIOR YEAR ENCUMBRANCES  | 20,266           | -            | 20,266              | -                            | 7,586                         | 6,697                  | -                                | (6,697)                    | -100%                            | -             | 0%         |
| <b>Total Other Expenses</b>    |                          | <b>644,758</b>   | <b>7,586</b> | <b>652,344</b>      | <b>687,350</b>               | <b>694,936</b>                | <b>685,141</b>         | <b>695,350</b>                   | <b>10,209</b>              | <b>1%</b>                        | <b>8,000</b>  | <b>1%</b>  |
| <b>TOTAL PARKS</b>             |                          | <b>1,823,398</b> | <b>7,586</b> | <b>1,830,984</b>    | <b>1,930,044</b>             | <b>1,937,630</b>              | <b>1,814,718</b>       | <b>2,017,069</b>                 | <b>202,351</b>             | <b>11%</b>                       | <b>87,025</b> | <b>5%</b>  |

|                       |    |    |    |
|-----------------------|----|----|----|
| HEADCOUNT - Full Time | 18 | 17 | 20 |
| HEADCOUNT - Part Time | 4  | 4  | 4  |

Notes:

a) Includes one open Tree Pruner position; added three new Laborer positions, transferred an open position to Recreation

**Inc. Village of Garden City**  
**Full Time Salary**  
**Fiscal Year 2020-21**  
**Parks**

| HEADCOUNT | TITLE                           | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY    | ALLOCATED<br>BUDGET |
|-----------|---------------------------------|--------------------|--------------------------|---------------------|---------------------|
| 1         | Labor Supervisor                | 7110               | 100%                     | \$ 67,159           | \$ 67,159           |
| 2         | Labor Supervisor                | 7110               | 100%                     | \$ 67,159           | \$ 67,159           |
| 3         | Labor Supervisor                | 7110               | 100%                     | \$ 67,159           | \$ 67,159           |
| 4         | Labor Supervisor                | 7110               | 100%                     | \$ 67,159           | \$ 67,159           |
| 5         | Laborer                         | 7110               | 100%                     | \$ 56,691           | \$ 56,691           |
| 6         | Laborer                         | 7110               | 100%                     | \$ 56,691           | \$ 56,691           |
| 7         | Laborer                         | 7110               | 100%                     | \$ 56,691           | \$ 56,691           |
| 8         | Laborer                         | 7110               | 100%                     | \$ 56,691           | \$ 56,691           |
| 9         | Laborer                         | 7110               | 100%                     | \$ 56,691           | \$ 56,691           |
| 10        | Laborer <b>(NEW)</b>            | 7110               | 100%                     | \$ 40,872           | \$ 34,060           |
| 11        | Laborer <b>(NEW)</b>            | 7110               | 100%                     | \$ 40,872           | \$ 34,060           |
| 12        | Laborer <b>(NEW)</b>            | 7110               | 100%                     | \$ 40,872           | \$ 34,060           |
| 13        | Maintenance Helper              | 7110               | 100%                     | \$ 59,776           | \$ 59,776           |
| 14        | Motor Equipment Operator        | 7110               | 100%                     | \$ 61,674           | \$ 61,674           |
| 15        | Nursery Manager                 | 7110               | 100%                     | \$ 67,159           | \$ 67,159           |
| 16        | Park General Supervisor         | 7110               | 100%                     | \$ 100,866          | \$ 100,866          |
| 17        | Senior Motor Equipment Operator | 7110               | 100%                     | \$ 67,159           | \$ 67,159           |
| 18        | Senior Motor Equipment Operator | 7110               | 100%                     | \$ 67,159           | \$ 67,159           |
| 19        | Tree Pruner                     | 7110               | 100%                     | \$ 64,350           | \$ 64,350           |
| 20        | Tree Pruner <b>(OPEN)</b>       | 7110               | 100%                     | \$ 64,350           | \$ 64,350           |
|           |                                 |                    |                          | <b>\$ 1,227,200</b> | <b>\$ 1,206,764</b> |

Inc. Village of Garden City  
Recreation & Parks  
Estimate of Expenditures for Fiscal Year 2020-21  
Recreation - 7140

| Account                 | Description                    | FY 2018-19 | Encumbered | FY 2018-19 | FY 2019-20     | FY 2019-20         | FY 2019-20 | FY 2020-21         | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |           |       |
|-------------------------|--------------------------------|------------|------------|------------|----------------|--------------------|------------|--------------------|----------------------------|----------------------------------|-----------|-------|
|                         |                                |            |            | Total      | Adopted Budget | Modified<br>Budget | Forecast   | Proposed<br>Budget |                            |                                  |           |       |
| OA-7140-1010            | REGULAR SALARY                 | 1,162,665  | -          | 1,162,665  | 1,261,586      | 1,261,586          | 1,078,858  | 1,196,731          | 117,873                    | 11%                              | (64,855)  | -5%   |
| OA-7140-1020            | RECREATION OVERTIME            | 79,930     | -          | 79,930     | 81,800         | 81,800             | 90,970     | 69,754             | (21,216)                   | -23%                             | (12,046)  | -15%  |
| OA-7140-1030            | STABILITY                      | 29,600     | -          | 29,600     | 29,500         | 29,500             | 28,000     | 30,000             | 2,000                      | 7%                               | 500       | 2%    |
| OA-7140-1120            | SPECIAL PROG. SERV. PART TIME  | 375,275    | -          | 375,275    | 464,227        | 464,227            | 464,347    | 486,460            | 22,113                     | 5%                               | 22,233    | 5%    |
| OA-7140-1170            | OTHER PAYOUTS                  | 69,151     | -          | 69,151     | 58,122         | 58,122             | 55,347     | 23,393             | (31,954)                   | -58%                             | (34,729)  | -60%  |
| OA-7140-1200            | NIGHTS DIFF.                   | 6,230      | -          | 6,230      | 7,930          | 7,930              | 6,994      | 7,500              | 506                        | 7%                               | (430)     | -5%   |
| Total Personal Services |                                | 1,722,851  | -          | 1,722,851  | 1,903,165      | 1,903,165          | 1,724,517  | 1,813,838          | 89,321                     | 5%                               | (89,327)  | -60%  |
|                         |                                |            |            |            |                |                    |            |                    |                            |                                  |           |       |
| OA-7140-2000            | EQUIPMENT                      | 6,051      | -          | 6,051      | 18,400         | 18,400             | 17,457     | 18,000             | 543                        | 3%                               | (400)     | -2%   |
| OA-7140-2990            | PRIOR YEAR ENCUMBRANCES        | 336        | -          | 336        | -              | -                  | -          | -                  | -                          | 0%                               | -         | 0%    |
| Total Equipment         |                                | 6,387      | -          | 6,387      | 18,400         | 18,400             | 17,457     | 18,000             | 543                        | 3%                               | (400)     | -2%   |
|                         |                                |            |            |            |                |                    |            |                    |                            |                                  |           |       |
| OA-7140-4010            | MATERIALS AND SUPPLIES         | 157,139    | 1,044      | 158,183    | 188,000        | 188,000            | 180,438    | 190,000            | 9,562                      | 5%                               | 2,000     | 1%    |
| OA-7140-4020            | MAINTENANCE OF EQUIPMENT       | 32,678     | -          | 32,678     | 49,000         | 49,000             | 47,486     | 51,000             | 3,514                      | 7%                               | 2,000     | 4%    |
| OA-7140-4030            | MAINTENANCE OF PLANT           | 109,476    | -          | 109,476    | 105,500        | 105,500            | 97,047     | 105,500            | 8,453                      | 9%                               | -         | 0%    |
| OA-7140-4060            | ELECTRICITY                    | 146,335    | -          | 146,335    | 145,000        | 145,000            | 145,000    | 150,000            | 5,000                      | 3%                               | 5,000     | 3%    |
| OA-7140-4070            | PRINTING, POSTAGE & STATIONERY | 7,726      | -          | 7,726      | 8,000          | 8,000              | 9,031      | 10,000             | 969                        | 11%                              | 2,000     | 25%   |
| OA-7140-4080            | TELEPHONE                      | 19,505     | -          | 19,505     | 24,000         | 24,000             | 24,328     | 24,000             | (328)                      | -1%                              | -         | 0%    |
| OA-7140-4120            | TRAVEL AND TRAINING            | 1,954      | 570        | 2,524      | 3,000          | 3,000              | 2,684      | 3,500              | 816                        | 30%                              | 500       | 17%   |
| OA-7140-4180            | BANKING CHARGE                 | 3,550      | -          | 3,550      | 4,500          | 4,500              | 4,406      | 4,500              | 94                         | 2%                               | -         | 0%    |
| OA-7140-4250            | PREP & DIST OF LITERATURE      | 4,457      | -          | 4,457      | 4,500          | 4,500              | 4,500      | 4,500              | -                          | 0%                               | -         | 0%    |
| OA-7140-4280            | UNIFORMS                       | 2,798      | 2,702      | 5,500      | 6,000          | 5,832              | 5,797      | 7,000              | 1,203                      | 21%                              | 1,000     | 17%   |
| OA-7140-4400            | SPECIAL PROGRAMS SERVICES      | 69,552     | 4,302      | 73,855     | 85,150         | 85,150             | 79,406     | 85,150             | 5,744                      | 7%                               | -         | 0%    |
| OA-7140-4460            | CONTRACTUAL SERVICES           | 94,273     | 42,811     | 137,084    | 174,300        | 174,300            | 149,303    | 130,000            | (19,303)                   | -13%                             | (44,300)  | -25%  |
| OA-7140-4480            | MAINT SR RECREATION CENTER     | 46,672     | 435        | 47,107     | 68,500         | 68,500             | 60,779     | 68,500             | 7,721                      | 13%                              | -         | 0%    |
| OA-7140-4490            | GAS AND OIL                    | 22,841     | -          | 22,841     | 36,000         | 36,000             | 30,992     | 36,000             | 5,008                      | 16%                              | -         | 0%    |
| OA-7140-4500            | WATER                          | 38,978     | -          | 38,978     | 56,700         | 56,700             | 48,546     | 60,000             | 11,454                     | 24%                              | 3,300     | 6%    |
| OA-7140-4510            | NATURAL GAS                    | 51,983     | -          | 51,983     | 50,000         | 50,000             | 48,552     | 50,000             | 1,448                      | 3%                               | -         | 0%    |
| OA-7140-4540            | MAINTENANCE OF SOFTWARE        | 4,375      | -          | 4,375      | 4,500          | 4,500              | 4,375      | 4,500              | 125                        | 3%                               | -         | 0%    |
| OA-7140-4560            | PURCHASE OF MERCH FOR SALE     | 2,448      | -          | 2,448      | 3,500          | 3,500              | -          | -                  | -                          | 0%                               | (3,500)   | -100% |
| OA-7140-4630            | PROGRAM MATERIALS              | 11,172     | 563        | 11,736     | 15,000         | 15,000             | 14,666     | 20,000             | 5,334                      | 36%                              | 5,000     | 33%   |
| OA-7140-4990            | PRIOR YEAR ENCUMBRANCES        | 114,727    | -          | 114,727    | -              | 52,596             | 52,074     | -                  | (52,074)                   | -100%                            | -         | 0%    |
| Total Other Expenses    |                                | 942,640    | 52,428     | 995,068    | 1,031,150      | 1,083,578          | 1,009,410  | 1,004,150          | (5,260)                    | -1%                              | (27,000)  | -3%   |
| TOTAL RECREATION        |                                | 2,671,878  | 52,428     | 2,724,305  | 2,952,715      | 3,005,143          | 2,751,384  | 2,835,988          | 84,604                     | 3%                               | (116,727) | -4%   |
|                         |                                |            |            |            |                |                    |            |                    |                            |                                  |           |       |
| HEADCOUNT - Full Time   |                                |            |            |            | 19             | 18                 |            | 19                 |                            |                                  |           |       |
| HEADCOUNT - Part Time   |                                |            |            |            |                |                    |            |                    |                            |                                  |           |       |

Notes:

a) Transferred an open position from Recreation, eliminated Supervisor of Parks position

Inc. Village of Garden City  
Full Time Salary  
Fiscal Year 2020-21  
Recreation

| HEADCOUNT | TITLE                                      | HOME<br>DEPARTMENT | ALLOCATION<br>PERCENTAGE | ANNUAL<br>SALARY    | ALLOCATED<br>BUDGET | OTHER DEPARTMENTS |     |                   |     |
|-----------|--------------------------------------------|--------------------|--------------------------|---------------------|---------------------|-------------------|-----|-------------------|-----|
|           |                                            |                    |                          |                     |                     | POOL              | %   | TENNIS            | %   |
| 1         | Asst Superintendent of Rec                 | 7140               | 100%                     | \$ 118,325          | \$ 118,325          |                   |     |                   |     |
| 2         | Chairman of the Board Cultural+Rec Affairs | 7140               | 85%                      | \$ 130,000          | \$ 110,500          | \$ 13,000         | 10% | \$ 6,500          | 5%  |
| 3         | Groundskeeper                              | 7140               | 100%                     | \$ 79,895           | \$ 79,895           |                   |     |                   |     |
| 4         | Laborer                                    | 7140               | 100%                     | \$ 46,460           | \$ 46,460           |                   |     |                   |     |
| 5         | Laborer                                    | 7140               | 75%                      | \$ 44,335           | \$ 33,251           | \$ 11,084         | 25% |                   |     |
| 6         | Laborer                                    | 7140               | 100%                     | \$ 56,691           | \$ 56,691           |                   |     |                   |     |
| 7         | Laborer (OPEN)                             | 7140               | 100%                     | \$ 43,213           | \$ 43,213           |                   |     |                   |     |
| 8         | Maintainer                                 | 7140               | 100%                     | \$ 67,159           | \$ 67,159           |                   |     |                   |     |
| 9         | Maintainer                                 | 7140               | 100%                     | \$ 67,159           | \$ 67,159           |                   |     |                   |     |
| 10        | Maintenance Helper                         | 7140               | 100%                     | \$ 59,776           | \$ 59,776           |                   |     |                   |     |
| 11        | Maintenance Supervisor                     | 7140               | 60%                      | \$ 76,464           | \$ 45,878           | \$ 15,293         | 20% | \$ 15,293         | 20% |
| 12        | Motor Equipment Operator                   | 7140               | 100%                     | \$ 61,674           | \$ 61,674           |                   |     |                   |     |
| 13        | Recreation Leader                          | 7140               | 75%                      | \$ 61,674           | \$ 46,256           | \$ 15,419         | 25% |                   |     |
| 14        | Recreation Leader                          | 7140               | 100%                     | \$ 61,674           | \$ 61,674           |                   |     |                   |     |
| 15        | Recreation Supervisor                      | 7140               | 50%                      | \$ 102,039          | \$ 51,020           | \$ 25,510         | 25% | \$ 25,510         | 25% |
|           | Recreation Supervisor                      | 7145               | 30%                      | \$ 91,177           | \$ 27,353           | \$ 22,794         | 25% | \$ 41,030         | 45% |
| 16        | Senior Maintainer                          | 7140               | 100%                     | \$ 67,933           | \$ 67,933           |                   |     |                   |     |
| 17        | Senior Maintainer                          | 7140               | 60%                      | \$ 70,093           | \$ 42,056           | \$ 14,019         | 20% | \$ 14,019         | 20% |
| 18        | Senior Maintainer                          | 7140               | 100%                     | \$ 70,093           | \$ 70,093           |                   |     |                   |     |
| 19        | Typist-Clerk                               | 7140               | 100%                     | \$ 40,365           | \$ 40,365           |                   |     |                   |     |
|           |                                            |                    |                          | <b>\$ 1,416,199</b> | <b>\$ 1,196,731</b> | <b>\$ 117,118</b> |     | <b>\$ 102,351</b> |     |

Inc. Village of Garden City  
Recreation & Parks  
Estimate of Revenues for Fiscal Year 20120-21

| Account               | Description                  | FY 2018-19     | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast |            | Inc (Dec) from<br>Adopted Budget |           |
|-----------------------|------------------------------|----------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|------------|----------------------------------|-----------|
| 0A-2001-1000          | RECREATION PROGRAMS          | 252,392        | 307,000                      | 307,000                       | 279,443                | 307,000                          | 27,557                     | 10%        | -                                | 0%        |
| 0A-2001-1001          | RECREATION SPONSORSHIPS      | 3,950          | 11,400                       | 11,400                        | 3,700                  | 2,000                            | (1,700)                    | -46%       | (9,400)                          | -82%      |
| 0A-2001-3000          | PLATFORM TENNIS              | 35,626         | 36,000                       | 36,000                        | 35,338                 | 36,000                           | 662                        | 2%         | -                                | 0%        |
| 0A-2001-4000          | MINIATURE GOLF               | 8,283          | 10,000                       | 10,000                        | 12,037                 | 11,000                           | (1,037)                    | -9%        | 1,000                            | 10%       |
| 0A-2001-5000          | RENTAL ST. PAUL'S FIELDHOUSE | 118,310        | 105,000                      | 105,000                       | 68,648                 | 108,000                          | 39,353                     | 57%        | 3,000                            | 3%        |
| 0A-2001-5010          | SENIOR CENTER RENTALS        | 29,540         | 25,000                       | 25,000                        | 25,400                 | 25,000                           | (400)                      | -2%        | -                                | 0%        |
| 0A-2001-5020          | OTHER FACILITY RENTALS       | 2,050          | 1,500                        | 1,500                         | 1,800                  | 3,000                            | 1,200                      | 67%        | 1,500                            | 100%      |
| 0A-2001-5030          | OTHER FIELD RENTALS          | 57,215         | 50,000                       | 50,000                        | 31,520                 | 52,000                           | 20,480                     | 65%        | 2,000                            | 4%        |
| 0A-2001-6000          | COMMUNITY PARK SNACK BAR     | 2,500          | 8,000                        | 8,000                         | 8,000                  | 8,000                            | -                          | 0%         | -                                | 0%        |
| 0A-2001-7000          | RENTAL OF ST. PAUL'S FIELDS  | 99,995         | 100,000                      | 100,000                       | 100,585                | 100,000                          | (585)                      | -1%        | -                                | 0%        |
| 0A-2001-8000          | INTRAMURAL PARTICIPATION FEE | 142,305        | 140,000                      | 140,000                       | 144,840                | 140,000                          | (4,840)                    | -3%        | -                                | 0%        |
| 0A-3820-1000          | STATE AID YOUTH (RECREATION) | -              | 3,100                        | 3,100                         | 3,100                  | 3,100                            | -                          | 0%         | -                                | 0%        |
| <b>TOTAL REVENUES</b> |                              | <b>752,165</b> | <b>797,000</b>               | <b>797,000</b>                | <b>714,410</b>         | <b>795,100</b>                   | <b>80,690</b>              | <b>11%</b> | <b>(1,900)</b>                   | <b>0%</b> |



# Pool Enterprise Fund

## Operating Budget for FY 2020-21

Inc. Village of Garden City  
Pool Fund  
Estimate of Expenditures for Fiscal Year 2020-21

|                           |                                |            |            | FY 2018-19 | FY 2019-20     | FY 2019-20      |          | FY 2020-21      |                         |       |                               |        |  |
|---------------------------|--------------------------------|------------|------------|------------|----------------|-----------------|----------|-----------------|-------------------------|-------|-------------------------------|--------|--|
| Account                   | Description                    | FY 2018-19 | Encumbered | Total      | Adopted Budget | Modified Budget | Forecast | Proposed Budget | Inc (Dec) from Forecast |       | Inc (Dec) from Adopted Budget |        |  |
| POOL ENTERPRISE FUND:     |                                |            |            |            |                |                 |          |                 |                         |       |                               |        |  |
| OC-7149-1010              | REGULAR SALARY                 | 143,432    | -          | 143,432    | 157,953        | 157,953         | 139,088  | 146,106         | 7,018                   | 5.05% | (11,847)                      | -8% a  |  |
| OC-7149-1020              | SWIMMING POOL OVERTIME         | 19,065     | -          | 19,065     | 21,147         | 21,147          | 21,571   | 11,575          | (9,996)                 | -46%  | (9,572)                       | -45% b |  |
| OC-7149-1120              | PART-TIME HELP/LIFEGUARDS      | 404,683    | -          | 404,683    | 451,366        | 451,366         | 448,914  | 480,338         | 31,424                  | 7%    | 28,972                        | 6% c   |  |
| Total Personal Services   |                                | 567,180    | -          | 567,180    | 630,466        | 630,466         | 609,573  | 638,019         | 28,446                  | 5%    | 7,553                         | 1%     |  |
|                           |                                |            |            |            |                |                 |          |                 |                         |       |                               |        |  |
| OC-7149-4010              | MATERIALS AND SUPPLIES         | 91,321     | 9,720      | 101,041    | 115,000        | 112,600         | 110,191  | 113,500         | 3,309                   | 3%    | (1,500)                       | -1%    |  |
| OC-7149-4020              | MAINTENANCE OF EQUIPMENT       | 116        | -          | 116        | 4,000          | 4,000           | 4,000    | 4,200           | 200                     | 5%    | 200                           | 5%     |  |
| OC-7149-4030              | MAINTENANCE OF PLANT           | 24,293     | -          | 24,293     | 10,000         | 12,000          | 20,000   | 20,000          | 0                       | 0%    | 10,000                        | 100% d |  |
| OC-7149-4050              | FUEL                           | 3,262      | -          | 3,262      | 5,000          | 5,000           | 5,500    | 5,750           | 250                     | 5%    | 750                           | 15%    |  |
| OC-7149-4060              | ELECTRICITY                    | 36,707     | -          | 36,707     | 38,000         | 38,000          | 38,000   | 40,000          | 2,000                   | 5%    | 2,000                         | 5%     |  |
| OC-7149-4070              | PRINTING, POSTAGE & STATIONERY | 12,826     | 800        | 13,626     | 13,000         | 13,000          | 12,889   | 13,000          | 111                     | 1%    | -                             | 0%     |  |
| OC-7149-4080              | TELEPHONE                      | 1,443      | -          | 1,443      | 2,600          | 2,600           | 2,720    | 2,800           | 80                      | 3%    | 200                           | 8%     |  |
| OC-7149-4090              | AUDITING                       | -          | 6,200      | 6,200      | 6,500          | 6,500           | 6,200    | 6,200           | -                       | 0%    | (300)                         | -5%    |  |
| OC-7149-4120              | TRAVEL AND TRAINING            | 2,650      | -          | 2,650      | 3,500          | 3,900           | 3,822    | 4,500           | 678                     | 18%   | 1,000                         | 29%    |  |
| OC-7149-4180              | BANKING SERVICE                | 7,118      | -          | 7,118      | 9,000          | 9,000           | 8,974    | 9,000           | 26                      | 0%    | -                             | 0%     |  |
| OC-7149-4190              | PAYROLL SERVICES               | 2,671      | -          | 2,671      | 6,000          | 6,000           | 6,000    | 4,000           | (2,000)                 | -33%  | (2,000)                       | -33%   |  |
| OC-7149-4220              | RENTALS                        | 10,000     | -          | 10,000     | 10,000         | 10,000          | 10,000   | 10,000          | -                       | 0%    | -                             | 0%     |  |
| OC-7149-4280              | UNIFORMS                       | 3,634      | 2,356      | 5,989      | 8,000          | 8,000           | 7,875    | 8,000           | 125                     | 2%    | -                             | 0%     |  |
| OC-7149-4420              | CONTINGENT                     | -          | -          | -          | 45,000         | 45,000          | 10,000   | 25,000          | 15,000                  | 150%  | (20,000)                      | -44% e |  |
| OC-7149-4450              | ICE CREAM PRODUCTS             | 11,202     | -          | 11,202     | 15,000         | 15,000          | 15,000   | 15,500          | 500                     | 3%    | 500                           | 3%     |  |
| OC-7149-4460              | CONTRACTUAL SERVICES           | 25,265     | -          | 25,265     | 30,000         | 30,000          | 24,312   | 52,000          | 27,688                  | 114%  | 22,000                        | 73% f  |  |
| OC-7149-4500              | WATER                          | 35,196     | -          | 35,196     | 25,000         | 25,000          | 25,000   | 28,000          | 3,000                   | 12%   | 3,000                         | 12%    |  |
| OC-7149-4510              | NATURAL GAS                    | 1,537      | -          | 1,537      | 2,500          | 2,500           | 2,600    | 2,600           | -                       | 0%    | 100                           | 4%     |  |
| OC-7149-4560              | PURCHASE OF MERCH FOR SALE     | 11,691     | 1,113      | 12,803     | 13,500         | 13,500          | 10,949   | 11,500          | 551                     | 5%    | (2,000)                       | -15%   |  |
| OC-7149-4590              | DEPRECIATION                   | 231,702    | -          | 231,702    | 265,000        | 265,000         | 220,000  | 220,000         | -                       | 0%    | (45,000)                      | -17%   |  |
| OC-7149-4990              | PRIOR YEAR ENCUMBRANCES        | 26,674     | -          | 26,674     | -              | 20,188          | 20,188   |                 | (20,188)                | -100% | -                             | 0%     |  |
| Total Other Expenses      |                                | 539,307    | 20,188     | 559,495    | 626,600        | 646,788         | 564,219  | 595,550         | 31,331                  | 6%    | (31,050)                      | -5%    |  |
|                           |                                |            |            |            |                |                 |          |                 |                         |       |                               |        |  |
| OC-1980-4000              | MTA PAYROLL TAX                | 1,927      | -          | 1,927      | 2,144          | 2,144           | 2,068    | 2,169           | 102                     | 5%    | 26                            | 1%     |  |
| OC-9010-8000              | STATE RETIREMENT SYSTEM        | 6,570      | -          | 6,570      | 40,000         | 40,000          | 35,019   | 36,000          | 981                     | 3%    | (4,000)                       | -10%   |  |
| OC-9030-8000              | SOCIAL SECURITY                | 39,318     | -          | 39,318     | 48,231         | 48,231          | 46,426   | 48,808          | 2,383                   | 5%    | 578                           | 1%     |  |
| OC-9060-8000              | HEALTH AND DENTAL INSURANCE    | 36,526     | -          | 36,526     | 40,000         | 40,000          | 35,254   | 47,000          | 11,746                  | 33%   | 7,000                         | 18%    |  |
| OC-9089-8000              | OTHER EMPLOYEE BENEFITS        | 53,844     | -          | 53,844     | 30,000         | 30,000          | 30,000   | 30,000          | -                       | 0%    | -                             | 0%     |  |
| OC-9089-8001              | COMPENSATED ABSENCES           | 7,060      | -          | 7,060      | 5,000          | 5,000           | 5,070    | 5,000           | (70)                    | -1%   | -                             | 0%     |  |
| Employee Benefits & Taxes |                                | 145,245    | -          | 145,245    | 165,374        | 165,374         | 153,837  | 168,978         | 15,141                  | 10%   | 3,604                         | 2%     |  |

Inc. Village of Garden City  
Pool Fund  
Estimate of Expenditures for Fiscal Year 2020-21

| Account                            | Description                   | FY 2018-19       | Encumbered    | FY 2018-19<br>Total | FY 2019-20<br>Adopted<br>Budget | FY 2019-20<br>Modified<br>Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |
|------------------------------------|-------------------------------|------------------|---------------|---------------------|---------------------------------|----------------------------------|------------------------|----------------------------------|----------------------------|----------------------------------|
| OC-9710-7000                       | BOND INTEREST                 | 82,745           | -             | 82,745              | 101,000                         | 101,000                          | 101,000                | 81,000                           | (20,000) -20%              | (20,000) -20%                    |
| OC-9902-9000                       | TRANSFER TO INSURANCE RESERVE | 65,000           | -             | 65,000              | 63,000                          | 63,000                           | 63,000                 | 63,000                           | - 0%                       | - 0%                             |
| <b>Bond Interest and Transfers</b> |                               | 147,745          | -             | 147,745             | 164,000                         | 164,000                          | 164,000                | 144,000                          | (20,000) -12%              | (20,000) -12%                    |
| <b>TOTAL POOL EXPENSES</b>         |                               | <b>1,399,477</b> | <b>20,188</b> | <b>1,419,665</b>    | <b>1,586,440</b>                | <b>1,606,628</b>                 | <b>1,491,629</b>       | <b>1,546,547</b>                 | <b>54,917 4%</b>           | <b>(39,893) -3%</b>              |

**Notes:**

- a) Positions previously allocated removed
- b) Expected reduction in OT for planting and landscaping
- c) Two additional attendants to better monitor the usage of the handicap access gate, increases for returning part timers and senior lifeguard.
- d) Increase based on historical data of actual expenditure
- e) Reduction due to increase in maintenance of plant

**Inc. Village of Garden City**  
**Full Time Salary**  
**Fiscal Year 2020-21**  
**Pool**

| HEADCOUNT | TITLE                                      | HOME<br>DEPARTMENT    | ALLOCATION<br>TO POOL | %   |
|-----------|--------------------------------------------|-----------------------|-----------------------|-----|
|           | Village Administrator                      | Administration        | \$ 4,200              | 2%  |
|           | Account Clerk                              | Finance Department    | \$ 1,087              | 2%  |
|           | Accountant                                 | Finance Department    | \$ 655                | 1%  |
|           | Deputy Village Treasurer                   | Finance Department    | \$ 2,000              | 2%  |
|           | Senior Accountant                          | Finance Department    | \$ 885                | 1%  |
|           | Village Treasurer                          | Finance Department    | \$ 3,500              | 2%  |
|           | Sr. Account Clerk                          | Personnel             | \$ 1,122              | 2%  |
|           | Principal Account Clerk                    | Personnel             | \$ 1,300              | 2%  |
|           | Principal Typist Clerk                     | Personnel             | \$ 1,260              | 2%  |
|           | SBOT                                       | Personnel             | \$ 2,700              | 2%  |
|           | Buyer                                      | Purchasing            | \$ 1,542              | 2%  |
|           | Purchasing Agent                           | Purchasing            | \$ 1,860              | 2%  |
|           | Typist-Clerk                               | Purchasing            | \$ 1,044              | 2%  |
|           | Chairman of the Board Cultural+Rec Affairs | Recreation            | \$ 13,000             | 10% |
|           | Laborer                                    | Recreation            | \$ 11,084             | 25% |
|           | Maintenance Supervisor                     | Recreation            | \$ 15,293             | 20% |
|           | Recreation Leader                          | Recreation            | \$ 15,419             | 25% |
|           | Recreation Supervisor                      | Recreation            | \$ 25,510             | 25% |
|           | Senior Maintainer                          | Recreation            | \$ 14,019             | 20% |
|           | Superintendent of Public Works             | Street Administration | \$ 4,650              | 3%  |
|           | Info. Spec. III                            | Technology            | \$ 1,183              | 1%  |
|           | Recreation Supervisor                      | Tennis                | \$ 22,794             | 25% |
|           |                                            |                       | <b>\$ 146,106</b>     |     |

***See Home Departments for Annual Salary***

Inc. Village of Garden City  
Pool Fund  
Estimate of Revenues for Fiscal Year 2020-21

| Account               | Description               | FY 2018-19 | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast |       | Inc (Dec) from<br>Adopted Budget |       |
|-----------------------|---------------------------|------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|-------|----------------------------------|-------|
| POOL ENTERPRISE FUND: |                           |            |                              |                               |                        |                                  |                            |       |                                  |       |
| OC-2025-1000          | FAMILY MEMBERSHIP         | 807,145    | 724,185                      | 724,185                       | 692,413                | 698,445                          | 6,032                      | 1%    | (25,740)                         | -4% a |
| OC-2025-1002          | INDIVIDUAL MEMBERSHIPS    | 43,375     | 43,120                       | 43,120                        | 40,215                 | 38,920                           | (1,295)                    | -3%   | (4,200)                          | -10%  |
| OC-2025-1003          | SENIOR CITIZEN COUPLE     | 100,708    | 83,160                       | 83,160                        | 91,980                 | 93,870                           | 1,890                      | 2%    | 10,710                           | 13%   |
| OC-2025-1004          | INDIVIDUAL SENIOR CITIZEN | 58,965     | 51,240                       | 51,240                        | 50,695                 | 49,350                           | (1,345)                    | -3%   | (1,890)                          | -4%   |
| OC-2025-1005          | NON RESIDENT CAREGIVER    | 24,667     | 21,360                       | 21,360                        | 24,035                 | 24,240                           | 205                        | 1%    | 2,880                            | 13%   |
| OC-2025-1006          | LATE DAY POOL MEMBERSHIPS | 2,340      | 3,150                        | 3,150                         | 2,350                  | 2,100                            | (250)                      | -11%  | (1,050)                          | -33%  |
| OC-2025-1007          | SENIOR CITIZEN 10 PACK    | 5,600      | 4,640                        | 4,640                         | 6,960                  | 6,525                            | (435)                      | -6%   | 1,885                            | 41%   |
| OC-2025-1008          | SCHOOL DISTRICT FAMILY    | 12,520     | 11,800                       | 11,800                        | 10,445                 | 10,030                           | (415)                      | -4%   | (1,770)                          | -15%  |
| OC-2025-1009          | FAMILY OF TWO             | 111,603    | 100,050                      | 100,050                       | 105,114                | 104,535                          | (579)                      | -1%   | 4,485                            | 4%    |
| OC-2025-1010          | MINI-GOLF MEMBERSHIPS     | 19,423     | 21,090                       | 21,090                        | 18,783                 | 18,720                           | (63)                       | 0%    | (2,370)                          | -11%  |
| OC-2025-2000          | GUEST FEE                 | 121,008    | 131,350                      | 131,350                       | 122,544                | 122,000                          | (544)                      | 0%    | (9,350)                          | -7% b |
| OC-2025-3000          | LOST POOL CARDS           | 459        | 1,000                        | 1,000                         | 1,125                  | 1,000                            | (125)                      | -11%  | -                                | 0%    |
| OC-2025-4000          | RENTAL OF SNACK BAR       | 22,500     | 22,500                       | 22,500                        | 21,000                 | 21,000                           | -                          | 0%    | (1,500)                          | -7%   |
| OC-2025-5000          | GROSS SALES OF GOOD HUMOR | 30,014     | 32,600                       | 32,600                        | 33,093                 | 32,500                           | (593)                      | -2%   | (100)                            | 0%    |
| OC-2025-8000          | EARLY BIRD CLUB           | 2,705      | 3,030                        | 3,030                         | 2,550                  | 2,500                            | (50)                       | -2%   | (530)                            | -17%  |
| OC-2401-1000          | INTEREST ON INVESTMENTS   | 14,860     | 8,000                        | 8,000                         | 12,700                 | 1,200                            | (11,500)                   | -91%  | (6,800)                          | -85%  |
| OC-2450-1000          | COMMISSION & FEES         | 5,492      | 6,650                        | 6,650                         | 4,213                  | 5,000                            | 787                        | 19%   | (1,650)                          | -25%  |
| OC-2450-2000          | SPONSORSHIPS              | 8,375      | 7,500                        | 7,500                         | 11,614                 | 10,000                           | (1,614)                    | -14%  | 2,500                            | 33%   |
| OC-2770-1000          | SWIM LESSON FEE           | 14,855     | 16,300                       | 16,300                        | 14,599                 | 15,000                           | 401                        | 3%    | (1,300)                          | -8%   |
| OC-2770-2000          | SALE OF SHIRTS            | 525        | 500                          | 500                           | 403                    | 500                              | 97                         | 24%   | -                                | 0%    |
| OC-2770-3000          | MISCELLANEOUS AND REFUNDS | 100        | -                            | -                             | (20)                   |                                  | 20                         | -100% | -                                | 0%    |
| OC-2770-4000          | SUMMER ENRICHMENT PRG     | 38,700     | 36,000                       | 36,000                        | 30,830                 | 43,000                           | 12,170                     | 39%   | 7,000                            | 19%   |
| OC-2770-5000          | SWIM TEAM FEES            | 23,750     | 24,000                       | 24,000                        | 24,985                 | 25,000                           | 15                         | 0%    | 1,000                            | 4%    |
| OC-5031-2000          | TRANSFER FROM OTHER FUNDS | 101,273    | 340,000                      | 340,000                       | 340,000                | 300,000                          | (40,000)                   | -12%  | (40,000)                         | -12%  |
| TOTAL POOL REVENUES   |                           | 1,570,961  | 1,693,225                    | 1,693,225                     | 1,662,626              | 1,625,435                        | (37,191)                   | -2%   | (67,790)                         | -4%   |

**Notes**

a) Decrease anticipated based on actual number of memberships sold in the 2019 season

b) Based on actual sales in the 2019 season



# Tennis Enterprise Fund

## Operating Budget for FY 2020-21

Inc. Village of Garden City  
Tennis Fund  
Estimate of Expenditures for Fiscal Year 2020-21

| Account                              | Description                    | FY 2018-19 | Encumbered | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified<br>Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |         |      |
|--------------------------------------|--------------------------------|------------|------------|---------------------|------------------------------|----------------------------------|------------------------|----------------------------------|----------------------------|----------------------------------|---------|------|
| <b>TENNIS ENTERPRISE FUND:</b>       |                                |            |            |                     |                              |                                  |                        |                                  |                            |                                  |         |      |
| ER-7145-1010                         | TENNIS REGULAR SALARY          | 107,280    | -          | 107,280             | 121,217                      | 121,217                          | 113,583                | 116,248                          | 2,666                      | 2%                               | (4,969) | -4%  |
| ER-7145-1020                         | TENNIS OVERTIME                | 1,662      | -          | 1,662               | 3,000                        | 3,000                            | 3,097                  | 3,000                            | (97)                       | -3%                              | -       | 0%   |
| ER-7145-1120                         | SPECIAL PROGRAMS SERVICES      | 71,601     | -          | 71,601              | 96,900                       | 96,900                           | 94,677                 | 99,800                           | 5,123                      | 5%                               | 2,900   | 3%   |
| ER-7145-1170                         | TENNIS OTHER PAYOUTS           | 2,338      | -          | 2,338               | 3,979                        | 3,979                            | 4,154                  | 4,318                            | 164                        | 4%                               | 339     | 9%   |
| <b>Total Personal Services</b>       |                                | 182,881    | -          | 182,881             | 225,096                      | 225,096                          | 215,511                | 223,366                          | 7,855                      | 4%                               | (1,730) | -1%  |
| ER-7145-4010                         | MATERIALS AND SUPPLIES         | 11,730     | -          | 11,730              | 16,250                       | 16,250                           | 15,495                 | 16,000                           | 505                        | 3%                               | (250)   | -2%  |
| ER-7145-4030                         | MAINTENANCE OF PLANT           | 15,770     | -          | 15,770              | 31,000                       | 31,000                           | 30,499                 | 31,000                           | 501                        | 2%                               | -       | 0%   |
| ER-7145-4060                         | ELECTRICITY                    | 34,987     | -          | 34,987              | 35,000                       | 35,000                           | 35,000                 | 36,050                           | 1,050                      | 3%                               | 1,050   | 3%   |
| ER-7145-4070                         | PRINTING, POSTAGE & STATIONERY | 105        | -          | 105                 | 1,750                        | 1,750                            | 1,750                  | 1,750                            | -                          | 0%                               | -       | 0%   |
| ER-7145-4090                         | AUDITING                       | -          | 1,825      | 1,825               | 1,900                        | 1,900                            | 1,825                  | 1,825                            | -                          | 0%                               | (75)    | -4%  |
| ER-7145-4120                         | TRAVEL AND TRAINING            | -          | -          | -                   | 500                          | 500                              | 250                    | 250                              | -                          | 0%                               | (250)   | -50% |
| ER-7145-4180                         | BANKING SERVICE                | 5,505      | -          | 5,505               | 8,000                        | 8,000                            | 6,996                  | 8,000                            | 1,004                      | 14%                              | -       | 0%   |
| ER-7145-4190                         | PAYROLL SERVICES               | 869        | -          | 869                 | 2,500                        | 2,500                            | 2,500                  | 2,575                            | 75                         | 3%                               | 75      | 3%   |
| ER-7145-4220                         | RENTALS                        | 5,000      | -          | 5,000               | 5,000                        | 5,000                            | 5,000                  | 5,000                            | -                          | 0%                               | -       | 0%   |
| ER-7145-4280                         | UNIFORMS                       | -          | -          | -                   | 500                          | 500                              | 500                    | 500                              | -                          | 0%                               | -       | 0%   |
| ER-7145-4460                         | CONTRACTUAL SERVICES           | 500        | -          | 500                 | 500                          | 500                              | 500                    | 500                              | -                          | 0%                               | -       | 0%   |
| ER-7145-4500                         | WATER                          | 379        | -          | 379                 | 500                          | 500                              | 474                    | 525                              | 51                         | 11%                              | 25      | 5%   |
| ER-7145-4510                         | NATURAL GAS                    | 29,149     | -          | 29,149              | 35,000                       | 35,000                           | 35,000                 | 36,050                           | 1,050                      | 3%                               | 1,050   | 3%   |
| ER-7145-4560                         | PURCHASE OF MERCH FOR SALE     | 1,971      | -          | 1,971               | 3,250                        | 3,250                            | 2,500                  | 2,500                            | -                          | 0%                               | (750)   | -23% |
| ER-7145-4590                         | DEPRECIATION                   | 5,044      | -          | 5,044               | 20,000                       | 20,000                           | 24,000                 | 27,000                           | 3,000                      | 13%                              | 7,000   | 35%  |
| ER-7145-4990                         | PRIOR YEAR ENCUMBRANCES        | 1,759      | -          | 1,759               | -                            | 1,825                            | 1,825                  | -                                | (1,825)                    | -100%                            | -       | 0%   |
| <b>Total Other Expenses</b>          |                                | 112,768    | 1,825      | 114,593             | 161,650                      | 163,475                          | 164,115                | 169,525                          | 5,410                      | 3%                               | 7,875   | 5%   |
| ER-1980-4000                         | MTA PAYROLL TAX                | 625        | -          | 625                 | 765                          | 765                              | 735                    | 759                              | 25                         | 3%                               | (6)     | -1%  |
| ER-9010-8000                         | STATE RETIREMENT SYSTEM        | 29,331     | -          | 29,331              | 20,000                       | 20,000                           | 21,238                 | 23,000                           | 1,762                      | 8%                               | 3,000   | 15%  |
| ER-9030-8000                         | SOCIAL SECURITY                | 14,070     | -          | 14,070              | 17,220                       | 17,220                           | 16,361                 | 17,088                           | 727                        | 4%                               | (132)   | -1%  |
| ER-9060-8000                         | HEALTH AND DENTAL INSURANCE    | 22,811     | -          | 22,811              | 26,500                       | 26,500                           | 23,857                 | 24,500                           | 643                        | 3%                               | (2,000) | -8%  |
| ER-9089-8000                         | OTHER EMPLOYEE BENEFITS        | 44,052     | -          | 44,052              | 20,000                       | 19,945                           | 20,000                 | 20,000                           | -                          | 0%                               | -       | 0%   |
| ER-9089-8001                         | COMPENSATED ABSENCES PAYABLE   | 1,699      | -          | 1,699               | 2,000                        | 2,055                            | 2,055                  | 2,000                            | (55)                       | -3%                              | -       | 0%   |
| <b>Employee Benefits &amp; Taxes</b> |                                | 112,589    | -          | 112,589             | 86,485                       | 86,485                           | 84,246                 | 87,347                           | 3,101                      | 4%                               | 862     | 1%   |

Inc. Village of Garden City  
Tennis Fund  
Estimate of Expenditures for Fiscal Year 2020-21

| Account                            | Description                   | FY 2018-19     | Encumbered   | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified<br>Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |               |           |
|------------------------------------|-------------------------------|----------------|--------------|---------------------|------------------------------|----------------------------------|------------------------|----------------------------------|----------------------------|----------------------------------|---------------|-----------|
| ER-9710-7000                       | BOND INTEREST                 | -              | -            | -                   | -                            | -                                | -                      | 7,594                            | 7,594                      | 100%                             | 7,594         | 100%      |
| ER-9902-9000                       | TRANSFER TO INSURANCE RESERVE | 9,209          | -            | 9,209               | 9,000                        | 9,000                            | 9,000                  | 9,000                            | -                          | 0%                               | -             | 0%        |
| <b>Bond Interest and Transfers</b> |                               | 9,209          | -            | 9,209               | 9,000                        | 9,000                            | 9,000                  | 16,594                           | 7,594                      | 84%                              | 7,594         | 84%       |
| <b>TOTAL TENNIS EXPENSES</b>       |                               | <b>417,447</b> | <b>1,825</b> | <b>419,272</b>      | <b>482,231</b>               | <b>484,056</b>                   | <b>472,872</b>         | <b>496,832</b>                   | <b>23,960</b>              | <b>5%</b>                        | <b>14,601</b> | <b>3%</b> |
| <b>HEADCOUNT - Full Time</b>       |                               |                |              |                     | <b>1</b>                     |                                  | <b>1</b>               | <b>1</b>                         |                            |                                  |               |           |

Inc. Village of Garden City  
Full Time Salary  
Fiscal Year 2020-21  
Tennis

| HEADCOUNT | TITLE                                      | HOME<br>DEPARTMENT    | ALLOCATION TO<br>TENNIS | %   |
|-----------|--------------------------------------------|-----------------------|-------------------------|-----|
|           | Village Administrator                      | Administration        | \$ 2,100                | 1%  |
|           | Account Clerk                              | Finance Department    | \$ 544                  | 1%  |
|           | Accountant                                 | Finance Department    | \$ 655                  | 1%  |
|           | Deputy Village Treasurer                   | Finance Department    | \$ 1,000                | 1%  |
|           | Senior Accountant                          | Finance Department    | \$ 885                  | 1%  |
|           | Village Treasurer                          | Finance Department    | \$ 1,750                | 1%  |
|           | Sr. Account Clerk                          | Personnel             | \$ 561                  | 1%  |
|           | Principal Account Clerk                    | Personnel             | \$ 650                  | 1%  |
|           | Principal Typist Clerk                     | Personnel             | \$ 630                  | 1%  |
|           | SBOT                                       | Personnel             | \$ 1,350                | 1%  |
|           | Buyer                                      | Purchasing            | \$ 771                  | 1%  |
|           | Purchasing Agent                           | Purchasing            | \$ 930                  | 1%  |
|           | Typist-Clerk                               | Purchasing            | \$ 522                  | 1%  |
|           | Chairman of the Board Cultural+Rec Affairs | Recreation            | \$ 6,500                | 5%  |
|           | Maintenance Supervisor                     | Recreation            | \$ 15,293               | 20% |
|           | Recreation Supervisor                      | Recreation            | \$ 25,510               | 25% |
|           | Senior Maintainer                          | Recreation            | \$ 14,019               | 20% |
|           | Superintendent of Public Works             | Street Administration | \$ 1,550                | 1%  |
| 1         | Recreation Supervisor                      | Tennis                | \$ 41,030               | 45% |
|           |                                            |                       | <b>\$ 116,248</b>       |     |

*See Home Departments for Annual Salary*

Inc. Village of Garden City

Tennis Fund

Estimate of Revenues for Fiscal Year 2020-21

| Account                 | Description                  | FY 2018-19 | FY 2019-20     | FY 2019-20      | FY 2019-20 | FY 2020-21      | Inc (Dec) from |       | Inc (Dec) from |        |          |
|-------------------------|------------------------------|------------|----------------|-----------------|------------|-----------------|----------------|-------|----------------|--------|----------|
|                         |                              |            | Adopted Budget | Modified Budget | Forecast   | Proposed Budget |                |       |                |        | Forecast |
| TENNIS ENTERPRISE FUND: |                              |            |                |                 |            |                 |                |       |                |        |          |
| ER-2001-1000            | OPEN TIME COURT SALES        | 110,077    | 120,000        | 120,000         | 90,472     | 116,000         | 25,528         | 28%   | (4,000)        | -3%    |          |
| ER-2001-2000            | LEAGUE COURT SALES           | 49,875     | 50,000         | 50,000          | 37,450     | 37,000          | (450)          | -1%   | (13,000)       | -26% a |          |
| ER-2001-3000            | PRIVATE LESSON COURT SALES   | 650        | -              | -               | 800        | 800             | -              | 0%    | 800            | 100%   |          |
| ER-2089-1000            | PROGRAMS                     | 183,504    | 186,000        | 186,000         | 177,121    | 180,000         | 2,879          | 2%    | (6,000)        | -3%    |          |
| ER-2401-1000            | INTEREST ON INVESTMENTS      | 2,603      | 2,000          | 2,000           | 2,883      | 400             | (2,483)        | -86%  | (1,600)        | -80%   |          |
| ER-2525-1000            | SEASONAL COURT SUBSCRIPTIONS | 137,925    | 140,000        | 140,000         | 154,467    | 154,000         | (467)          | 0%    | 14,000         | 10% b  |          |
| ER-2770-1000            | MISCELLANEOUS REVENUE        | 25         | -              | -               | 65         | -               | (65)           | -100% | -              | 0%     |          |
| ER-2770-2000            | SALE OF MERCHANDISE          | 548        | 400            | 400             | 300        | 350             | 50             | 17%   | (50)           | -13%   |          |
| ER-5031-2000            | TRANSFER FROM OTHER FUNDS    | 905        | -              | -               | -          | -               | -              | 0%    | -              | 0%     |          |
| TOTAL TENNIS REVENUES   |                              | 486,113    | 498,400        | 498,400         | 463,559    | 488,550         | 24,991         | 5%    | (9,850)        | -2%    |          |

Notes

a) Lost several leagues due to lower membership costs at other facilities

b) Higher 'prime time' court sale anticipated



# Administration Department Operating Budget for FY 2020-21

Inc. Village of Garden City  
 Administration Department  
 Estimate of Expenditures for Fiscal Year 2020-21  
 Summary

| Department           | Description             | FY 2018-19 | Encumbered | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast |      | Inc (Dec) from<br>Adopted Budget |     |
|----------------------|-------------------------|------------|------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|------|----------------------------------|-----|
| 0A-1010              | Board of Trustees       | 4,298      | 16,350     | 20,648              | 3,625                        | 23,625                        | 23,625                 | 3,875                            | (19,750)                   | -84% | 250                              | 7%  |
| 0A-1110              | Village Justice         | 305,138    | 3,200      | 308,338             | 321,632                      | 337,857                       | 330,327                | 338,846                          | 8,519                      | 3%   | 17,214                           | 5%  |
| 0A-1230              | Administration          | 366,804    | 2,092      | 368,896             | 483,132                      | 486,301                       | 395,488                | 447,157                          | 51,669                     | 13%  | (35,975)                         | -7% |
| 0A-1430              | Personnel               | 464,517    | 3,875      | 468,392             | 456,766                      | 467,141                       | 458,404                | 499,378                          | 40,974                     | 9%   | 42,612                           | 9%  |
| 0A-1450              | Elections               | 3,801      | -          | 3,801               | 3,520                        | 3,520                         | 3,990                  | 4,175                            | 185                        | 5%   | 655                              | 19% |
| 0A-1680              | Central Data Processing | 237,776    | 7,258      | 245,034             | 244,061                      | 261,452                       | 260,048                | 320,031                          | 59,983                     | 23%  | 75,970                           | 31% |
| 0A-6410              | Publicity               | 44,150     | -          | 44,150              | 44,000                       | 44,000                        | 41,695                 | 50,000                           | 8,305                      | 20%  | 6,000                            | 14% |
| 0A-7510              | Historian               | 1,359      | -          | 1,359               | 5,500                        | 5,500                         | 5,500                  | 5,500                            | -                          | 0%   | -                                | 0%  |
| TOTAL ADMINISTRATION |                         | 1,427,842  | 32,775     | 1,460,618           | 1,562,236                    | 1,629,395                     | 1,519,077              | 1,668,962                        | 149,885                    | 10%  | 106,726                          | 7%  |

|                       |    |    |    |
|-----------------------|----|----|----|
| HEADCOUNT - Full Time | 13 | 12 | 12 |
| HEADCOUNT - Part Time | 4  | 4  | 5  |

Inc. Village of Garden City  
Administration Department  
Estimate of Expenditures for Fiscal Year 2020-21  
Board of Trustees - 1010

|                         |                                |            |            |                     |                              |                               |                        | FY 2020-21         |                            |                                  |     |     |
|-------------------------|--------------------------------|------------|------------|---------------------|------------------------------|-------------------------------|------------------------|--------------------|----------------------------|----------------------------------|-----|-----|
| Account                 | Description                    | FY 2018-19 | Encumbered | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |     |     |
| BOARD OF TRUSTEES:      |                                |            |            |                     |                              |                               |                        |                    |                            |                                  |     |     |
| 0A-1010-4010            | MATERIALS AND SUPPLIES         | 675        | -          | 675                 | -                            | -                             | -                      | -                  | -                          | 0%                               | -   | 0%  |
| 0A-1010-4070            | PRINTING, POSTAGE & STATIONERY | 1,548      | -          | 1,548               | 1,800                        | 1,800                         | 1,800                  | 1,800              | 1                          | 0%                               | -   | 0%  |
| 0A-1010-4120            | TRAVEL AND TRAINING            | 2,075      | -          | 2,075               | 1,825                        | 1,825                         | 1,825                  | 2,075              | 250                        | 0%                               | 250 | 14% |
| 0A-1010-4160            | CONSULTANT FEES                | -          | 16,350     | 16,350              | -                            | 3,650                         | 3,650                  | -                  | (3,650)                    | 0%                               | -   | 0%  |
| 0A-1010-4990            | PRIOR YEAR ENCUMBRANCES        | -          | -          | -                   | -                            | 16,350                        | 16,350                 | -                  | (16,350)                   | -100%                            | -   | 0%  |
| Total Other Expenses    |                                | 4,298      | 16,350     | 20,648              | 3,625                        | 23,625                        | 23,625                 | 3,875              | (19,750)                   | -84%                             | 250 | 7%  |
| TOTAL BOARD OF TRUSTEES |                                | 4,298      | 16,350     | 20,648              | 3,625                        | 23,625                        | 23,625                 | 3,875              | (19,750)                   | -84%                             | 250 | 7%  |

Inc. Village of Garden City  
Administration Department  
Estimate of Expenditures for Fiscal Year 2020-21  
Village Justice - 1110

|                         |                                |            |            |                     |                              |                               |                        | FY 2020-21         |                            |                                  |         |       |
|-------------------------|--------------------------------|------------|------------|---------------------|------------------------------|-------------------------------|------------------------|--------------------|----------------------------|----------------------------------|---------|-------|
| Account                 | Description                    | FY 2018-19 | Encumbered | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |         |       |
| VILLAGE JUSTICE:        |                                |            |            |                     |                              |                               |                        |                    |                            |                                  |         |       |
| 0A-1110-1010            | REGULAR                        | 221,960    | -          | 221,960             | 232,194                      | 237,819                       | 238,425                | 253,011            | 14,586                     | 6%                               | 20,817  | 9% a  |
| 0A-1110-1020            | VILLAGE JUSTICE OVERTIME       | 10,003     | -          | 10,003              | 15,338                       | 15,338                        | 14,366                 | 14,500             | 134                        | 1%                               | (838)   | -5%   |
| 0A-1110-1030            | STABILITY                      | 1,700      | -          | 1,700               | 1,700                        | 1,700                         | 1,700                  | 1,700              | -                          | 0%                               | -       | 0%    |
| 0A-1110-1120            | PART TIME HELP                 | 30,553     | -          | 30,553              | 35,000                       | 35,000                        | 30,255                 | 33,600             | 3,345                      | 11%                              | (1,400) | -4%   |
| 0A-1110-1170            | OTHER PAYOUTS                  | 14,500     | -          | 14,500              | 4,000                        | 4,000                         | 4,000                  | 4,000              | -                          | 0%                               | -       | 0%    |
| Total Personal Services |                                | 278,715    | -          | 278,715             | 288,232                      | 293,857                       | 288,746                | 306,811            | 18,065                     | 6%                               | 18,579  | 6%    |
|                         |                                |            |            |                     |                              |                               |                        |                    |                            |                                  |         |       |
| 0A-1110-4010            | MATERIALS AND SUPPLIES         | -          | -          | -                   | 2,000                        | 2,000                         | 2,000                  | -                  | (2,000)                    | -100%                            | (2,000) | -100% |
| 0A-1110-4070            | PRINTING, POSTAGE & STATIONERY | 9,952      | -          | 9,952               | 12,000                       | 11,700                        | 11,700                 | 12,500             | 800                        | 7%                               | 500     | 4%    |
| 0A-1110-4080            | TELEPHONE                      | 2,091      | -          | 2,091               | 2,400                        | 2,400                         | 2,059                  | 2,500              | 441                        | 21%                              | 100     | 4%    |
| 0A-1110-4090            | VILLAGE JUSTICE AUDITING       | -          | 3,200      | 3,200               | 3,500                        | 3,500                         | 3,200                  | 3,200              | -                          | 0%                               | (300)   | -9%   |
| 0A-1110-4120            | TRAVEL AND TRAINING            | 1,789      | -          | 1,789               | 2,600                        | 2,600                         | 830                    | 2,600              | 1,770                      | 213%                             | -       | 0%    |
| 0A-1110-4280            | UNIFORMS                       | 65         | -          | 65                  | 100                          | 100                           | 92                     | 135                | 43                         | 47%                              | 35      | 35%   |
| 0A-1110-4330            | COURT REPORTER                 | 9,525      | -          | 9,525               | 10,800                       | 11,100                        | 11,100                 | 11,100             | -                          | 0%                               | 300     | 3%    |
| 0A-1110-4540            | MAINTENANCE OF SOFTWARE        | -          | -          | -                   | -                            | 7,400                         | 7,400                  | -                  | (7,400)                    | -100%                            | -       | 0%    |
| 0A-1110-4990            | PRIOR YEAR ENCUMBRANCES        | 3,000      | -          | 3,000               | -                            | 3,200                         | 3,200                  | -                  | (3,200)                    | -100%                            | -       | 0%    |
| Total Other Expenses    |                                | 26,423     | 3,200      | 29,623              | 33,400                       | 44,000                        | 41,581                 | 32,035             | (9,546)                    | -23%                             | (1,365) | -4%   |
|                         |                                |            |            |                     |                              |                               |                        |                    |                            |                                  |         |       |
| TOTAL VILLAGE JUSTICE   |                                | 305,138    | 3,200      | 308,338             | 321,632                      | 337,857                       | 330,327                | 338,846            | 8,519                      | 3%                               | 17,214  | 5%    |
|                         |                                |            |            |                     |                              |                               |                        |                    |                            |                                  |         |       |
| HEADCOUNT - Full Time   |                                |            |            |                     | 4                            | 4                             |                        | 4                  |                            |                                  |         |       |
| HEADCOUNT - Part Time   |                                |            |            |                     | 3                            | 3                             |                        | 3                  |                            |                                  |         |       |

**Notes:**

a) Salary increases

**Inc. Village of Garden City**  
**Full Time Salary**  
**Fiscal Year 2020-21**  
**Village Justice**

| HEADCOUNT | TITLE                    | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY  | ALLOCATED<br>BUDGET |
|-----------|--------------------------|--------------------|--------------------------|-------------------|---------------------|
| 1         | Clerk to Village Justice | 1110               | 100%                     | \$ 94,000         | \$ 94,000           |
| 2         | Court Clerk              | 1110               | 100%                     | \$ 51,425         | \$ 51,425           |
| 3         | Court Clerk              | 1110               | 100%                     | \$ 59,145         | \$ 59,145           |
| 4         | Typist-Clerk             | 1110               | 100%                     | \$ 48,441         | \$ 48,441           |
|           |                          |                    |                          | <b>\$ 253,011</b> | <b>\$ 253,011</b>   |

Inc. Village of Garden City  
Administration Department  
Estimate of Expenditures for Fiscal Year 2020-21  
Administration - 1230

|                         |                                |            |            |                     |                              |                               |                        | FY 2020-21         |                            |       |                                  |        |
|-------------------------|--------------------------------|------------|------------|---------------------|------------------------------|-------------------------------|------------------------|--------------------|----------------------------|-------|----------------------------------|--------|
| Account                 | Description                    | FY 2018-19 | Encumbered | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | Proposed<br>Budget | Inc (Dec) from<br>Forecast |       | Inc (Dec) from<br>Adopted Budget |        |
| ADMINISTRATION:         |                                |            |            |                     |                              |                               |                        |                    |                            |       |                                  |        |
| 0A-1230-1010            | REGULAR                        | 322,952    | -          | 322,952             | 444,557                      | 442,300                       | 361,570                | 364,310            | 2,740                      | 1%    | (80,247)                         | -18% a |
| 0A-1230-1170            | OTHER PAYOUTS                  | 18,009     | -          | 18,009              | 4,000                        | 4,000                         | 4,000                  | 9,255              | 5,255                      | 131%  | 5,255                            | 131% b |
| 0A-1230-1210            | RETROACTIVE PAYMENT            | -          | -          | -                   | -                            | 3,334                         | 3,334                  | -                  | (3,334)                    | -100% | -                                | 0%     |
| Total Personal Services |                                | 340,961    | -          | 340,961             | 448,557                      | 449,634                       | 368,904                | 373,565            | 4,661                      | 1%    | (74,992)                         | -17%   |
|                         |                                |            |            |                     |                              |                               |                        |                    |                            |       |                                  |        |
| 0A-1230-2000            | EQUIPMENT                      | 3,154      | 1,025      | 4,180               | 12,000                       | 12,000                        | 8,000                  | 4,000              | (4,000)                    | -50%  | (8,000)                          | -67% c |
| 0A-1230-2990            | PRIOR YEAR ENCUMBRANCES        | -          | -          | -                   | -                            | 1,025                         | 1,025                  | -                  | (1,025)                    | -100% | -                                | 0%     |
| Total Equipment         |                                | 3,154      | 1,025      | 4,180               | 12,000                       | 13,025                        | 9,025                  | 4,000              | (5,025)                    | -56%  | (8,000)                          | -67%   |
|                         |                                |            |            |                     |                              |                               |                        |                    |                            |       |                                  |        |
| 0A-1230-4070            | PRINTING, POSTAGE & STATIONERY | 18,870     | 1,067      | 19,937              | 15,000                       | 15,000                        | 15,000                 | 15,000             | 0                          | 0%    | -                                | 0%     |
| 0A-1230-4080            | TELEPHONE                      | 1,818      | -          | 1,818               | 2,300                        | 2,300                         | 1,836                  | 1,836              | 0                          | 0%    | (464)                            | -20%   |
| 0A-1230-4120            | TRAVEL AND TRAINING            | 1,598      | -          | 1,598               | 5,000                        | 5,000                         | 400                    | 2,500              | 2,100                      | 525%  | (2,500)                          | -50% d |
| 0A-1230-4160            | CONSULTANT FEES                | -          | -          | -                   | -                            | -                             | -                      | 50,000             | 50,000                     | 0%    | 50,000                           | 0% a   |
| 0A-1230-4280            | UNIFORMS                       | 256        | -          | 256                 | 275                          | 275                           | 256                    | 256                | 0                          | 0%    | (19)                             | -7%    |
| 0A-1230-4990            | PRIOR YEAR ENCUMBRANCES        | 147        | -          | 147                 | -                            | 1,067                         | 67                     | -                  | (67)                       | -100% | -                                | 0%     |
| Total Other Expenses    |                                | 22,689     | 1,067      | 23,756              | 22,575                       | 23,642                        | 17,558                 | 69,592             | 52,034                     | 296%  | 47,017                           | 208%   |
|                         |                                |            |            |                     |                              |                               |                        |                    |                            |       |                                  |        |
| TOTAL ADMINISTRATION    |                                | 366,804    | 2,092      | 368,896             | 483,132                      | 486,301                       | 395,488                | 447,157            | 51,669                     | 13%   | -35,975                          | -7%    |
|                         |                                |            |            |                     |                              |                               |                        |                    |                            |       |                                  |        |
| HEADCOUNT - Full Time   |                                |            |            |                     | 4                            |                               | 3                      | 3                  |                            |       |                                  |        |
| HEADCOUNT - Part Time   |                                |            |            |                     | 0                            |                               | 0                      | 0                  |                            |       |                                  |        |

**Notes:**

- a)** F/T HR Position eliminated - engaging firm to replace Village Auditor position
- b)** Payout from Personal Day Bank
- c)** Funds for Replacement Furniture
- d)** NYCOM Training Classes for Village Clerk

**Inc. Village of Garden City**  
**Full Time Salary**  
**Fiscal Year 2020-21**  
**Administration**

| HEADCOUNT | TITLE                  | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY  | ALLOCATED<br>BUDGET | OTHER DEPARTMENTS |     |                 |    |                 |    |
|-----------|------------------------|--------------------|--------------------------|-------------------|---------------------|-------------------|-----|-----------------|----|-----------------|----|
|           |                        |                    |                          |                   |                     | WATER             | %   | POOL            | %  | TENNIS          | %  |
| 1         | Principal Typist Clerk | 1230               | 100%                     | \$ 61,610         | \$ 61,610           |                   |     |                 |    |                 |    |
| 2         | Village Administrator  | 1230               | 87%                      | \$ 210,000        | \$ 182,700          | \$ 21,000         | 10% | \$ 4,200        | 2% | \$ 2,100        | 1% |
| 3         | Village Clerk          | 1230               | 100%                     | \$ 120,000        | \$ 120,000          |                   |     |                 |    |                 |    |
|           |                        |                    |                          | <b>\$ 391,610</b> | <b>\$ 364,310</b>   | <b>\$ 21,000</b>  |     | <b>\$ 4,200</b> |    | <b>\$ 2,100</b> |    |

Inc. Village of Garden City  
Administration Department  
Estimate of Expenditures for Fiscal Year 2020-21  
Personnel - 1430

|                         |                                |            |            |                     |                              |                               |                        | FY 2020-21         |                            |       |                                  |        |
|-------------------------|--------------------------------|------------|------------|---------------------|------------------------------|-------------------------------|------------------------|--------------------|----------------------------|-------|----------------------------------|--------|
| Account                 | Description                    | FY 2018-19 | Encumbered | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | Proposed<br>Budget | Inc (Dec) from<br>Forecast |       | Inc (Dec) from<br>Adopted Budget |        |
| PERSONNEL:              |                                |            |            |                     |                              |                               |                        |                    |                            |       |                                  |        |
| 0A-1430-1010            | REGULAR                        | 266,030    | -          | 266,030             | 266,193                      | 266,193                       | 266,193                | 277,592            | 11,399                     | 4%    | 11,399                           | 4% a   |
| 0A-1430-1020            | PERSONNEL OVERTIME             | 154        | -          | 154                 | 4,090                        | 4,090                         | 750                    | 1,600              | 850                        | 113%  | (2,490)                          | -61%   |
| 0A-1430-1030            | STABILITY                      | 1,700      | -          | 1,700               | 1,700                        | 1,700                         | 1,700                  | 1,700              | -                          | 0%    | -                                | 0%     |
| 0A-1430-1120            | PART TIME HELP                 | -          | -          | -                   | -                            | -                             | -                      | 7,800              | 7,800                      | 100%  | 7,800                            | 100% b |
| 0A-1430-1170            | OTHER PAYOUTS                  | 10,500     | -          | 10,500              | 1,133                        | 1,133                         | 1,133                  | 2,436              | 1,303                      | 115%  | 1,303                            | 115%   |
| Total Personal Services |                                | 278,384    | -          | 278,384             | 273,116                      | 273,116                       | 269,776                | 291,128            | 21,352                     | 8%    | 18,012                           | 7%     |
|                         |                                |            |            |                     |                              |                               |                        |                    |                            |       |                                  |        |
| 0A-1430-2990            | PRIOR YEAR ENCUMBRANCES        | 19,649     | -          | 19,649              | -                            | -                             | -                      | -                  | -                          | 0%    | -                                | 0%     |
| Total Equipment         |                                | 19,649     | -          | 19,649              | -                            | -                             | -                      | -                  | -                          | 0%    | -                                | 0%     |
|                         |                                |            |            |                     |                              |                               |                        |                    |                            |       |                                  |        |
| 0A-1430-4020            | MAINTENANCE OF EQUIPMENT       | -          | -          | -                   | 150                          | 150                           | -                      | 150                | 150                        | 100%  | -                                | 0%     |
| 0A-1430-4070            | PRINTING, POSTAGE & STATIONERY | 9,693      | -          | 9,693               | 3,500                        | 3,500                         | 3,159                  | 3,500              | 342                        | 11%   | -                                | 0%     |
| 0A-1430-4110            | AWARDS                         | 280        | -          | 280                 | 2,000                        | 2,000                         | 990                    | 2,000              | 1,010                      | 102%  | -                                | 0%     |
| 0A-1430-4120            | TRAVEL AND TRAINING            | 1,760      | -          | 1,760               | 7,500                        | 7,500                         | 5,980                  | 8,500              | 2,520                      | 42%   | 1,000                            | 13% c  |
| 0A-1430-4160            | CONSULTANT FEES                | 59,025     | 3,875      | 62,900              | 51,000                       | 57,500                        | 57,175                 | 72,600             | 15,425                     | 27%   | 21,600                           | 42% d  |
| 0A-1430-4190            | PAYROLL SERVICES               | 90,369     | -          | 90,369              | 115,000                      | 115,000                       | 115,000                | 118,000            | 3,000                      | 3%    | 3,000                            | 3% e   |
| 0A-1430-4520            | UNEMPLOYMENT COMPENSATION      | 800        | -          | 800                 | 1,000                        | 1,000                         | 800                    | 1,000              | 200                        | 25%   | -                                | 0%     |
| 0A-1430-4550            | GRIEVANCE PROCEEDING           | 550        | -          | 550                 | 3,500                        | 3,500                         | 1,650                  | 2,500              | 850                        | 52%   | (1,000)                          | -29%   |
| 0A-1430-4990            | PRIOR YEAR ENCUMBRANCES        | 4,007      | -          | 4,007               | -                            | 3,875                         | 3,875                  | -                  | (3,875)                    | -100% | -                                | 0%     |
| Total Other Expenses    |                                | 166,484    | 3,875      | 170,359             | 183,650                      | 194,025                       | 188,629                | 208,250            | 19,622                     | 10%   | 24,600                           | 13%    |
|                         |                                |            |            |                     |                              |                               |                        |                    |                            |       |                                  |        |
| TOTAL PERSONNEL         |                                | 464,517    | 3,875      | 468,392             | 456,766                      | 467,141                       | 458,404                | 499,378            | 40,974                     | 9%    | 42,612                           | 9%     |
|                         |                                |            |            |                     |                              |                               |                        |                    |                            |       |                                  |        |
| HEADCOUNT - Full Time   |                                |            |            |                     | 4                            |                               | 4                      | 4                  |                            |       |                                  |        |
| HEADCOUNT - Part Time   |                                |            |            |                     | 0                            |                               | 0                      | 1                  |                            |       |                                  |        |

**Notes:**

- a) CSEA R&F Incr.@ 6/1/2020 is 2.75%, plus promotion for 1 employee
- b) Safety Coordinator P/T @ 10 hours/week @ \$15/hour
- c) Incr. for BSK webinar exp and addt'l opp for team
- d) DMA Add - Budget trf done in 2019-20, incld in Mod Budget
- e) Expected 3% increase in fees

**Inc. Village of Garden City**  
**Full Time Salary**  
**Fiscal Year 2020-21**  
**Personnel**

| HEADCOUNT | TITLE                   | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY  | ALLOCATED<br>BUDGET | OTHER DEPARTMENTS |     |                 |    |                 |    |
|-----------|-------------------------|--------------------|--------------------------|-------------------|---------------------|-------------------|-----|-----------------|----|-----------------|----|
|           |                         |                    |                          |                   |                     | WATER             | %   | POOL            | %  | TENNIS          | %  |
| 1         | Sr. Account Clerk       | 1430               | 87%                      | \$ 56,079         | \$ 48,789           | \$ 5,608          | 10% | \$ 1,122        | 2% | \$ 561          | 1% |
| 2         | Principal Account Clerk | 1430               | 87%                      | \$ 64,988         | \$ 56,539           | \$ 6,499          | 10% | \$ 1,300        | 2% | \$ 650          | 1% |
| 3         | Principal Typist-Clerk  | 1430               | 87%                      | \$ 63,005         | \$ 54,814           | \$ 6,301          | 10% | \$ 1,260        | 2% | \$ 630          | 1% |
| 4         | SBOT                    | 1430               | 87%                      | \$ 135,000        | \$ 117,450          | \$ 13,500         | 10% | \$ 2,700        | 2% | \$ 1,350        | 1% |
|           |                         |                    |                          | <b>\$ 319,072</b> | <b>\$ 277,592</b>   | <b>\$ 31,907</b>  |     | <b>\$ 6,381</b> |    | <b>\$ 3,191</b> |    |

Inc. Village of Garden City  
Administration Department  
Estimate of Expenditures for Fiscal Year 2020-21  
Elections - 1450

| Account              | Description                           | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast |     | Inc (Dec) from<br>Adopted Budget |        |
|----------------------|---------------------------------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|-----|----------------------------------|--------|
| ELECTIONS:           |                                       |                     |                              |                               |                        |                                  |                            |     |                                  |        |
| 0A-1450-4070         | PRINTING, POSTAGE & STATIONERY        | 837                 | 1,250                        | 1,250                         | 1,250                  | 1,250                            | -                          | 0%  | -                                | 0%     |
| 0A-1450-4160         | CONSULTANT FEES                       | 740                 | 920                          | 920                           | 990                    | 1,175                            | 185                        | 19% | 255                              | 28% a  |
| 0A-1450-4220         | RENTALS                               | 750                 | 750                          | 750                           | 750                    | 750                              | -                          | 0%  | -                                | 0%     |
| 0A-1450-4300         | LEGAL ADVERTISING AND PRINTING        | 179                 | 100                          | 100                           | 500                    | 500                              | -                          | 0%  | 400                              | 400% b |
| 0A-1450-4310         | DELIVERY AND RETURN OF VOTING MACHINE | 495                 | 500                          | 500                           | 500                    | 500                              | -                          | 0%  | -                                | 0%     |
| 0A-1450-4990         | PRIOR YEAR ENCUMBRANCES               | 800                 | -                            | -                             | -                      | -                                | -                          | 0%  | -                                | 0%     |
| Total Other Expenses |                                       | 3,801               | 3,520                        | 3,520                         | 3,990                  | 4,175                            | 185                        | 5%  | 655                              | 19%    |
| TOTAL ELECTIONS      |                                       | 3,801               | 3,520                        | 3,520                         | 3,990                  | 4,175                            | 185                        | 5%  | 655                              | 19%    |

**Notes:**

a) Addition of Mandated Spanish Translator @ \$150; Chairperson increase of \$10 per day (now \$150); Inspectors (7) increase \$25 per day = \$175 (\$125 each)

b) Legal Ads are now published in both English & Spanish in both local newspapers

Inc. Village of Garden City  
Administration Department  
Estimate of Expenditures for Fiscal Year 2020-21  
Central Data Processing - 1680

|                                |                                |            |            |                     |                              |                               |                        | FY 2020-21         |                            |       |                                  |        |
|--------------------------------|--------------------------------|------------|------------|---------------------|------------------------------|-------------------------------|------------------------|--------------------|----------------------------|-------|----------------------------------|--------|
| Account                        | Description                    | FY 2018-19 | Encumbered | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | Proposed<br>Budget | Inc (Dec) from<br>Forecast |       | Inc (Dec) from<br>Adopted Budget |        |
| CENTRAL DATA PROCESSING:       |                                |            |            |                     |                              |                               |                        |                    |                            |       |                                  |        |
| 0A-1680-1010                   | REGULAR                        | 100,726    | -          | 100,726             | 102,741                      | 102,741                       | 102,741                | 105,309            | 2,568                      | 2%    | 2,568                            | 2%     |
| 0A-1680-1030                   | STABILITY                      | -          | -          | -                   | -                            | -                             | -                      | 2,300              | 2,300                      | 100%  | 2,300                            | 100%   |
| 0A-1680-1120                   | PART TIME HELP                 | -          | -          | -                   | 6,500                        | 6,500                         | 4,647                  | 7,000              | 2,353                      | 51%   | 500                              | 8% a   |
| 0A-1680-1170                   | OTHER PAYOUTS                  | 575        | -          | 575                 | 575                          | 575                           | 575                    | 575                | -                          | 0%    | -                                | 0%     |
| Total Personal Services        |                                | 101,301    | -          | 101,301             | 109,816                      | 109,816                       | 107,963                | 115,184            | 7,221                      | 7%    | 5,368                            | 5%     |
|                                |                                |            |            |                     |                              |                               |                        |                    |                            |       |                                  |        |
| 0A-1680-4010                   | MATERIALS AND SUPPLIES         | 42         | -          | 42                  | 3,000                        | 3,000                         | 3,000                  | 3,000              | -                          | 0%    | -                                | 0%     |
| 0A-1680-4020                   | MAINTENANCE OF EQUIPMENT       | 12,018     | 125        | 12,143              | 9,000                        | 9,000                         | 8,879                  | 9,000              | 121                        | 1%    | -                                | 0%     |
| 0A-1680-4070                   | PRINTING, POSTAGE & STATIONERY | 465        | -          | 465                 | 625                          | 625                           | 625                    | 625                | 0                          | 0%    | -                                | 0%     |
| 0A-1680-4080                   | TELEPHONE                      | 641        | -          | 641                 | 650                          | 3,150                         | 3,150                  | 3,150              | (0)                        | 0%    | 2,500                            | 385%   |
| 0A-1680-4160                   | CONSULTANT FEES                | 107,148    | 7,083      | 114,231             | 108,720                      | 106,220                       | 107,334                | 82,200             | (25,134)                   | -23%  | (26,520)                         | -24% b |
| 0A-1680-4280                   | UNIFORMS                       | 32         | -          | 32                  | 250                          | 250                           | 250                    | 250                | 0                          | 0%    | -                                | 0%     |
| 0A-1680-4540                   | MAINTENANCE OF SOFTWARE        | 16,129     | 50         | 16,179              | 12,000                       | 22,132                        | 21,590                 | 106,622            | 85,032                     | 394%  | 94,622                           | 789% c |
| 0A-1680-4990                   | PRIOR YEAR ENCUMBRANCES        | -          | -          | -                   | -                            | 7,258                         | 7,258                  | -                  | (7,258)                    | -100% | -                                | 0%     |
| Total Other Expenses           |                                | 136,475    | 7,258      | 143,733             | 134,245                      | 151,636                       | 152,085                | 204,847            | 52,762                     | 35%   | 70,602                           | 53%    |
| TOTAL CENTRAL DATA PROCESSING: |                                | 237,776    | 7,258      | 245,034             | 244,061                      | 261,452                       | 260,048                | 320,031            | 59,983                     | 23%   | 75,970                           | 31%    |
|                                |                                |            |            |                     |                              |                               |                        |                    |                            |       |                                  |        |
| HEADCOUNT - Full Time          |                                |            |            |                     | 1                            |                               | 1                      | 1                  |                            |       |                                  |        |
| HEADCOUNT - Part Time          |                                |            |            |                     | 1                            |                               | 1                      | 1                  |                            |       |                                  |        |

**Notes:**

- a) Intern 12 hours/week @ \$12/hr x 48 weeks  
b) 120 hrs. of Consulting @\$185/hr.; added \$60k for Total Technologies backup support  
c) Includes additon of license renewal fees for Cloud-based Exchange Server and Microsoft 365 Office

**Inc. Village of Garden City**  
**Full Time Salary**  
**Fiscal Year 2020-21**  
**Central Data Processing**

| HEADCOUNT | TITLE             | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY  | ALLOCATED<br>BUDGET | OTHER DEPARTMENTS |     |                 |    |
|-----------|-------------------|--------------------|--------------------------|-------------------|---------------------|-------------------|-----|-----------------|----|
|           |                   |                    |                          |                   |                     | WATER             | %   | POOL            | %  |
| 1         | Infotech Spec III | 1680               | 89%                      | \$ 118,325        | \$ 105,309          | \$ 11,833         | 10% | \$ 1,183        | 1% |
|           |                   |                    |                          | <b>\$ 118,325</b> | <b>\$ 105,309</b>   | <b>\$ 11,833</b>  |     | <b>\$ 1,183</b> |    |

Inc. Village of Garden City  
Administration Department  
Estimate of Expenditures for Fiscal Year 2020-21  
Publicity - 6410

| Account              | Description               | FY 2018-19 | FY 2019-20     | FY 2019-20      | FY 2019-20 | FY 2020-21      | Inc (Dec) from |     | Inc (Dec) from |     |
|----------------------|---------------------------|------------|----------------|-----------------|------------|-----------------|----------------|-----|----------------|-----|
|                      |                           | Total      | Adopted Budget | Modified Budget | Forecast   | Proposed Budget |                |     |                |     |
| PUBLICITY:           |                           |            |                |                 |            |                 |                |     |                |     |
| 0A-6410-4160         | PUBLICITY - CONSULTING    | 36,000     | 36,000         | 36,000          | 36,000     | 42,000          | 6,000          | 17% | 6,000          | 17% |
| 0A-6410-4250         | PREP & DIST OF LITERATURE | 8,150      | 8,000          | 8,000           | 5,695      | 8,000           | 2,305          | 40% | -              | 0%  |
| Total Other Expenses |                           | 44,150     | 44,000         | 44,000          | 41,695     | 50,000          | 8,305          | 20% | 6,000          | 14% |
| TOTAL PUBLICITY      |                           | 44,150     | 44,000         | 44,000          | 41,695     | 50,000          | 8,305          | 20% | 6,000          | 14% |

Inc. Village of Garden City  
Administration Department  
Estimate of Expenditures for Fiscal Year 2020-21  
Historian - 7510

| Account              | Description            | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast |    | Inc (Dec) from<br>Adopted Budget |    |
|----------------------|------------------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|----|----------------------------------|----|
| HISTORIAN:           |                        |                     |                              |                               |                        |                                  |                            |    |                                  |    |
| 0A-7510-4010         | MATERIALS AND SUPPLIES | 1,359               | 5,500                        | 5,500                         | 5,500                  | 5,500                            | -                          | 0% | -                                | 0% |
| Total Other Expenses |                        | 1,359               | 5,500                        | 5,500                         | 5,500                  | 5,500                            | -                          | 0% | -                                | 0% |
| TOTAL HISTORIAN      |                        | 1,359               | 5,500                        | 5,500                         | 5,500                  | 5,500                            | -                          | 0% | -                                | 0% |



Finance Department,  
Other General Unallocated, &  
Insurance Reserve  
Operating Budgets for FY 2020-21



# Finance Department

## Operating Budget for FY 2020-21

Inc. Village of Garden City  
 Finance Department  
 Estimate of Expenditures for Fiscal Year 2020-21  
 Summary

| Account               | Description       | FY 2018-19 | Encumbered | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast |    | Inc (Dec) from<br>Adopted Budget |     |
|-----------------------|-------------------|------------|------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|----|----------------------------------|-----|
| 0A-1310               | FINANCE           | 720,694    | 74,296     | 794,990             | 831,147                      | 905,443                       | 833,434                | 889,538                          | 56,104                     | 7% | 58,391                           | 7%  |
| 0A-1325               | CLERK - TREASURER | 10,050     | -          | 10,050              | -                            | -                             | -                      | -                                | -                          | 0% | -                                | 0%  |
| 0A-1345               | PURCHASING        | 206,395    | -          | 206,395             | 197,817                      | 197,817                       | 190,408                | 205,718                          | 15,310                     | 8% | 7,901                            | 4%  |
| 0A-1355               | ASSESSMENT        | 44,191     | -          | 44,191              | 49,500                       | 49,500                        | 45,800                 | 46,000                           | 200                        | 0% | (3,500)                          | -7% |
| TOTAL FINANCE         |                   | 981,330    | 74,296     | 1,055,626           | 1,078,464                    | 1,152,760                     | 1,069,643              | 1,141,256                        | 71,613                     | 7% | 62,792                           | 6%  |
| HEADCOUNT - Full Time |                   |            |            |                     | 11                           |                               | 11                     | 11                               |                            |    |                                  |     |
| HEADCOUNT - Part Time |                   |            |            |                     | 1                            |                               | 1                      | 1                                |                            |    |                                  |     |

Inc. Village of Garden City  
Finance Department  
Estimate of Expenditures for Fiscal Year 2020-21  
Finance - 1310

| Account                        | Description                    | FY 2018-19     | Encumbered    | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |               |           |
|--------------------------------|--------------------------------|----------------|---------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|----------------------------------|---------------|-----------|
| <b>FINANCE:</b>                |                                |                |               |                     |                              |                               |                        |                                  |                            |                                  |               |           |
| 0A-1310-1010                   | REGULAR SALARY                 | 411,102        | -             | 411,102             | 561,322                      | 561,322                       | 545,029                | 585,265                          | 40,236                     | 7%                               | 23,943        | 4%        |
| 0A-1310-1020                   | FINANCE OVERTIME               | 988            | -             | 988                 | 5,113                        | 5,113                         | 3,243                  | 5,000                            | 1,757                      | 54%                              | (113)         | -2%       |
| 0A-1310-1030                   | STABILITY                      | 1,700          | -             | 1,700               | 1,700                        | 1,700                         | 1,700                  | 2,200                            | 500                        | 29%                              | 500           | 29%       |
| 0A-1310-1120                   | PART TIME HELP                 | 2,497          | -             | 2,497               | 5,000                        | 5,000                         | 878                    | 5,000                            | 4,122                      | 469%                             | -             | 0%        |
| 0A-1310-1170                   | OTHER PAYOUTS                  | 20,812         | -             | 20,812              | 5,112                        | 5,112                         | 4,537                  | 2,898                            | (1,639)                    | -36%                             | (2,214)       | -43%      |
| <b>Total Personal Services</b> |                                | 437,099        | -             | 437,099             | 578,247                      | 578,247                       | 555,387                | 600,363                          | 44,976                     | 8%                               | 22,116        | 4%        |
| 0A-1310-2990                   | PRIOR YEAR ENCUMBRANCES        | 4,628          | -             | 4,628               | -                            | -                             | -                      | -                                | -                          | 0%                               | -             | 0%        |
| <b>Total Equipment</b>         |                                | 4,628          | -             | 4,628               | -                            | -                             | -                      | -                                | -                          | 0%                               | -             | 0%        |
| 0A-1310-4010                   | MATERIALS AND SUPPLIES         | 632            | -             | 632                 | 2,500                        | 2,500                         | 1,030                  | 1,000                            | (30)                       | -3%                              | (1,500)       | 0%        |
| 0A-1310-4020                   | MAINTENANCE OF EQUIPMENT       | -              | -             | -                   | 500                          | 500                           | 500                    | 500                              | -                          | 0%                               | -             | 0%        |
| 0A-1310-4070                   | PRINTING, POSTAGE & STATIONERY | 25,547         | 34            | 25,581              | 30,000                       | 30,000                        | 25,864                 | 30,000                           | 4,136                      | 16%                              | -             | 0%        |
| 0A-1310-4080                   | TELEPHONE                      | 1,735          | -             | 1,735               | 3,000                        | 3,000                         | 1,840                  | 2,000                            | 160                        | 9%                               | (1,000)       | -33%      |
| 0A-1310-4090                   | AUDITING                       | 23,182         | 71,275        | 94,457              | 100,000                      | 100,000                       | 93,275                 | 93,775                           | 500                        | 1%                               | (6,225)       | -6%       |
| 0A-1310-4120                   | TRAVEL AND TRAINING            | 4,001          | 85            | 4,086               | 10,000                       | 10,000                        | 9,840                  | 10,000                           | 160                        | 2%                               | -             | 0%        |
| 0A-1310-4160                   | CONSULTANT FEES                | 101,451        | -             | 101,451             | -                            | -                             | -                      | -                                | -                          | 0%                               | -             | 0%        |
| 0A-1310-4180                   | BANKING SERVICE                | 4,059          | -             | 4,059               | 1,800                        | 1,800                         | 1,691                  | 1,800                            | 109                        | 6%                               | -             | 0%        |
| 0A-1310-4280                   | UNIFORMS                       | 64             | -             | 64                  | 100                          | 100                           | 64                     | 100                              | 36                         | 56%                              | -             | 0%        |
| 0A-1310-4540                   | MAINT OF SOFTWARE              | 55,618         | 2,902         | 58,520              | 100,000                      | 100,000                       | 65,546                 | 145,000                          | 79,454                     | 121%                             | 45,000        | 45% a     |
| 0A-1310-4560                   | PARKING LICENSE SUPPLIES       | 2,451          | -             | 2,451               | 5,000                        | 5,000                         | 4,101                  | 5,000                            | 899                        | 22%                              | -             | 0%        |
| 0A-1310-4990                   | PRIOR YEAR ENCUMBRANCES        | 60,227         | -             | 60,227              | -                            | 74,296                        | 74,296                 | -                                | (74,296)                   | -100%                            | -             | 0%        |
| <b>Total Other Expenses</b>    |                                | 278,967        | 74,296        | 353,263             | 252,900                      | 327,196                       | 278,047                | 289,175                          | 11,128                     | 4%                               | 36,275        | 14%       |
| <b>TOTAL FINANCE</b>           |                                | <b>720,694</b> | <b>74,296</b> | <b>794,990</b>      | <b>831,147</b>               | <b>905,443</b>                | <b>833,434</b>         | <b>889,538</b>                   | <b>56,104</b>              | <b>7%</b>                        | <b>58,391</b> | <b>7%</b> |

HEADCOUNT - Full Time

8

8

8

HEADCOUNT - Part Time

1

1

1

Notes:

a) Increase due to new Tax Billing & Assessments system

**Inc. Village of Garden City**  
**Full Time Salary**  
**Fiscal Year 2020-21**  
**Finance**

| HEADCOUNT | TITLE                    | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY  | ALLOCATED<br>BUDGET | OTHER DEPARTMENTS |     |                 |    |                 |    |
|-----------|--------------------------|--------------------|--------------------------|-------------------|---------------------|-------------------|-----|-----------------|----|-----------------|----|
|           |                          |                    |                          |                   |                     | WATER             | %   | POOL            | %  | TENNIS          | %  |
| 1         | Account Clerk            | 1310               | 92%                      | \$ 54,363         | \$ 50,014           | \$ 2,718          | 5%  | \$ 1,087        | 2% | \$ 544          | 1% |
| 2         | Accountant               | 1310               | 95%                      | \$ 65,497         | \$ 62,222           | \$ 1,965          | 3%  | \$ 655          | 1% | \$ 655          | 1% |
| 3         | Deputy Village Treasurer | 1310               | 82%                      | \$ 100,000        | \$ 82,000           | \$ 15,000         | 15% | \$ 2,000        | 2% | \$ 1,000        | 1% |
| 4         | Principal Account Clerk  | 1310               | 98%                      | \$ 70,147         | \$ 68,744           | \$ 1,403          | 2%  |                 |    |                 |    |
| 5         | Senior Accountant        | 1310               | 95%                      | \$ 88,462         | \$ 84,039           | \$ 2,654          | 3%  | \$ 885          | 1% | \$ 885          | 1% |
| 6         | Typist Clerk             | 1310               | 100%                     | \$ 43,288         | \$ 43,288           |                   |     |                 |    |                 |    |
| 7         | Typist-Clerk             | 1310               | 100%                     | \$ 51,459         | \$ 51,459           |                   |     |                 |    |                 |    |
| 8         | Village Treasurer        | 1310               | 82%                      | \$ 175,000        | \$ 143,500          | \$ 26,250         | 15% | \$ 3,500        | 2% | \$ 1,750        | 1% |
|           |                          |                    |                          | <b>\$ 648,215</b> | <b>\$ 585,265</b>   | <b>\$ 49,990</b>  |     | <b>\$ 8,127</b> |    | <b>\$ 4,833</b> |    |

Inc. Village of Garden City  
Finance Department  
Estimate of Expenditures for Fiscal Year 2020-21  
Purchasing - 1345

| Account                 | Description                    | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast |      | Inc (Dec) from<br>Adopted Budget |      |
|-------------------------|--------------------------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|------|----------------------------------|------|
| PURCHASING:             |                                |                     |                              |                               |                        |                                  |                            |      |                                  |      |
| 0A-1345-1010            | REGULAR SALARY                 | 183,498             | 177,663                      | 177,663                       | 173,876                | 184,924                          | 11,048                     | 6%   | 7,261                            | 4%   |
| 0A-1345-1020            | PURCHASING OVERTIME            | 2,411               | 5,000                        | 5,000                         | 3,485                  | 2,500                            | (985)                      | -28% | (2,500)                          | -50% |
| 0A-1345-1030            | STABILITY                      | 4,500               | 4,500                        | 4,500                         | 4,500                  | 4,500                            | -                          | 0%   | -                                | 0%   |
| 0A-1345-1170            | PURCHASING OTHER PAYOUTS       | 12,235              | 3,354                        | 3,354                         | 2,054                  | 6,494                            | 4,440                      | 216% | 3,140                            | 94%  |
| Total Personal Services |                                | 202,643             | 190,517                      | 190,517                       | 183,915                | 198,418                          | 14,503                     | 8%   | 7,901                            | 4%   |
| 0A-1345-4070            | PRINTING, POSTAGE & STATIONERY | 2,557               | 5,000                        | 5,000                         | 4,587                  | 5,000                            | 413                        | 9%   | -                                | 0%   |
| 0A-1345-4080            | TELEPHONE                      | 945                 | 1,200                        | 1,200                         | 1,000                  | 1,200                            | 200                        | 20%  | -                                | 0%   |
| 0A-1345-4120            | TRAVEL AND TRAINING            | 185                 | 1,000                        | 1,000                         | 843                    | 1,000                            | 157                        | 19%  | -                                | 0%   |
| 0A-1345-4280            | UNIFORMS                       | 64                  | 100                          | 100                           | 64                     | 100                              | 36                         | 56%  | -                                | 0%   |
| Total Other Expenses    |                                | 3,751               | 7,300                        | 7,300                         | 6,493                  | 7,300                            | 807                        | 12%  | -                                | 0%   |
| TOTAL PURCHASING:       |                                | 206,395             | 197,817                      | 197,817                       | 190,408                | 205,718                          | 15,310                     | 8%   | 7,901                            | 4%   |
|                         |                                |                     |                              |                               |                        |                                  |                            |      |                                  |      |
| HEADCOUNT - Full Time   |                                |                     | 3                            |                               | 3                      | 3                                |                            |      |                                  |      |
| HEADCOUNT - Part Time   |                                |                     | 0                            |                               | 0                      | 0                                |                            |      |                                  |      |

Inc. Village of Garden City  
Full Time Salary  
Fiscal Year 2020-21  
Purchasing

| HEADCOUNT | TITLE            | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY  | ALLOCATED<br>BUDGET | OTHER DEPARTMENTS |     |                 |    |                 |    |
|-----------|------------------|--------------------|--------------------------|-------------------|---------------------|-------------------|-----|-----------------|----|-----------------|----|
|           |                  |                    |                          |                   |                     | WATER             | %   | POOL            | %  | TENNIS          | %  |
| 1         | Buyer            | 1345               | 82%                      | \$ 77,123         | \$ 63,241           | \$ 11,568         | 15% | \$ 1,542        | 2% | \$ 771          | 1% |
| 2         | Purchasing Agent | 1345               | 82%                      | \$ 92,989         | \$ 76,251           | \$ 13,948         | 15% | \$ 1,860        | 2% | \$ 930          | 1% |
| 3         | Typist-Clerk     | 1345               | 87%                      | \$ 52,221         | \$ 45,432           | \$ 5,222          | 10% | \$ 1,044        | 2% | \$ 522          | 1% |
|           |                  |                    |                          | <b>\$ 222,333</b> | <b>\$ 184,924</b>   | <b>\$ 30,739</b>  |     | <b>\$ 4,447</b> |    | <b>\$ 2,223</b> |    |

Inc. Village of Garden City  
Finance Department  
Estimate of Expenditures for Fiscal Year 2020-21  
Assessment - 1355

|                      |                                |                     |                              |                               |                        | FY 2020-21         |                            |     |                                  |      |
|----------------------|--------------------------------|---------------------|------------------------------|-------------------------------|------------------------|--------------------|----------------------------|-----|----------------------------------|------|
| Account              | Description                    | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | Proposed<br>Budget | Inc (Dec) from<br>Forecast |     | Inc (Dec) from<br>Adopted Budget |      |
| ASSESSMENT:          |                                |                     |                              |                               |                        |                    |                            |     |                                  |      |
| 0A-1355-4070         | PRINTING, POSTAGE & STATIONERY | 391                 | 1,500                        | 1,500                         | 800                    | 1,000              | 200                        | 25% | (500)                            | -33% |
| 0A-1355-4160         | CONSULTANT FEES                | 43,800              | 48,000                       | 48,000                        | 45,000                 | 45,000             | -                          | 0%  | (3,000)                          | -6%  |
| Total Other Expenses |                                | 44,191              | 49,500                       | 49,500                        | 45,800                 | 46,000             | 200                        | 0%  | (3,500)                          | -7%  |
| TOTAL ASSESSMENT     |                                | 44,191              | 49,500                       | 49,500                        | 45,800                 | 46,000             | 200                        | 0%  | (3,500)                          | -7%  |



# Other General/Unallocated Operating Budget for FY 2020-21

Inc. Village of Garden City  
Estimate of Expenditures for Fiscal Year 2020-21  
Other General Unallocated

| Account                    | Description                     | FY 2018-19 | Encumbered | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast |       | Inc (Dec) from<br>Adopted Budget |      |
|----------------------------|---------------------------------|------------|------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|-------|----------------------------------|------|
|                            |                                 |            |            |                     |                              |                               |                        |                                  |                            |       |                                  |      |
| OTHER GENERAL GOVERNMENT:  |                                 |            |            |                     |                              |                               |                        |                                  |                            |       |                                  |      |
| 0A-1362-4000               | TAX ADVERTISING                 | 3,630      | -          | 3,630               | 2,000                        | 2,000                         | 4,000                  | 4,000                            | -                          | 0%    | 2,000                            | 100% |
| 0A-1370-4000               | TAX DISCOUNTS                   | 37,092     | -          | 37,092              | 35,000                       | 36,069                        | 36,069                 | 37,000                           | 931                        | 3%    | 2,000                            | 6%   |
| 0A-1670-4000               | METERED POSTAGE                 | 25,837     | -          | 25,837              | 30,000                       | 30,000                        | 29,919                 | 30,000                           | 81                         | 0%    | -                                | 0%   |
| 0A-1920-4000               | DUES AND EXPENSES               | 24,811     | -          | 24,811              | 30,000                       | 30,000                        | 24,649                 | 30,000                           | 5,351                      | 22%   | -                                | 0%   |
| 0A-1930-4000               | JUDGEMENTS AND CLAIMS           | 5,860,913  | 7,000      | 5,867,913           | 2,105,810                    | 2,105,810                     | 503,024                | 750,000                          | 246,976                    | 49%   | (1,355,810)                      | -64% |
| 0A-1930-4990               | PRIOR YEAR ENCUMBRANCES         | 1,215,000  | -          | 1,215,000           | -                            | 7,000                         | 7,000                  | -                                | (7,000)                    | -100% | -                                | 0%   |
| 0A-1990-4000               | CONTINGENT ACCOUNT              | -          | -          | -                   | 1,002,620                    | 603,900                       | 600,000                | 1,170,000                        | 570,000                    | 95%   | 167,380                          | 17%  |
| 0A-7270-4000               | CELEBRATIONS AND CONCERTS       | 44,567     | 5,307      | 49,874              | 40,000                       | 40,000                        | 39,773                 | 40,000                           | 227                        | 1%    | -                                | 0%   |
| 0A-7270-4990               | PRIOR YEAR ENCUMBRANCES         | -          | -          | -                   | -                            | 5,307                         | 5,307                  | -                                | (5,307)                    | -100% | -                                | 0%   |
|                            |                                 | 7,211,851  | 12,307     | 7,224,158           | 3,245,430                    | 2,860,086                     | 1,249,740              | 2,061,000                        | 811,260                    | 65%   | (1,184,430)                      | -36% |
|                            |                                 |            |            |                     |                              |                               |                        |                                  |                            |       |                                  |      |
| LAW:                       |                                 |            |            |                     |                              |                               |                        |                                  |                            |       |                                  |      |
| 0A-1420-4160               | LAW-CONSULTANT FEES             | 4,699      | -          | 4,699               | 25,000                       | 25,000                        | 5,000                  | 10,000                           | 5,000                      | 100%  | (15,000)                         | -60% |
| 0A-1420-4170               | LAW-FOIL REQUESTS               | 24,188     | -          | 24,188              | 10,000                       | 10,000                        | 10,000                 | 10,000                           | -                          | 0%    | -                                | 0%   |
| 0A-1420-4340               | RETAINER                        | 225,000    | -          | 225,000             | 247,500                      | 247,500                       | 225,000                | 225,000                          | -                          | 0%    | (22,500)                         | -9%  |
| 0A-1420-4350               | LITIGATION                      | 357,272    | 6,360      | 363,632             | 400,000                      | 399,318                       | 286,552                | 325,000                          | 38,448                     | 13%   | (75,000)                         | -19% |
| 0A-1420-4351               | CERTIORARI LITIGATION           | 61,842     | 8,871      | 70,713              | 125,000                      | 105,000                       | 100,000                | 100,000                          | -                          | 0%    | (25,000)                         | -20% |
| 0A-1420-4352               | FAIR HOUSING COMPLIANCE         | 40,681     | -          | 40,681              | 110,000                      | 110,000                       | 60,000                 | 100,000                          | 40,000                     | 67%   | (10,000)                         | -9%  |
| 0A-1420-4360               | LABOR RETAINER                  | 60,000     | -          | 60,000              | 66,000                       | 66,000                        | 60,000                 | 66,000                           | 6,000                      | 10%   | -                                | 0%   |
| 0A-1420-4370               | PROSECUTOR-VILLAGE JUSTICE      | 45,600     | -          | 45,600              | 60,000                       | 60,000                        | 49,800                 | 60,000                           | 10,200                     | 20%   | -                                | 0%   |
| 0A-1420-4380               | ZONING                          | 27,839     | -          | 27,839              | 40,000                       | 60,000                        | 60,000                 | 75,000                           | 15,000                     | 25%   | 35,000                           | 88%  |
| 0A-1420-4390               | INCIDENTAL EXPENSES             | 5,943      | -          | 5,943               | 15,000                       | 15,000                        | 5,324                  | 10,000                           | 4,676                      | 88%   | (5,000)                          | -33% |
| 0A-1420-4990               | PRIOR YEAR ENCUMBRANCES         | -          | -          | -                   | -                            | 15,913                        | 15,913                 | -                                | (15,913)                   | -100% | -                                | 0%   |
|                            |                                 | 853,063    | 15,231     | 868,294             | 1,098,500                    | 1,113,731                     | 877,589                | 981,000                          | 103,411                    | 12%   | (117,500)                        | -11% |
|                            |                                 |            |            |                     |                              |                               |                        |                                  |                            |       |                                  |      |
| EMPLOYEE BENEFITS & TAXES: |                                 |            |            |                     |                              |                               |                        |                                  |                            |       |                                  |      |
| 0A-1980-4000               | MTA PAYROLL TAX                 | 78,792     | -          | 78,792              | 79,042                       | 79,042                        | 74,077                 | 78,200                           | 4,123                      | 6%    | (842)                            | -1%  |
| 0A-9000-1220               | TERMINATION PAYOUT              | 1,470,616  | -          | 1,470,616           | -                            | 898,415                       | 898,415                | -                                | (898,415)                  | -100% | -                                | 0%   |
| 0A-9010-8000               | PAYMENT TO STATE FOR RETIREMENT | 1,476,221  | -          | 1,476,221           | 1,564,570                    | 1,564,570                     | 1,496,000              | 1,600,000                        | 104,000                    | 7%    | 35,430                           | 2%   |
| 0A-9015-8000               | FIRE AND POLICE RETIREMENT      | 1,912,715  | -          | 1,912,715           | 2,082,551                    | 2,082,551                     | 1,948,384              | 2,079,134                        | 130,751                    | 7%    | (3,417)                          | 0%   |
| 0A-9030-8000               | PAYMENT TO STATE FOR SOC SEC    | 1,457,377  | -          | 1,457,377           | 1,750,000                    | 1,750,000                     | 1,531,209              | 1,759,500                        | 228,291                    | 15%   | 9,500                            | 1%   |
| 0A-9050-8000               | UNEMPLOYMENT INSURANCE          | 1,499      | -          | 1,499               | 10,000                       | 10,000                        | 8,500                  | 10,000                           | 1,500                      | 18%   | -                                | 0%   |
| 0A-9060-8000               | HEALTH INSURANCE                | 7,160,319  | -          | 7,160,319           | 7,600,000                    | 7,600,000                     | 7,119,866              | 7,350,000                        | 230,134                    | 3%    | (250,000)                        | -3%  |
| 0A-9060-9000               | DENTAL INSURANCE                | 91,507     | -          | 91,507              | 118,000                      | 118,000                       | 103,328                | 94,000                           | (9,328)                    | -9%   | (24,000)                         | -20% |
|                            |                                 | 13,649,045 | -          | 13,649,045          | 13,204,163                   | 14,102,578                    | 13,179,779             | 12,970,834                       | (208,944)                  | -2%   | (233,329)                        | -2%  |

Inc. Village of Garden City  
Estimate of Expenditures for Fiscal Year 2020-21  
Other General Unallocated

| Account                     | Description                   | FY 2018-19        | Encumbered    | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |                  |            |
|-----------------------------|-------------------------------|-------------------|---------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|----------------------------------|------------------|------------|
| <b>DEBT SERVICE:</b>        |                               |                   |               |                     |                              |                               |                        |                                  |                            |                                  |                  |            |
| 0A-9710-6000                | SERIAL BOND                   | 1,967,786         | -             | 1,967,786           | 2,375,457                    | 2,375,457                     | 2,375,457              | 3,085,077                        | 709,620                    | 30%                              | 709,620          | 30%        |
| 0A-9710-7000                | SERIAL BONDS INTEREST         | 444,371           | -             | 444,371             | 1,040,291                    | 1,040,291                     | 1,040,291              | 994,385                          | (45,906)                   | -4%                              | (45,906)         | -4%        |
|                             |                               | 2,412,157         | -             | 2,412,157           | 3,415,748                    | 3,415,748                     | 3,415,748              | 4,079,462                        | 663,714                    | 19%                              | 663,714          | 19%        |
| <b>INTERFUND TRANSFERS:</b> |                               |                   |               |                     |                              |                               |                        |                                  |                            |                                  |                  |            |
| 0A-9902-9000                | TRANSFER TO INSURANCE RESERVE | 3,681,074         | -             | 3,681,074           | 3,547,000                    | 3,547,000                     | 3,547,000              | 3,547,000                        | -                          | 0%                               | -                | 0%         |
| 0A-9950-9000                | CAPITAL PROJECTS              | 5,312,618         | -             | 5,312,618           | 7,353,867                    | 7,696,689                     | 7,696,689              | 7,479,132                        | (217,557)                  | -3%                              | 125,265          | 2%         |
| 0A-9960-9000                | TRANSFER OUT                  | 143,990           | -             | 143,990             | 340,000                      | 340,000                       | 340,000                | 300,000                          | (40,000)                   | -12%                             | (40,000)         | -12%       |
| 0A-9961-9000                | CONTRIBUTION TO LIBRARY       | 3,109,489         | -             | 3,109,489           | 3,186,717                    | 3,232,484                     | 3,232,484              | 3,203,534                        | (28,950)                   | -1%                              | 16,817           | 1%         |
|                             |                               | 12,247,171        | -             | 12,247,171          | 14,427,584                   | 14,816,173                    | 14,816,173             | 14,529,666                       | (286,507)                  | -2%                              | 102,082          | 1%         |
| <b>TOTAL EXPENSES</b>       |                               | <b>36,373,287</b> | <b>27,538</b> | <b>36,400,824</b>   | <b>35,391,424</b>            | <b>36,308,315</b>             | <b>33,539,028</b>      | <b>34,621,962</b>                | <b>1,082,934</b>           | <b>3%</b>                        | <b>(769,462)</b> | <b>-2%</b> |

Inc. Village of Garden City  
Estimate of Revenues For Fiscal Year 2020-21  
General Fund - Other General Unallocated

| Account      | Description                   | FY 2018-19 | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast |       | Inc (Dec) from<br>Adopted Budget |       |
|--------------|-------------------------------|------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|-------|----------------------------------|-------|
| 0A-1001-1000 | REAL PROPERTY TAXES           | 50,555,095 | 51,339,772                   | 51,339,772                    | 51,308,838             | 52,254,510                       | 945,672                    | 2%    | 914,738                          | 2%    |
| 0A-1001-2000 | VETERANS TAX EXEMPTION ADJ    | 16,233     | 20,000                       | 20,000                        | 20,955                 | 20,000                           | (955)                      | -5%   | -                                | 0%    |
| 0A-1081-1000 | PILOT PAYMENTS                | 747,581    | 763,803                      | 763,803                       | 785,661                | 802,408                          | 16,747                     | 2%    | 38,605                           | 5%    |
| 0A-1090-1000 | PENALTY ON TAXES              | 117,514    | 103,000                      | 103,000                       | 116,768                | 115,000                          | (1,768)                    | -2%   | 12,000                           | 12%   |
| 0A-1091-1000 | PENALTY ON SPECIAL ASSESSMENT | 324        | -                            | -                             | 926                    | -                                | (926)                      | -100% | -                                | 0%    |
| 0A-1120-1000 | COUNTY SALES TAX              | -          | 62,159                       | 62,159                        | 62,159                 | 62,159                           | -                          | 0%    | -                                | 0%    |
| 0A-1130-1000 | PUBLIC UTILITY GROSS RECEIPTS | 693,905    | 625,000                      | 625,000                       | 627,662                | 630,000                          | 2,338                      | 0%    | 5,000                            | 1%    |
| 0A-1170-1000 | CABLEVISION FRANCHISES        | 345,920    | 342,400                      | 342,400                       | 352,678                | 357,000                          | 4,322                      | 1%    | 14,600                           | 4%    |
| 0A-1235-1000 | FOR TAX ADVERTISING           | 2,100      | 1,650                        | 1,650                         | 1,700                  | 1,750                            | 50                         | 3%    | 100                              | 6%    |
| 0A-1601-1000 | HEALTH FEES                   | 7,100      | 7,000                        | 7,000                         | 7,171                  | 7,250                            | 79                         | 1%    | 250                              | 4%    |
| 0A-1720-1000 | PARKING REVENUES, RAILROAD    | 208,815    | 171,050                      | 171,050                       | 216,400                | 217,750                          | 1,350                      | 1%    | 46,700                           | 27%   |
| 0A-1720-2000 | DUMP PERMITS                  | 4,275      | 4,125                        | 4,125                         | 3,375                  | 3,750                            | 375                        | 11%   | (375)                            | -9%   |
| 0A-1720-3000 | PARKING FEES - MEDICAL CENTER | 26,800     | 28,000                       | 28,000                        | 29,200                 | 29,600                           | 400                        | 1%    | 1,600                            | 6%    |
| 0A-1720-4000 | PARKING FEES - FAIRCOURT      | 2,400      | 2,400                        | 2,400                         | 2,800                  | 2,800                            | -                          | 0%    | 400                              | 17%   |
| 0A-1720-5000 | PARKING FEES - FIELD 6        | 1,800      | 2,000                        | 2,000                         | 1,800                  | 2,000                            | 200                        | 11%   | -                                | 0%    |
| 0A-1720-6000 | PARKING FEES - 7N             | -          | -                            | -                             | 13,750                 | 13,750                           | -                          | 0%    | 13,750                           | 100%  |
| 0A-2262-1000 | FIRE PROTECTION               | 90         | -                            | -                             | 90                     | 90                               | -                          | 0%    | 90                               | 100%  |
| 0A-2401-1000 | INTEREST & PROFIT             | 325,237    | 360,000                      | 360,000                       | 254,707                | 85,000                           | (169,707)                  | -67%  | (275,000)                        | -76%  |
| 0A-2401-2000 | INTEREST & EARNINGS-CAPITAL   | 21,449     | 100,000                      | 100,000                       | 150,531                | 24,000                           | (126,531)                  | -84%  | (76,000)                         | -76%  |
| 0A-2401-3000 | INTEREST COMP ABS RESERVE     | 17,370     | 26,000                       | 26,000                        | 21,043                 | 6,000                            | (15,043)                   | -71%  | (20,000)                         | -77%  |
| 0A-2410-2000 | CHAMBER OF COMMERCE           | 5,034      | 5,149                        | 5,149                         | 5,160                  | 5,265                            | 105                        | 2%    | 116                              | 2%    |
| 0A-2410-3000 | CATHEDRAL NURSERY SCHOOL      | 31,680     | 31,680                       | 31,680                        | 31,680                 | -                                | (31,680)                   | -100% | (31,680)                         | -100% |
| 0A-2410-4000 | RENTAL OF REAL PROPERTY       | -          | -                            | -                             | 820                    | 820                              | -                          | 0%    | 820                              | 100%  |
| 0A-2412-1000 | COUNTY OF NASSAU              | 140        | 140                          | 140                           | 2,140                  | 140                              | (2,000)                    | -93%  | -                                | 0%    |
| 0A-2501-1000 | TAXICAB                       | 150        | 400                          | 400                           | 50                     | 150                              | 100                        | 200%  | (250)                            | -63%  |
| 0A-2501-4000 | SECOND HAND DEALERS           | 600        | 600                          | 600                           | 600                    | 600                              | -                          | 0%    | -                                | 0%    |
| 0A-2501-5000 | TAXI DRIVERS                  | 80         | 80                           | 80                            | 30                     | 30                               | -                          | 0%    | (50)                             | -63%  |
| 0A-2544-1000 | DOG LICENSE - VILLAGE SHARE   | 7,212      | 6,400                        | 6,400                         | 7,140                  | 7,100                            | (40)                       | -1%   | 700                              | 11%   |
| 0A-2590-1400 | PERMITS - PARADES             | 12,169     | 20,000                       | 20,000                        | 12,147                 | 12,000                           | (147)                      | -1%   | (8,000)                          | -40%  |
| 0A-2590-4000 | BLOCK PARTIES                 | 1,425      | 1,350                        | 1,350                         | 1,470                  | 1,485                            | 15                         | 1%    | 135                              | 10%   |
| 0A-2590-5000 | GARAGE SALE PERMITS           | 3,060      | 3,570                        | 3,570                         | 2,400                  | 3,390                            | 990                        | 41%   | (180)                            | -5%   |

Inc. Village of Garden City  
Estimate of Revenues For Fiscal Year 2020-21  
General Fund - Other General Unallocated

| Account               | Description                     | FY 2018-19        | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast |            | Inc (Dec) from<br>Adopted Budget |           |
|-----------------------|---------------------------------|-------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|------------|----------------------------------|-----------|
| 0A-2590-8000          | PERMITS -SIGNS                  | 1,375             | 1,350                        | 1,350                         | 600                    | 800                              | 200                        | 33%        | (550)                            | -41%      |
| 0A-2590-9000          | PERMITS - OUTDOOR DINING        | 7,225             | 7,000                        | 7,000                         | 8,075                  | 7,500                            | (575)                      | -7%        | 500                              | 7%        |
| 0A-2620-1000          | FORFEITURE OF DEPOSIT           | 1,475             | 1,625                        | 1,625                         | 310,820                | 95,000                           | (215,820)                  | -69%       | 93,375                           | 5746%     |
| 0A-2650-1000          | SALE OF SCRAP & EXCESS MATERIAL | 1,968             | 1,000                        | 1,000                         | 2,179                  | 1,000                            | (1,179)                    | -54%       | -                                | 0%        |
| 0A-2665-1000          | SALE OF AUTO OR EQUIPMENT       | 64,220            | 25,000                       | 25,000                        | 144,725                | 45,000                           | (99,725)                   | -69%       | 20,000                           | 80%       |
| 0A-2680-1000          | INSURANCE RECOVERIES            | 214,596           | 200,000                      | 214,476                       | 178,487                | 200,000                          | 21,513                     | 12%        | -                                | 0%        |
| 0A-2690-1000          | OTHER COMPENSATION FOR LOSSES   | 14,397            | 15,000                       | 15,000                        | 15,332                 | 15,000                           | (332)                      | -2%        | -                                | 0%        |
| 0A-2690-2000          | EMERGENCY RESPONSE FEE          | -                 | 2,000                        | 2,000                         | -                      | -                                | -                          | 0%         | (2,000)                          | -100%     |
| 0A-2701-1000          | REFUND OF APPROPRIATION         | 11,271            | 7,500                        | 22,968                        | 59,443                 | -                                | (59,443)                   | -100%      | (7,500)                          | -100%     |
| 0A-2705-1000          | GIFTS & DONATIONS               | 103,289           | 20,000                       | 20,000                        | 51,565                 | 20,000                           | (31,565)                   | -61%       | -                                | 0%        |
| 0A-2710-1000          | PREMIUM ON SECURITIES           | 577,412           | -                            | -                             | 1,075,213              | -                                | (1,075,213)                | -100%      | -                                | 0%        |
| 0A-2770-3000          | UNCLASSIFIED                    | 2,413             | 5,000                        | 5,000                         | 44,488                 | 5,000                            | (39,488)                   | -89%       | -                                | 0%        |
| 0A-2770-4000          | MISCELLANEOUS - LICENSE & FEES  | -                 | -                            | -                             | 102,300                | -                                | (102,300)                  | -100%      | -                                | 0%        |
| 0A-2801-1000          | RENTAL OF POOL AREA             | 10,000            | 10,000                       | 10,000                        | 10,000                 | 10,000                           | -                          | 0%         | -                                | 0%        |
| 0A-2801-2000          | RENTAL VILLAGE HALL             | 5,000             | 5,000                        | 5,000                         | 5,000                  | 5,000                            | -                          | 0%         | -                                | 0%        |
| 0A-2801-3000          | RENTAL TENNIS AREA              | 5,000             | 5,000                        | 5,000                         | 5,000                  | 5,000                            | -                          | 0%         | -                                | 0%        |
| 0A-3001-1000          | STATE AID PER CAPITA            | 207,449           | -                            | -                             | -                      | -                                | -                          | 0%         | -                                | 0%        |
| 0A-3005-1000          | STATE AID MORTGAGE TAX          | 847,778           | 800,000                      | 800,000                       | 891,885                | 856,150                          | (35,735)                   | -4%        | 56,150                           | 7%        |
| 0A-3089-2000          | STATE AID - SPECIAL GRANT       | 58,757            | -                            | -                             | -                      | -                                | -                          | 0%         | -                                | 0%        |
| 0A-5031-1000          | TRANSFER FROM CAPITAL           | 2,676,961         | -                            | -                             | 222,150                | -                                | (222,150)                  | -100%      | -                                | 0%        |
| <b>TOTAL REVENUES</b> |                                 | <b>57,966,141</b> | <b>55,133,203</b>            | <b>55,163,147</b>             | <b>57,169,114</b>      | <b>55,931,247</b>                | <b>(1,237,867)</b>         | <b>-2%</b> | <b>798,043</b>                   | <b>1%</b> |



# Insurance Reserve Operating Budget for FY 2020-21

Inc. Village of Garden City  
Estimate of Expenditures for Fiscal Year 2020-21  
Insurance Reserve

| Account                          | Description               | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast |      | Inc (Dec) from<br>Adopted Budget |      |
|----------------------------------|---------------------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|------|----------------------------------|------|
| INSURANCE RESERVE:               |                           |                     |                              |                               |                        |                                  |                            |      |                                  |      |
| CS-1710-4180                     | BANKING SERVICE           | 15,954              | 20,000                       | 20,000                        | 15,500                 | 20,000                           | 4,500                      | 29%  | -                                | 0%   |
| CS-1722-4041                     | LIABILITY PREMIUM         | 581,061             | 605,000                      | 597,000                       | 596,000                | 639,777                          | 43,777                     | 7%   | 34,777                           | 6%   |
| CS-1722-4042                     | UMBRELLA LIABILITY        | 422,516             | 450,000                      | 447,804                       | 441,456                | 527,741                          | 86,285                     | 20%  | 77,741                           | 17%  |
| CS-1722-4045                     | PROPERTY DAMAGE INSURANCE | 155,049             | 160,000                      | 165,453                       | 163,520                | 195,070                          | 31,550                     | 19%  | 35,070                           | 22%  |
| CS-1722-4048                     | FIRE DEPT INSURANCE       | 78,367              | 85,000                       | 89,743                        | 86,231                 | 102,663                          | 16,432                     | 19%  | 17,663                           | 0%   |
| CS-1722-4049                     | ENVIRONMENTAL LIABILITY   | -                   | -                            | -                             | -                      | 100,000                          | 100,000                    | 100% | 100,000                          | 100% |
| CS-1722-8001                     | WORKERS COMP INSURANCE    | 2,040,929           | 1,900,000                    | 1,900,000                     | 1,847,567              | 1,806,775                        | (40,792)                   | -2%  | (93,225)                         | -5%  |
| CS-1930-4000                     | JUDGEMENTS AND CLAIMS     | 916,747             | 800,000                      | 800,000                       | 800,000                | 900,000                          | 100,000                    | 13%  | 100,000                          | 13%  |
| TOTAL INSURANCE RESERVE EXPENSES |                           | 4,210,623           | 4,020,000                    | 4,020,000                     | 3,950,273              | 4,292,026                        | 341,753                    | 9%   | 272,026                          | 7%   |

Inc. Village of Garden City  
Estimate of Revenues for Fiscal Year 2020-21  
Insurance Reserve

| Account                 | Description                | FY 2018-19 | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast |      | Inc (Dec) from<br>Adopted Budget |        |
|-------------------------|----------------------------|------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|------|----------------------------------|--------|
| INSURANCE RESERVE:      |                            |            |                              |                               |                        |                                  |                            |      |                                  |        |
| CS-2401-1000            | INTEREST AND EARNINGS      | 56,541     | 102,000                      | 102,000                       | 79,322                 | 20,000                           | (59,322)                   | -75% | (82,000)                         | -80% a |
| CS-2701-1000            | REFUNDS OF PRIOR YEARS EXP | 21,858     | -                            | -                             | 124,934                | -                                | (124,934)                  | 0%   | -                                | 0%     |
| CS-5031-1000            | TRANSFER FROM GENERAL      | 3,681,074  | 3,547,000                    | 3,547,000                     | 3,547,000              | 3,547,000                        | -                          | 0%   | -                                | 0%     |
| CS-5031-2000            | TRANSFER FROM POOL         | 65,000     | 63,000                       | 63,000                        | 63,000                 | 63,000                           | -                          | 0%   | -                                | 0%     |
| CS-5031-3000            | TRANSFER FROM WATER        | 197,000    | 190,000                      | 190,000                       | 190,000                | 190,000                          | -                          | 0%   | -                                | 0%     |
| CS-5031-4000            | TRANSFER FROM LIBRARY      | 159,500    | 154,000                      | 154,000                       | 154,000                | 154,000                          | -                          | 0%   | -                                | 0%     |
| CS-5031-5000            | TRANSFER FROM TENNIS       | 9,209      | 9,000                        | 9,000                         | 9,000                  | 9,000                            | -                          | 0%   | -                                | 0%     |
| TOTAL INSURANCE RESERVE |                            | 4,190,182  | 4,065,000                    | 4,065,000                     | 4,167,256              | 3,983,000                        | (184,256)                  | -4%  | (82,000)                         | -2%    |

**Notes:**

a) Decreasing interest rates



Department of Public Works  
& Water Enterprise Fund  
Operating Budget For  
FY 2020-21



Department of Public Works  
Operating Budget For  
FY 2020-21

Inc. Village of Garden City  
 Department of Public Works  
 Estimate of Expenditures for Fiscal Year 2020-21  
 Summary

| Account               | Description                   | FY 2018-19 | Encumbered | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |          |     |
|-----------------------|-------------------------------|------------|------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|----------------------------------|----------|-----|
| 0A-1440               | ENGINEER                      | 336,245    | -          | 336,245             | 433,410                      | 472,910                       | 463,425                | 462,065                          | (1,361)                    | 0%                               | 28,655   | 7%  |
| 0A-1620               | BUILDING                      | 496,145    | 1,725      | 497,870             | 506,568                      | 493,293                       | 491,474                | 636,340                          | 144,866                    | 29%                              | 129,771  | 26% |
| 0A-1640               | CENTRAL GARAGE                | 910,478    | 7,304      | 917,782             | 988,051                      | 982,106                       | 969,508                | 969,861                          | 354                        | 0%                               | (18,190) | -2% |
| 0A-5010               | STREET ADMINISTRATION         | 273,220    | 70         | 273,290             | 394,330                      | 394,400                       | 378,795                | 408,609                          | 29,814                     | 8%                               | 14,279   | 4%  |
| 0A-5110               | STREET MAINTENANCE            | 1,121,818  | 5,655      | 1,127,473           | 1,111,392                    | 1,117,047                     | 1,119,728              | 1,280,071                        | 160,343                    | 14%                              | 168,679  | 15% |
| 0A-5142               | SNOW REMOVAL                  | 282,895    | -          | 282,895             | 357,865                      | 357,865                       | 344,427                | 342,365                          | (2,062)                    | -1%                              | (15,500) | -4% |
| 0A-5182               | STREET LIGHTING               | 652,188    | 946        | 653,134             | 633,326                      | 599,272                       | 541,343                | 616,937                          | 75,594                     | 14%                              | (16,389) | -3% |
| 0A-8120               | SANITARY SEWERS               | 336,121    | 24,345     | 360,466             | 334,176                      | 358,521                       | 368,167                | 432,846                          | 64,679                     | 18%                              | 98,670   | 30% |
| 0A-8140               | STORM SEWERS                  | 151,755    | 3,800      | 155,555             | 154,942                      | 170,742                       | 143,886                | 164,580                          | 20,694                     | 14%                              | 9,638    | 6%  |
| 0A-8160               | REFUSE & GARBAGE (SANITATION) | 3,437,960  | -          | 3,437,960           | 3,604,100                    | 3,604,100                     | 3,623,573              | 3,756,482                        | 132,909                    | 4%                               | 152,382  | 4%  |
| 0A-8170               | STREET CLEANING               | 590,790    | 1,046      | 591,836             | 547,420                      | 548,466                       | 552,012                | 585,784                          | 33,772                     | 6%                               | 38,364   | 7%  |
| 0A-8189               | RECYCLING                     | 310,942    | -          | 310,942             | 374,943                      | 374,943                       | 374,609                | 453,542                          | 78,933                     | 21%                              | 78,599   | 21% |
| TOTAL DPW             |                               | 8,900,556  | 44,890     | 8,945,446           | 9,440,523                    | 9,473,664                     | 9,370,948              | 10,109,482                       | 738,534                    | 8%                               | 668,959  | 7%  |
| HEADCOUNT - Full Time |                               |            |            |                     | 75                           |                               | 75                     | 78                               |                            |                                  |          |     |
| HEADCOUNT - Part Time |                               |            |            |                     | 13                           |                               | 10                     | 18                               |                            |                                  |          |     |

Inc. Village of Garden City  
Department of Public Works  
Estimate of Expenditures for Fiscal Year 2020-21  
Engineer - 1440

| Account                        | Description                    | FY 2018-19     | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20 Modified<br>Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |               |           |
|--------------------------------|--------------------------------|----------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|----------------------------------|---------------|-----------|
| <b>ENGINEER:</b>               |                                |                |                     |                              |                               |                        |                                  |                            |                                  |               |           |
| 0A-1440-1010                   | REGULAR SALARY                 | 281,279        | 281,279             | 381,808                      | 381,808                       | 371,717                | 392,956                          | 21,239                     | 6%                               | 11,148        | 3%        |
| 0A-1440-1020                   | ENGINEER OVERTIME              | 10,525         | 10,525              | 14,029                       | 14,029                        | 14,455                 | 17,220                           | 2,765                      | 19%                              | 3,191         | 23% a     |
| 0A-1440-1030                   | STABILITY                      | 4,000          | 4,000               | 4,000                        | 4,000                         | 4,100                  | 4,100                            | -                          | 0%                               | 100           | 3%        |
| 0A-1440-1120                   | ENGINEER PART TIME HELP        | 16,993         | 16,993              | 12,480                       | 12,480                        | 11,686                 | 12,480                           | 794                        | 7%                               | -             | 0%        |
| 0A-1440-1170                   | ENGINEER OTHER PAYOUTS         | 13,352         | 13,352              | 9,708                        | 9,708                         | 7,533                  | 9,828                            | 2,296                      | 30%                              | 121           | 1%        |
| <b>Total Personal Services</b> |                                | 326,148        | 326,148             | 422,025                      | 422,025                       | 409,491                | 436,585                          | 27,094                     | 7%                               | 14,560        | 3%        |
| 0A-1440-4010                   | MATERIALS AND SUPPLIES         | 1,661          | 1,661               | 3,500                        | 3,406                         | 4,194                  | 3,500                            | (694)                      | -17%                             | -             | 0%        |
| 0A-1440-4020                   | MAINTENANCE OF EQUIPMENT       | 4,918          | 4,918               | 3,500                        | 3,500                         | 5,084                  | 3,500                            | (1,584)                    | -31%                             | -             | 0%        |
| 0A-1440-4070                   | PRINTING, POSTAGE & STATIONERY | 1,840          | 1,840               | 1,800                        | 1,800                         | 1,912                  | 1,800                            | (112)                      | -6%                              | -             | 0%        |
| 0A-1440-4120                   | TRAVEL AND TRAINING            | -              | -                   | 1,000                        | 1,000                         | 1,000                  | 15,000                           | 14,000                     | 1400%                            | 14,000        | 1400% b   |
| 0A-1440-4280                   | UNIFORMS                       | 383            | 383                 | 385                          | 479                           | 884                    | 380                              | (504)                      | -57%                             | (5)           | -1%       |
| 0A-1440-4460                   | CONTRACTUAL SERVICES           | -              | -                   | -                            | 39,500                        | 39,500                 | -                                | (39,500)                   | -100%                            | -             | 0%        |
| 0A-1440-4490                   | GAS AND OIL                    | 1,294          | 1,294               | 1,200                        | 1,200                         | 1,360                  | 1,300                            | (60)                       | -4%                              | 100           | 8%        |
| <b>Total Other Expenses</b>    |                                | 10,097         | 10,097              | 11,385                       | 50,885                        | 53,934                 | 25,480                           | (28,454)                   | -53%                             | 14,095        | 124%      |
| <b>TOTAL ENGINEER</b>          |                                | <b>336,245</b> | <b>336,245</b>      | <b>433,410</b>               | <b>472,910</b>                | <b>463,425</b>         | <b>462,065</b>                   | <b>(1,361)</b>             | <b>0%</b>                        | <b>28,655</b> | <b>7%</b> |
| <b>HEADCOUNT - Full Time</b>   |                                |                |                     | <b>6</b>                     |                               | <b>6</b>               | <b>6</b>                         |                            |                                  |               |           |
| <b>HEADCOUNT - Part Time</b>   |                                |                |                     | <b>2</b>                     |                               | <b>1</b>               | <b>2</b>                         |                            |                                  |               |           |

**Notes:**

- a) There have been increases in Engineering O/T due monitoring of numerous projects, including PSEG, Nat Grid, 3rd Track, Water Tower  
b) Code enforcement training, GIS & CAD training

**Inc. Village of Garden City**  
**Full Time Salary**  
**Fiscal Year 2020-21**  
**Engineer**

| HEADCOUNT | TITLE                          | HOME DEPARTMENT | ALLOCATION HOME DEPT. | ANNUAL SALARY     | ALLOCATED BUDGET  | OTHER DEPARTMENTS |     |
|-----------|--------------------------------|-----------------|-----------------------|-------------------|-------------------|-------------------|-----|
|           |                                |                 |                       |                   |                   | WATER             | %   |
| 1         | Civil Engineer                 | 1440            | 50%                   | \$ 98,014         | \$ 49,007         | \$ 49,007         | 50% |
| 2         | Senior Civil Engineer          | 1440            | 80%                   | \$ 107,873        | \$ 86,298         | \$ 21,575         | 20% |
| 3         | Computer Aided Drafter II      | 1440            | 80%                   | \$ 102,767        | \$ 82,214         | \$ 20,553         | 20% |
| 4         | Construction Inspector Trainee | 1440            | 75%                   | \$ 75,632         | \$ 56,724         | \$ 18,908         | 25% |
| 5         | Principal Typist-Clerk         | 1440            | 50%                   | \$ 69,359         | \$ 34,680         | \$ 34,680         | 50% |
| 6         | Village Engineer               | 1440            | 65%                   | \$ 129,283        | \$ 84,034         | \$ 45,249         | 35% |
|           |                                |                 |                       | <b>\$ 582,928</b> | <b>\$ 392,956</b> | <b>\$ 189,971</b> |     |

Inc. Village of Garden City  
Department of Public Works  
Estimate of Expenditures for Fiscal Year 2020-21  
Building - 1620

| Account                        | Description              | FY 2018-19     | Encumbered   | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |                |            |
|--------------------------------|--------------------------|----------------|--------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|----------------------------------|----------------|------------|
| <b>BUILDING:</b>               |                          |                |              |                     |                              |                               |                        |                                  |                            |                                  |                |            |
| 0A-1620-1010                   | REGULAR SALARY           | 72,700         | -            | 72,700              | 74,418                       | 74,418                        | 73,547                 | 75,991                           | 2,444                      | 3%                               | 1,573          | 2%         |
| 0A-1620-1020                   | BUILDING OVERTIME        | 18,755         | -            | 18,755              | 3,579                        | 9,679                         | 19,525                 | 3,900                            | (15,625)                   | -80%                             | 321            | 9% a       |
| 0A-1620-1120                   | PART TIME HELP           | -              | -            | -                   | 15,600                       | 9,500                         | 5,130                  | 15,100                           | 9,970                      | 194%                             | (500)          | -3%        |
| 0A-1620-1030                   | STABILITY                | 2,200          | -            | 2,200               | 2,200                        | 2,200                         | 2,200                  | 2,200                            | -                          | 0%                               | -              | 0%         |
| 0A-1620-1170                   | OTHER PAYOUTS            | 3,675          | -            | 3,675               | 175                          | 175                           | 175                    | 7,499                            | 7,324                      | 4185%                            | 7,324          | 4185%      |
| <b>Total Personal Services</b> |                          | 97,330         | -            | 97,330              | 95,972                       | 95,972                        | 100,577                | 104,690                          | 4,113                      | 4%                               | 8,718          | 9%         |
| 0A-1620-2000                   | EQUIPMENT                | 2,750          | -            | 2,750               | 2,800                        | 2,800                         | 2,800                  | 3,500                            | 700                        | 25%                              | 700            | 25% b      |
| <b>Total Equipment</b>         |                          | 2,750          | -            | 2,750               | 2,800                        | 2,800                         | 2,800                  | 3,500                            | 700                        | 25%                              | 700            | 25%        |
| 0A-1620-4010                   | MATERIALS AND SUPPLIES   | 9,378          | 250          | 9,628               | 9,000                        | 9,000                         | 6,561                  | 9,000                            | 2,439                      | 37%                              | -              | 0%         |
| 0A-1620-4020                   | MAINTENANCE OF EQUIPMENT | 8,413          | -            | 8,413               | 10,000                       | 10,000                        | 3,861                  | 9,000                            | 5,139                      | 133%                             | (1,000)        | -10%       |
| 0A-1620-4030                   | MAINTENANCE OF PLANT     | 100,656        | 1,475        | 102,131             | 100,000                      | 100,000                       | 136,764                | 110,000                          | (26,764)                   | -20%                             | 10,000         | 10%        |
| 0A-1620-4060                   | ELECTRICITY              | 79,112         | -            | 79,112              | 70,000                       | 70,000                        | 74,557                 | 75,000                           | 443                        | 1%                               | 5,000          | 7%         |
| 0A-1620-4080                   | TELEPHONE                | -              | -            | -                   | 165                          | 300                           | 300                    | 325                              | 25                         | 8%                               | 160            | 97%        |
| 0A-1620-4280                   | UNIFORMS                 | 59             | -            | 59                  | 100                          | 100                           | 118                    | 125                              | 7                          | 6%                               | 25             | 25%        |
| 0A-1620-4460                   | CONTRACTUAL SERVICES     | 105,326        | -            | 105,326             | 150,250                      | 135,115                       | 95,478                 | 265,000                          | 169,522                    | 178%                             | 114,750        | 76% c      |
| 0A-1620-4490                   | BUILDING - GAS & OIL     | -              | -            | -                   | -                            | -                             | 350                    | 600                              | 250                        | 71%                              | 600            | 100%       |
| 0A-1620-4500                   | WATER                    | 1,909          | -            | 1,909               | 3,281                        | 3,281                         | 3,382                  | 3,600                            | 218                        | 6%                               | 319            | 10%        |
| 0A-1620-4510                   | NATURAL GAS              | 49,512         | -            | 49,512              | 65,000                       | 65,000                        | 65,000                 | 55,500                           | (9,500)                    | -15%                             | (9,500)        | -15%       |
| 0A-1620-4990                   | PRIOR YEAR ENCUMBRANCES  | 41,700         | -            | 41,700              | -                            | 1,725                         | 1,725                  | -                                | (1,725)                    | -100%                            | -              | 0%         |
| <b>Total Other Expenses</b>    |                          | 396,064        | 1,725        | 397,789             | 407,796                      | 394,521                       | 388,097                | 528,150                          | 140,053                    | 36%                              | 120,354        | 30%        |
| <b>TOTAL BUILDING:</b>         |                          | <b>496,145</b> | <b>1,725</b> | <b>497,870</b>      | <b>506,568</b>               | <b>493,293</b>                | <b>491,474</b>         | <b>636,340</b>                   | <b>144,866</b>             | <b>29%</b>                       | <b>129,771</b> | <b>26%</b> |
| <b>HEADCOUNT - Full Time</b>   |                          |                |              |                     | <b>1</b>                     |                               | <b>1</b>               | <b>1</b>                         |                            |                                  |                |            |
| <b>HEADCOUNT - Part Time</b>   |                          |                |              |                     | <b>1</b>                     |                               | <b>0</b>               | <b>1</b>                         |                            |                                  |                |            |

**Notes:**

- a) Difficulty filling the P/T position, extra work is being covered with O/T  
b) New Sewage pump - VH  
c) Centralize building cleaning services for Village Hall, Library & Fire Department

**Inc. Village of Garden City**  
**Full Time Salary**  
**Fiscal Year 2020-21**  
**Building**

| HEADCOUNT | TITLE                  | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY | ALLOCATED<br>BUDGET |
|-----------|------------------------|--------------------|--------------------------|------------------|---------------------|
| 1         | Maintenance Supervisor | 1620               | 100%                     | \$ 75,991        | \$ 75,991           |
|           |                        |                    |                          | <b>\$ 75,991</b> | <b>\$ 75,991</b>    |

Inc. Village of Garden City  
Department of Public Works  
Estimate of Expenditures for Fiscal Year 2020-21  
Central Garage - 1640

| Account                        | Description              | FY 2018-19     | Encumbered   | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |                 |            |
|--------------------------------|--------------------------|----------------|--------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|----------------------------------|-----------------|------------|
| <b>CENTRAL GARAGE:</b>         |                          |                |              |                     |                              |                               |                        |                                  |                            |                                  |                 |            |
| 0A-1640-1010                   | REGULAR SALARY           | 593,924        | -            | 593,924             | 661,201                      | 649,201                       | 638,099                | 660,612                          | 22,513                     | 4%                               | (589)           | 0%         |
| 0A-1640-1020                   | CENTRAL GARAGE OVERTIME  | 45,691         | -            | 45,691              | 40,900                       | 40,900                        | 45,358                 | 41,713                           | (3,645)                    | -8%                              | 813             | 2%         |
| 0A-1640-1030                   | STABILITY                | 16,800         | -            | 16,800              | 14,600                       | 14,600                        | 14,600                 | 12,900                           | (1,700)                    | -12%                             | (1,700)         | -12%       |
| 0A-1640-1120                   | PART TIME HELP           | 16,678         | -            | 16,678              | 18,625                       | 18,625                        | 15,649                 | 16,477                           | 828                        | 5%                               | (2,148)         | -12%       |
| 0A-1640-1170                   | OTHER PAYOUTS            | 34,676         | -            | 34,676              | 13,300                       | 13,300                        | 12,142                 | 9,272                            | (2,870)                    | -24%                             | (4,028)         | -30%       |
| <b>Total Personal Services</b> |                          | 707,769        | -            | 707,769             | 748,626                      | 736,626                       | 725,849                | 740,974                          | 15,125                     | 2%                               | (7,652)         | -1%        |
| 0A-1640-2000                   | EQUIPMENT                | 9,750          | -            | 9,750               | 10,000                       | 10,000                        | 10,000                 | 9,500                            | (500)                      | -5%                              | (500)           | -5%        |
| <b>Total Equipment</b>         |                          | 9,750          | -            | 9,750               | 10,000                       | 10,000                        | 10,000                 | 9,500                            | (500)                      | -5%                              | (500)           | -5%        |
| 0A-1640-4010                   | MATERIALS AND SUPPLIES   | 20,150         | -            | 20,150              | 25,000                       | 25,000                        | 26,750                 | 25,000                           | (1,750)                    | -7%                              | -               | 0%         |
| 0A-1640-4020                   | MAINTENANCE OF EQUIPMENT | 6,395          | -            | 6,395               | 3,500                        | 3,500                         | 3,430                  | 3,500                            | 70                         | 2%                               | -               | 0%         |
| 0A-1640-4030                   | MAINTENANCE OF PLANT     | 35,966         | 1,000        | 36,966              | 50,000                       | 50,000                        | 47,000                 | 50,000                           | 3,000                      | 6%                               | -               | 0%         |
| 0A-1640-4060                   | ELECTRICITY              | 33,195         | -            | 33,195              | 45,000                       | 45,000                        | 45,000                 | 35,000                           | (10,000)                   | -22%                             | (10,000)        | -22% a     |
| 0A-1640-4280                   | UNIFORMS                 | 8,464          | -            | 8,464               | 8,200                        | 8,200                         | 8,104                  | 8,200                            | 96                         | 1%                               | -               | 0%         |
| 0A-1640-4460                   | CONTRACTUAL SERVICES     | 46,740         | 5,055        | 51,795              | 61,000                       | 61,000                        | 59,904                 | 60,000                           | 96                         | 0%                               | (1,000)         | -2%        |
| 0A-1640-4490                   | GAS AND OIL              | 2,607          | -            | 2,607               | 2,100                        | 2,100                         | 2,788                  | 2,800                            | 12                         | 0%                               | 700             | 33%        |
| 0A-1640-4500                   | WATER                    | 1,714          | -            | 1,714               | 2,625                        | 2,625                         | 2,628                  | 2,888                            | 260                        | 10%                              | 263             | 10%        |
| 0A-1640-4510                   | NATURAL GAS              | 33,946         | -            | 33,946              | 32,000                       | 32,000                        | 32,000                 | 32,000                           | -                          | 0%                               | -               | 0%         |
| 0A-1640-4990                   | PRIOR YEAR ENCUMBRANCES  | 3,781          | 1,249        | 5,030               | -                            | 6,055                         | 6,055                  | -                                | (6,055)                    | -100%                            | -               | 0%         |
| <b>Total Other Expenses</b>    |                          | 192,959        | 7,304        | 200,263             | 229,425                      | 235,480                       | 233,659                | 219,388                          | (14,272)                   | -6%                              | (10,038)        | -4%        |
| <b>TOTAL CENTRAL GARAGE</b>    |                          | <b>910,478</b> | <b>7,304</b> | <b>917,782</b>      | <b>988,051</b>               | <b>982,106</b>                | <b>969,508</b>         | <b>969,861</b>                   | <b>354</b>                 | <b>0%</b>                        | <b>(18,190)</b> | <b>-2%</b> |
| <b>HEADCOUNT - Full Time</b>   |                          |                |              |                     | <b>10</b>                    |                               | <b>10</b>              | <b>10</b>                        |                            |                                  |                 |            |
| <b>HEADCOUNT - Part Time</b>   |                          |                |              |                     | <b>1</b>                     |                               | <b>1</b>               | <b>1</b>                         |                            |                                  |                 |            |

Notes:

a) LED conversion

**Inc. Village of Garden City**  
**Full Time Salary**  
**Fiscal Year 2020-21**  
**Central Garage**

| HEADCOUNT | TITLE                             | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY | ALLOCATED<br>BUDGET |
|-----------|-----------------------------------|--------------------|--------------------------|------------------|---------------------|
| 1         | SKP - Mechanic Aide               | 1640               | 100%                     | \$ 48,619        | \$ 48,619           |
| 2         | Assistant Motor Repair Supervisor | 1640               | 100%                     | \$ 79,895        | \$ 79,895           |
| 3         | Auto Mechanic                     | 1640               | 100%                     | \$ 60,920        | \$ 60,920           |
| 4         | Auto Mechanic                     | 1640               | 100%                     | \$ 70,093        | \$ 70,093           |
| 5         | Auto Mechanic                     | 1640               | 100%                     | \$ 70,093        | \$ 70,093           |
| 6         | Auto Mechanic Aide                | 1640               | 100%                     | \$ 52,535        | \$ 52,535           |
| 7         | Motor Repair Supervisor           | 1640               | 100%                     | \$ 108,469       | \$ 108,469          |
| 8         | Senior Automotive Mechanic        | 1640               | 100%                     | \$ 73,199        | \$ 73,199           |
| 9         | Senior Automotive Mechanic        | 1640               | 100%                     | \$ 73,199        | \$ 73,199           |
| 10        | Stores Clerk                      | 1640               | 100%                     | \$ 50,691        | \$ 50,691           |
|           | Allocated to Water Fund           |                    |                          |                  | \$ (27,100)         |
|           |                                   |                    |                          | \$ 687,712       | \$ 660,612          |

Inc. Village of Garden City  
Department of Public Works  
Estimate of Expenditures for Fiscal Year 2020-21  
Street Administration - 5010

|                             |                                |            |            |                     |                              |                               |                        | FY 2020-21         |                            |      |                                  |        |
|-----------------------------|--------------------------------|------------|------------|---------------------|------------------------------|-------------------------------|------------------------|--------------------|----------------------------|------|----------------------------------|--------|
| Account                     | Description                    | FY 2018-19 | Encumbered | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20 Modified<br>Budget | FY 2019-20<br>Forecast | Proposed<br>Budget | Inc (Dec) from<br>Forecast |      | Inc (Dec) from<br>Adopted Budget |        |
| STREET ADMINISTRATION:      |                                |            |            |                     |                              |                               |                        |                    |                            |      |                                  |        |
| 0A-5010-1010                | REGULAR SALARY                 | 215,950    | -          | 215,950             | 250,258                      | 250,258                       | 246,503                | 251,985            | 5,482                      | 2%   | 1,727                            | 1%     |
| 0A-5010-1020                | STREET ADMIN OVERTIME          | 4,346      | -          | 4,346               | 10,000                       | 10,000                        | 6,124                  | 10,000             | 3,876                      | 63%  | -                                | 0%     |
| 0A-5010-1030                | STABILITY                      | 6,500      | -          | 6,500               | 4,800                        | 4,800                         | 4,800                  | 4,800              | -                          | 0%   | -                                | 0%     |
| 0A-5010-1170                | OTHER PAYOUTS                  | 9,967      | -          | 9,967               | 2,772                        | 2,772                         | 2,772                  | 19,685             | 16,913                     | 610% | 16,913                           | 610% a |
| Total Personal Services     |                                | 236,763    | -          | 236,763             | 267,830                      | 267,830                       | 260,198                | 286,469            | 26,271                     | 10%  | 18,639                           | 7%     |
|                             |                                |            |            |                     |                              |                               |                        |                    |                            |      |                                  |        |
| 0A-5010-4020                | MAINTENANCE OF EQUIPMENT       | 574        | -          | 574                 | 1,500                        | 1,409                         | 1,564                  | 1,500              | (64)                       | -4%  | -                                | 0%     |
| 0A-5010-4070                | PRINTING, POSTAGE & STATIONERY | 5,281      | -          | 5,281               | 2,500                        | 4,921                         | 5,500                  | 6,000              | 500                        | 9%   | 3,500                            | 140% b |
| 0A-5010-4080                | TELEPHONE                      | 16,766     | 70         | 16,836              | 19,000                       | 19,000                        | 18,147                 | 19,000             | 853                        | 5%   | -                                | 0%     |
| 0A-5010-4120                | TRAVEL AND TRAINING            | 2,788      | -          | 2,788               | 7,000                        | 4,670                         | 3,894                  | 6,000              | 2,106                      | 54%  | (1,000)                          | -14%   |
| 0A-5010-4160                | CONSULTANT FEES                | -          | -          | -                   | 12,000                       | 12,000                        | 12,000                 | 12,000             | -                          | 0%   | -                                | 0%     |
| 0A-5010-4490                | GAS AND OIL                    | 8,647      | -          | 8,647               | 3,500                        | 3,500                         | 652                    | 800                | 148                        | 23%  | (2,700)                          | -77%   |
| 0A-5010-4540                | MAINTENANCE OF SOFTWARE        | -          | -          | -                   | 81,000                       | 81,000                        | 76,840                 | 76,840             | -                          | 0%   | (4,160)                          | -5%    |
| 0A-5010-4990                | PRIOR YEAR ENCUMBRANCES        | 2,400      | -          | 2,400               | -                            | 70                            | -                      | -                  | -                          | 0%   | -                                | 0%     |
| Total Other Expenses        |                                | 36,457     | 70         | 36,527              | 126,500                      | 126,570                       | 118,597                | 122,140            | 3,543                      | 3%   | (4,360)                          | -3%    |
|                             |                                |            |            |                     |                              |                               |                        |                    |                            |      |                                  |        |
| TOTAL STREET ADMINISTRATION |                                | 273,220    | 70         | 273,290             | 394,330                      | 394,400                       | 378,795                | 408,609            | 29,814                     | 8%   | 14,279                           | 4%     |
|                             |                                |            |            |                     |                              |                               |                        |                    |                            |      |                                  |        |
| HEADCOUNT - Full Time       |                                |            |            |                     | 3                            |                               | 3                      | 3                  |                            |      |                                  |        |
| HEADCOUNT - Part Time       |                                |            |            |                     | 0                            |                               | 0                      | 0                  |                            |      |                                  |        |

Notes:

- a) Payout of personal time  
b) This coincides with the paving budget and the business district paving. It also includes increases for publishing in two newspapers vs one.

Inc. Village of Garden City  
Full Time Salary  
Fiscal Year 2020-21  
Street Administration

| HEADCOUNT | TITLE                          | HOME<br>DEPARTMENT | ALLOCATION<br>PERCENTAGE | ANNUAL<br>SALARY  | ALLOCATED<br>BUDGET | OTHER DEPARTMENTS |     |                 |    |                 |    |
|-----------|--------------------------------|--------------------|--------------------------|-------------------|---------------------|-------------------|-----|-----------------|----|-----------------|----|
|           |                                |                    |                          |                   |                     | WATER             | %   | POOL            | %  | TENNIS          | %  |
| 1         | Dep. Supt Of Dpw               | 5010               | 50%                      | \$ 154,128        | \$ 77,064           | \$ 77,064         | 50% |                 |    |                 |    |
| 2         | Hwy. Gen. Supv.                | 5010               | 85%                      | \$ 108,469        | \$ 92,199           | \$ 16,270         | 15% |                 |    |                 |    |
| 3         | Superintendent of Public Works | 5010               | 50%                      | \$ 155,000        | \$ 77,500           | \$ 71,300         | 46% | \$ 4,650        | 3% | \$ 1,550        | 1% |
|           | Typist-Clerk                   | 8310               | 10%                      | \$ 52,221         | \$ 5,222            | \$ 46,999         | 90% |                 |    |                 |    |
|           |                                |                    |                          | <b>\$ 469,818</b> | <b>\$ 251,985</b>   | <b>\$ 211,633</b> |     | <b>\$ 4,650</b> |    | <b>\$ 1,550</b> |    |

Inc. Village of Garden City  
Department of Public Works  
Estimate of Expenditures for Fiscal Year 2020-21  
Street Maintenance - 5110

| Account                         | Description                 | FY 2018-19       | Encumbered   | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |                |            |
|---------------------------------|-----------------------------|------------------|--------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|----------------------------------|----------------|------------|
| <b>STREET MAINTENANCE:</b>      |                             |                  |              |                     |                              |                               |                        |                                  |                            |                                  |                |            |
| 0A-5110-1010                    | REGULAR SALARY              | 714,697          | -            | 714,697             | 740,791                      | 740,791                       | 728,563                | 893,857                          | 165,294                    | 23%                              | 153,066        | 21% a      |
| 0A-5110-1020                    | STREET MAINTENANCE OVERTIME | 31,911           | -            | 31,911              | 35,788                       | 35,788                        | 59,999                 | 32,030                           | (27,969)                   | -47%                             | (3,758)        | -11%       |
| 0A-5110-1030                    | STABILITY                   | 17,100           | -            | 17,100              | 17,100                       | 17,100                        | 17,100                 | 18,800                           | 1,700                      | 10%                              | 1,700          | 10%        |
| 0A-5110-1120                    | PART TIME HELP              | 54,012           | -            | 54,012              | 44,000                       | 44,000                        | 51,850                 | 51,850                           | -                          | 0%                               | 7,850          | 18%        |
| 0A-5110-1170                    | OTHER PAYOUTS               | 53,583           | -            | 53,583              | 11,297                       | 11,297                        | 10,999                 | 11,118                           | 119                        | 1%                               | (179)          | -2%        |
| 0A-5110-1200                    | NIGHT DIFFERENTIAL          | 5,577            | -            | 5,577               | 5,616                        | 5,616                         | 2,808                  | 5,616                            | 2,808                      | 100%                             | -              | 0%         |
| <b>Total Personal Services</b>  |                             | 876,881          | -            | 876,881             | 854,592                      | 854,592                       | 871,320                | 1,013,271                        | 141,951                    | 16%                              | 158,679        | 19%        |
| 0A-5110-4010                    | MATERIALS AND SUPPLIES      | 132,238          | -            | 132,238             | 140,000                      | 140,000                       | 139,501                | 140,000                          | 499                        | 0%                               | -              | 0%         |
| 0A-5110-4020                    | MAINTENANCE OF EQUIPMENT    | 62,971           | 3,255        | 66,225              | 70,000                       | 70,000                        | 46,035                 | 70,000                           | 23,965                     | 52%                              | -              | 0%         |
| 0A-5110-4280                    | UNIFORMS                    | 4,170            | 2,400        | 6,570               | 6,800                        | 6,800                         | 7,306                  | 6,800                            | (506)                      | -7%                              | -              | 0%         |
| 0A-5110-4490                    | GAS AND OIL                 | 41,187           | -            | 41,187              | 40,000                       | 40,000                        | 49,939                 | 50,000                           | 61                         | 0%                               | 10,000         | 25%        |
| 0A-5110-4990                    | PRIOR YEAR ENCUMBRANCES     | 4,372            | -            | 4,372               | -                            | 5,655                         | 5,628                  | -                                | (5,628)                    | -100%                            | -              | 0%         |
| <b>Total Other Expenses</b>     |                             | 244,937          | 5,655        | 250,592             | 256,800                      | 262,455                       | 248,409                | 266,800                          | 18,391                     | 7%                               | 10,000         | 4%         |
| <b>TOTAL STREET MAINTENANCE</b> |                             | <b>1,121,818</b> | <b>5,655</b> | <b>1,127,473</b>    | <b>1,111,392</b>             | <b>1,117,047</b>              | <b>1,119,728</b>       | <b>1,280,071</b>                 | <b>160,343</b>             | <b>14%</b>                       | <b>168,679</b> | <b>15%</b> |
| <b>HEADCOUNT - Full Time</b>    |                             |                  |              |                     | <b>12</b>                    |                               | <b>12</b>              | <b>15</b>                        |                            |                                  |                |            |
| <b>HEADCOUNT - Part Time</b>    |                             |                  |              |                     | <b>2</b>                     |                               | <b>2</b>               | <b>2</b>                         |                            |                                  |                |            |

**Notes:**

a) Request for 3 additional Laborer positions

**Inc. Village of Garden City**  
**Full Time Salary**  
**Fiscal Year 2020-21**  
**Street Maintenance**

| HEADCOUNT | TITLE                           | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY  | ALLOCATED<br>BUDGET |
|-----------|---------------------------------|--------------------|--------------------------|-------------------|---------------------|
| 1         | Assistant Highway Supervisor    | 5110               | 100%                     | \$ 73,199         | \$ 73,199           |
| 2         | Highway Supervisor              | 5110               | 100%                     | \$ 79,895         | \$ 79,895           |
| 3         | Labor Supervisor                | 5110               | 100%                     | \$ 67,159         | \$ 67,159           |
| 4         | Laborer <b>(NEW)</b>            | 5110               | 100%                     | \$ 40,872         | \$ 40,872           |
| 5         | Laborer <b>(NEW)</b>            | 5110               | 100%                     | \$ 40,872         | \$ 40,872           |
| 6         | Laborer <b>(NEW)</b>            | 5110               | 100%                     | \$ 40,872         | \$ 40,872           |
| 7         | Motor Equipment Operator        | 5110               | 100%                     | \$ 55,943         | \$ 55,943           |
| 8         | Motor Equipment Operator        | 5110               | 100%                     | \$ 58,509         | \$ 58,509           |
| 9         | Motor Equipment Operator        | 5110               | 100%                     | \$ 61,674         | \$ 61,674           |
| 10        | Motor Equipment Operator        | 5110               | 100%                     | \$ 61,674         | \$ 61,674           |
| 11        | Motor Equipment Operator        | 5110               | 100%                     | \$ 52,535         | \$ 52,535           |
| 12        | Motor Equipment Operator        | 5110               | 100%                     | \$ 61,674         | \$ 61,674           |
| 13        | Senior Motor Equipment Operator | 5110               | 100%                     | \$ 66,183         | \$ 66,183           |
| 14        | Senior Motor Equipment Operator | 5110               | 100%                     | \$ 67,159         | \$ 67,159           |
| 15        | Senior Motor Equipment Operator | 5110               | 100%                     | \$ 65,637         | \$ 65,637           |
|           |                                 |                    |                          | <b>\$ 893,857</b> | <b>\$ 893,857</b>   |

Inc. Village of Garden City  
Department of Public Works  
Estimate of Expenditures for Fiscal Year 2020-21  
Snow Removal - 5142

|                         |                          |            |                     |                              |                               |                        | FY 2020-21         |                            |      |                                  |        |
|-------------------------|--------------------------|------------|---------------------|------------------------------|-------------------------------|------------------------|--------------------|----------------------------|------|----------------------------------|--------|
| Account                 | Description              | FY 2018-19 | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20 Modified<br>Budget | FY 2019-20<br>Forecast | Proposed<br>Budget | Inc (Dec) from<br>Forecast |      | Inc (Dec) from<br>Adopted Budget |        |
| SNOW REMOVAL:           |                          |            |                     |                              |                               |                        |                    |                            |      |                                  |        |
| 0A-5142-1020            | SNOW REMOVAL OVERTIME    | 70,836     | 70,836              | 160,000                      | 160,000                       | 150,000                | 130,000            | (20,000)                   | -13% | (30,000)                         | -19% a |
| Total Personal Services |                          | 70,836     | 70,836              | 160,000                      | 160,000                       | 150,000                | 130,000            | (20,000)                   | -13% | (30,000)                         | -19%   |
| 0A-5142-4010            | MATERIALS AND SUPPLIES   | 183,676    | 183,676             | 155,000                      | 155,000                       | 154,715                | 170,000            | 15,285                     | 10%  | 15,000                           | 10% a  |
| 0A-5142-4020            | MAINTENANCE OF EQUIPMENT | 12,035     | 12,035              | 15,000                       | 15,000                        | 12,337                 | 15,000             | 2,663                      | 22%  | -                                | 0%     |
| 0A-5142-4210            | WEATHER FORECAST         | 1,365      | 1,365               | 1,365                        | 1,365                         | 1,365                  | 1,365              | -                          | 0%   | -                                | 0%     |
| 0A-5142-4460            | CONTRACTUAL SERVICES     | 13,160     | 13,160              | 25,000                       | 25,000                        | 25,000                 | 25,000             | -                          | 0%   | -                                | 0%     |
| 0A-5142-4490            | GAS AND OIL              | 443        | 443                 | 1,500                        | 1,500                         | 1,010                  | 1,000              | (10)                       | -1%  | (500)                            | -33%   |
| 0A-5142-4990            | PRIOR YEAR ENCUMBRANCES  | 1,380      | 1,380               | -                            | -                             | -                      | -                  | -                          | 0%   | -                                | 0%     |
| Total Other Expenses    |                          | 212,059    | 212,059             | 197,865                      | 197,865                       | 194,427                | 212,365            | 17,938                     | 9%   | 14,500                           | 7%     |
| TOTAL SNOW REMOVAL      |                          | 282,895    | 282,895             | 357,865                      | 357,865                       | 344,427                | 342,365            | (2,062)                    | -1%  | (15,500)                         | -4%    |

**Notes:**

a) Three year average

Inc. Village of Garden City  
Department of Public Works  
Estimate of Expenditures for Fiscal Year 2020-21  
Street Lighting - 5182

| Account                 | Description              | FY 2018-19 | Encumbered | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20 Modified<br>Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast |       | Inc (Dec) from<br>Adopted Budget |      |
|-------------------------|--------------------------|------------|------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|-------|----------------------------------|------|
| STREET LIGHTING:        |                          |            |            |                     |                              |                               |                        |                                  |                            |       |                                  |      |
| 0A-5182-1010            | REGULAR SALARY           | 113,066    | -          | 113,066             | 117,258                      | 117,258                       | 118,687                | 124,887                          | 6,200                      | 5%    | 7,629                            | 7%   |
| 0A-5182-1020            | STREET LIGHTING OVERTIME | 22,584     | -          | 22,584              | 23,518                       | 38,518                        | 38,084                 | 25,000                           | (13,084)                   | -34%  | 1,482                            | 6%   |
| 0A-5182-1030            | STABILITY                | 2,200      | -          | 2,200               | 2,200                        | 2,200                         | 2,200                  | 2,200                            | -                          | 0%    | -                                | 0%   |
| 0A-5182-1170            | OTHER PAYOUTS            | 7,350      | -          | 7,350               | 350                          | 350                           | 350                    | 350                              | -                          | 0%    | -                                | 0%   |
| Total Personal Services |                          | 145,200    | -          | 145,200             | 143,326                      | 158,326                       | 159,322                | 152,437                          | (6,885)                    | -4%   | 9,111                            | 6%   |
|                         |                          |            |            |                     |                              |                               |                        |                                  |                            |       |                                  |      |
| 0A-5182-4010            | MATERIALS AND SUPPLIES   | 65,524     | 946        | 66,470              | 100,000                      | 100,000                       | 64,857                 | 66,000                           | 1,143                      | 2%    | (34,000)                         | -34% |
| 0A-5182-4020            | MAINTENANCE OF EQUIPMENT | 2,281      | -          | 2,281               | 8,000                        | 8,000                         | 6,052                  | 6,500                            | 448                        | 7%    | (1,500)                          | -19% |
| 0A-5182-4060            | ELECTRICITY              | 145,974    | -          | 145,974             | 180,000                      | 130,000                       | 149,801                | 190,000                          | 40,199                     | 27%   | 10,000                           | 6%   |
| 0A-5182-4460            | CONTRACTUAL SERVICES     | 256,030    | -          | 256,030             | 200,000                      | 200,000                       | 158,340                | 200,000                          | 41,660                     | 26%   | -                                | 0%   |
| 0A-5182-4490            | GAS AND OIL              | 2,494      | -          | 2,494               | 2,000                        | 2,000                         | 2,026                  | 2,000                            | (26)                       | -1%   | -                                | 0%   |
| 0A-5182-4990            | PRIOR YEAR ENCUMBRANCES  | 34,685     | -          | 34,685              | -                            | 946                           | 946                    | -                                | (946)                      | -100% | -                                | 0%   |
| Total Other Expenses    |                          | 506,988    | 946        | 507,933             | 490,000                      | 440,946                       | 382,021                | 464,500                          | 82,479                     | 22%   | (25,500)                         | -5%  |
| TOTAL STREET LIGHTING   |                          | 652,188    | 946        | 653,134             | 633,326                      | 599,272                       | 541,343                | 616,937                          | 75,594                     | 14%   | (16,389)                         | -3%  |
|                         |                          |            |            |                     |                              |                               |                        |                                  |                            |       |                                  |      |
| HEADCOUNT - Full Time   |                          |            |            |                     | 2                            |                               | 2                      | 2                                |                            |       |                                  |      |
| HEADCOUNT - Part Time   |                          |            |            |                     | 0                            |                               | 0                      | 0                                |                            |       |                                  |      |

**Notes:**

a) Includes \$50k to pay LED loan

**Inc. Village of Garden City**  
**Full Time Salary**  
**Fiscal Year 2020-21**  
**Street Lighting**

| HEADCOUNT | TITLE                    | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY  | ALLOCATED<br>BUDGET |
|-----------|--------------------------|--------------------|--------------------------|-------------------|---------------------|
| 1         | Motor Equipment Operator | 5182               | 100%                     | \$ 54,794         | \$ 54,794           |
| 2         | Senior Maintainer        | 5182               | 100%                     | \$ 70,093         | \$ 70,093           |
|           |                          |                    |                          | <b>\$ 124,887</b> | <b>\$ 124,887</b>   |

Inc. Village of Garden City  
Department of Public Works  
Estimate of Expenditures for Fiscal Year 2020-21  
Sanitary Sewers - 8120

| Account                        | Description              | FY 2018-19     | Encumbered    | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |               |            |
|--------------------------------|--------------------------|----------------|---------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|----------------------------------|---------------|------------|
| <b>SANITARY SEWERS:</b>        |                          |                |               |                     |                              |                               |                        |                                  |                            |                                  |               |            |
| 0A-8120-1010                   | REGULAR SALARY           | 180,614        | -             | 180,614             | 218,084                      | 218,084                       | 216,041                | 300,844                          | 84,803                     | 39%                              | 82,760        | 38% a      |
| 0A-8120-1020                   | SEWER OVERTIME           | 38,808         | -             | 38,808              | 35,788                       | 35,720                        | 42,114                 | 50,882                           | 8,769                      | 21%                              | 15,094        | 42%        |
| 0A-8120-1200                   | NIGHT DIFFERENTIAL       | -              | -             | -                   | -                            | 68                            | 268                    | 300                              | 32                         | 12%                              | 300           | 100%       |
| <b>Total Personal Services</b> |                          | 219,422        | -             | 219,422             | 253,872                      | 253,872                       | 258,423                | 352,026                          | 93,603                     | 36%                              | 98,154        | 39%        |
| 0A-8120-2000                   | EQUIPMENT                | -              | -             | -                   | -                            | -                             | -                      | -                                | -                          | 100%                             | -             | 100%       |
| 0A-8120-2990                   | PRIOR YEARS ENCUMBRANCES | -              | 24,345        | 24,345              | -                            | 24,345                        | 24,345                 | -                                | (24,345)                   | -100%                            | -             | 0%         |
| <b>Total Equipment</b>         |                          | -              | 24,345        | 24,345              | -                            | 24,345                        | 24,345                 | -                                | (24,345)                   | -100%                            | -             | 100%       |
| 0A-8120-4010                   | MATERIALS AND SUPPLIES   | 5,274          | -             | 5,274               | 9,000                        | 9,000                         | 6,584                  | 8,000                            | 1,416                      | 22%                              | (1,000)       | -11%       |
| 0A-8120-4020                   | MAINTENANCE OF EQUIPMENT | 17,464         | -             | 17,464              | 7,000                        | 7,000                         | 13,134                 | 7,000                            | (6,134)                    | -47%                             | -             | 0%         |
| 0A-8120-4030                   | MAINTENANCE OF PLANT     | -              | -             | -                   | 1,000                        | 1,000                         | 1,000                  | 1,000                            | -                          | 0%                               | -             | 0%         |
| 0A-8120-4060                   | ELECTRICITY              | 34,138         | -             | 34,138              | 32,000                       | 32,000                        | 32,000                 | 32,000                           | -                          | 0%                               | -             | 0%         |
| 0A-8120-4460                   | CONTRACTUAL SERVICES     | 26,882         | -             | 26,882              | 27,000                       | 27,000                        | 27,000                 | 27,000                           | -                          | 0%                               | -             | 0%         |
| 0A-8120-4490                   | GAS AND OIL              | 64             | -             | 64                  | 500                          | 500                           | 1,751                  | 1,900                            | 149                        | 9%                               | 1,400         | 280%       |
| 0A-8120-4500                   | WATER                    | 379            | -             | 379                 | 504                          | 504                           | 380                    | 420                              | 40                         | 10%                              | (84)          | -17%       |
| 0A-8120-4510                   | NATURAL GAS              | 3,565          | -             | 3,565               | 3,300                        | 3,300                         | 3,550                  | 3,500                            | (50)                       | -1%                              | 200           | 6%         |
| 0A-8120-4990                   | PRIOR YEAR ENCUMBRANCES  | 28,932         | -             | 28,932              | -                            | -                             | -                      | -                                | -                          | 0%                               | -             | 0%         |
| <b>Total Other Expenses</b>    |                          | 116,699        | -             | 116,699             | 80,304                       | 80,304                        | 85,399                 | 80,820                           | (4,579)                    | -5%                              | 516           | 1%         |
| <b>TOTAL SANITARY SEWERS</b>   |                          | <b>336,121</b> | <b>24,345</b> | <b>360,466</b>      | <b>334,176</b>               | <b>358,521</b>                | <b>368,167</b>         | <b>432,846</b>                   | <b>64,679</b>              | <b>18%</b>                       | <b>98,670</b> | <b>30%</b> |

**Notes:**

a) Changes to allocatons

Inc. Village of Garden City  
 Full Time Salary  
 Fiscal Year 2020-21  
 Sanitary Sewer

| HEADCOUNT | TITLE                                          | HOME<br>DEPARTMENT          | ALLOCATION TO<br>SANITARY SEWERS | %   |
|-----------|------------------------------------------------|-----------------------------|----------------------------------|-----|
|           | Asst. Supervisor Water & Sewer Services        | Transmission & Distribution | \$ 39,948                        | 50% |
|           | Water & Sewer Servicer - Trainee               | Transmission & Distribution | \$ 22,777                        | 50% |
|           | Senior Water & Sewer Servicer                  | Transmission & Distribution | \$ 32,819                        | 50% |
|           | Senior Water & Sewer Servicer                  | Transmission & Distribution | \$ 31,503                        | 50% |
|           | Supv. W & S Svcr                               | Water Administration        | \$ 54,235                        | 50% |
|           | Water & Sewer Servicer                         | Transmission & Distribution | \$ 12,335                        | 20% |
|           | Water & Sewer Servicer                         | Transmission & Distribution | \$ 30,838                        | 50% |
|           | Water & Sewer Servicer                         | Transmission & Distribution | \$ 30,838                        | 50% |
|           | Water & Sewer Servicer - Trainee <b>(OPEN)</b> | Transmission & Distribution | \$ 22,777                        | 50% |
|           | Water & Sewer Servicer Trainee                 | Transmission & Distribution | \$ 22,777                        | 50% |
|           |                                                |                             | <b>\$ 300,844</b>                |     |

*See Home Departments for Annual Salary*

Inc. Village of Garden City  
Department of Public Works  
Estimate of Expenditures for Fiscal Year 2020-21  
Storm Sewers - 8140

| Account                        | Description              | FY 2018-19     | Encumbered   | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |              |           |
|--------------------------------|--------------------------|----------------|--------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|----------------------------------|--------------|-----------|
| <b>STORM SEWERS:</b>           |                          |                |              |                     |                              |                               |                        |                                  |                            |                                  |              |           |
| 0A-8140-1010                   | REGULAR SALARY           | 100,084        | -            | 100,084             | 112,233                      | 112,233                       | 98,556                 | 111,030                          | 12,474                     | 13%                              | (1,203)      | -1%       |
| 0A-8140-1020                   | STORM SEWERS OVERTIME    | 797            | -            | 797                 | 409                          | 409                           | 400                    | 500                              | 100                        | 25%                              | 91           | 22%       |
| 0A-8140-1030                   | STABILITY                | 2,200          | -            | 2,200               | 2,200                        | 2,200                         | 2,200                  | 2,200                            | -                          | 0%                               | -            | 0%        |
| 0A-8140-1170                   | OTHER PAYOUTS            | 7,350          | -            | 7,350               | 350                          | 350                           | 175                    | 850                              | 675                        | 386%                             | 500          | 143%      |
| <b>Total Personal Services</b> |                          | 110,431        | -            | 110,431             | 115,192                      | 115,192                       | 101,331                | 114,580                          | 13,249                     | 13%                              | (612)        | -1%       |
| 0A-8140-4010                   | MATERIALS AND SUPPLIES   | 37,339         | -            | 37,339              | 30,000                       | 40,000                        | 31,335                 | 38,000                           | 6,665                      | 21%                              | 8,000        | 27%       |
| 0A-8140-4020                   | MAINTENANCE OF EQUIPMENT | 1,662          | -            | 1,662               | 5,000                        | 5,000                         | 1,200                  | 4,000                            | 2,800                      | 233%                             | (1,000)      | -20%      |
| 0A-8140-4460                   | CONTRACTUAL SERVICES     | -              | 3,800        | 3,800               | 4,000                        | 4,000                         | 3,403                  | 5,000                            | 1,597                      | 47%                              | 1,000        | 25% a     |
| 0A-8140-4490                   | GAS AND OIL              | 2,324          | -            | 2,324               | 750                          | 2,750                         | 2,817                  | 3,000                            | 183                        | 7%                               | 2,250        | 300%      |
| 0A-8140-4990                   | PRIOR YEAR ENCUMBRANCES  | -              | -            | -                   | -                            | 3,800                         | 3,800                  | -                                | (3,800)                    | -100%                            | -            | 0%        |
| <b>Total Other Expenses</b>    |                          | 41,324         | 3,800        | 45,124              | 39,750                       | 55,550                        | 42,555                 | 50,000                           | 7,445                      | 17%                              | 10,250       | 26%       |
| <b>TOTAL STORM SEWERS</b>      |                          | <b>151,755</b> | <b>3,800</b> | <b>155,555</b>      | <b>154,942</b>               | <b>170,742</b>                | <b>143,886</b>         | <b>164,580</b>                   | <b>20,694</b>              | <b>14%</b>                       | <b>9,638</b> | <b>6%</b> |
| <b>HEADCOUNT - Full Time</b>   |                          |                |              |                     | <b>2</b>                     |                               | <b>2</b>               | <b>2</b>                         |                            |                                  |              |           |
| <b>HEADCOUNT - Part Time</b>   |                          |                |              |                     | <b>0</b>                     |                               | <b>0</b>               | <b>0</b>                         |                            |                                  |              |           |

**Notes:**

a) Storm Water Management (SWWP)

**Inc. Village of Garden City**  
**Full Time Salary**  
**Fiscal Year 2020-21**  
**Storm Sewers**

| HEADCOUNT | TITLE                    | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY  | ALLOCATED<br>BUDGET |
|-----------|--------------------------|--------------------|--------------------------|-------------------|---------------------|
| 1         | Motor Equipment Operator | 8140               | 100%                     | \$ 49,355         | \$ 49,355           |
| 2         | Motor Equipment Operator | 8140               | 100%                     | \$ 61,675         | \$ 61,675           |
|           |                          |                    |                          | <b>\$ 111,030</b> | <b>\$ 111,030</b>   |

Inc. Village of Garden City  
Department of Public Works  
Estimate of Expenditures for Fiscal Year 2020-21  
Refuse & Garbage (Sanitation) - 8160

|                                     |                                |            |                     |                              |                               |                        | FY 2020-21         |                            |      |                                  |        |
|-------------------------------------|--------------------------------|------------|---------------------|------------------------------|-------------------------------|------------------------|--------------------|----------------------------|------|----------------------------------|--------|
| Account                             | Description                    | FY 2018-19 | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | Proposed<br>Budget | Inc (Dec) from<br>Forecast |      | Inc (Dec) from<br>Adopted Budget |        |
| REFUSE & GARBAGE (SANITATION):      |                                |            |                     |                              |                               |                        |                    |                            |      |                                  |        |
| 0A-8160-1010                        | REGULAR SALARY                 | 1,471,471  | 1,471,471           | 1,644,430                    | 1,644,430                     | 1,601,265              | 1,731,978          | 130,713                    | 8%   | 87,548                           | 5%     |
| 0A-8160-1020                        | SANITATION OVERTIME            | 172,631    | 172,631             | 173,825                      | 173,825                       | 208,335                | 181,000            | (27,335)                   | -13% | 7,175                            | 4%     |
| 0A-8160-1030                        | STABILITY                      | 44,100     | 44,100              | 44,100                       | 44,100                        | 42,900                 | 45,100             | 2,200                      | 5%   | 1,000                            | 2%     |
| 0A-8160-1120                        | PART TIME HELP                 | 189,292    | 189,292             | 100,000                      | 100,000                       | 143,078                | 109,200            | (33,878)                   | -24% | 9,200                            | 9%     |
| 0A-8160-1170                        | OTHER PAYOUTS                  | 123,197    | 123,197             | 10,813                       | 10,813                        | 9,463                  | 36,072             | 26,609                     | 281% | 25,259                           | 234% a |
| Total Personal Services             |                                | 2,000,691  | 2,000,691           | 1,973,168                    | 1,973,168                     | 2,005,041              | 2,103,350          | 98,309                     | 5%   | 130,182                          | 7%     |
|                                     |                                |            |                     |                              |                               |                        |                    |                            |      |                                  |        |
| 0A-8160-4010                        | MATERIALS AND SUPPLIES         | 10,983     | 10,983              | 10,000                       | 10,000                        | 4,329                  | 10,000             | 5,671                      | 131% | -                                | 0%     |
| 0A-8160-4020                        | MAINTENANCE OF EQUIPMENT       | 75,864     | 75,864              | 58,000                       | 57,876                        | 58,088                 | 75,000             | 16,912                     | 29%  | 17,000                           | 29%    |
| 0A-8160-4070                        | PRINTING, POSTAGE & STATIONERY | 4,086      | 4,086               | 4,000                        | 4,124                         | 4,124                  | 4,200              | 76                         | 2%   | 200                              | 5%     |
| 0A-8160-4080                        | TELEPHONE                      | 744        | 744                 | 720                          | 720                           | 720                    | 720                | -                          | 0%   | -                                | 0%     |
| 0A-8160-4120                        | TRAVEL AND TRAINING            | -          | -                   | 212                          | 212                           | 212                    | 212                | -                          | 0%   | -                                | 0%     |
| 0A-8160-4230                        | COUNTY AND TOWN SERVICES       | 1,024,538  | 1,024,538           | 1,200,000                    | 1,197,434                     | 1,190,000              | 1,200,000          | 10,000                     | 1%   | -                                | 0% b   |
| 0A-8160-4280                        | UNIFORMS                       | 6,258      | 6,258               | 11,000                       | 13,566                        | 19,331                 | 15,000             | (4,331)                    | -22% | 4,000                            | 36% c  |
| 0A-8160-4460                        | CONTRACTUAL SERVICES           | 261,480    | 261,480             | 300,000                      | 300,000                       | 291,024                | 298,000            | 6,976                      | 2%   | (2,000)                          | -1%    |
| 0A-8160-4490                        | GAS AND OIL                    | 48,691     | 48,691              | 47,000                       | 47,000                        | 50,703                 | 50,000             | (703)                      | -1%  | 3,000                            | 6%     |
| 0A-8160-4990                        | PRIOR YEAR ENCUMBRANCES        | 4,626      | 4,626               | -                            | -                             | -                      | -                  | -                          | 0%   | -                                | 0%     |
| Total Other Expenses                |                                | 1,437,269  | 1,437,269           | 1,630,932                    | 1,630,932                     | 1,618,532              | 1,653,132          | 34,600                     | 2%   | 22,200                           | 1%     |
|                                     |                                |            |                     |                              |                               |                        |                    |                            |      |                                  |        |
| TOTAL REFUSE & GARBAGE (SANITATION) |                                | 3,437,960  | 3,437,960           | 3,604,100                    | 3,604,100                     | 3,623,573              | 3,756,482          | 132,909                    | 4%   | 152,382                          | 4%     |

|                              |           |           |           |
|------------------------------|-----------|-----------|-----------|
| <b>HEADCOUNT - Full Time</b> | <b>28</b> | <b>28</b> | <b>28</b> |
| <b>HEADCOUNT - Part Time</b> | <b>7</b>  | <b>6</b>  | <b>12</b> |

Notes:

- a) Payout of personal time
- b) Contract to be renewed
- c) Contractual

**Inc. Village of Garden City**  
**Full Time Salary**  
**Fiscal Year 2020-21**  
**Refuse and Garbage**

| HEADCOUNT | TITLE                       | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY    | ALLOCATED<br>BUDGET |
|-----------|-----------------------------|--------------------|--------------------------|---------------------|---------------------|
| 1         | Asst. Sanitation Supervisor | 8160               | 100%                     | \$ 73,199           | \$ 73,199           |
| 2         | M.E.O. Sanitaiton Worker    | 8160               | 100%                     | \$ 62,866           | \$ 62,866           |
| 3         | M.E.O. Sanitaiton Worker    | 8160               | 100%                     | \$ 62,866           | \$ 62,866           |
| 4         | M.E.O. Sanitaiton Worker    | 8160               | 100%                     | \$ 62,866           | \$ 62,866           |
| 5         | M.E.O. Sanitaiton Worker    | 8160               | 100%                     | \$ 62,866           | \$ 62,866           |
| 6         | M.E.O. Sanitaiton Worker    | 8160               | 100%                     | \$ 62,866           | \$ 62,866           |
| 7         | M.E.O. Sanitaiton Worker    | 8160               | 100%                     | \$ 62,866           | \$ 62,866           |
| 8         | M.E.O. Sanitaiton Worker    | 8160               | 100%                     | \$ 62,866           | \$ 62,866           |
| 9         | M.E.O. Sanitaiton Worker    | 8160               | 100%                     | \$ 62,866           | \$ 62,866           |
| 10        | M.E.O. Sanitaiton Worker    | 8160               | 100%                     | \$ 62,866           | \$ 62,866           |
| 11        | M.E.O. Sanitaiton Worker    | 8160               | 100%                     | \$ 62,408           | \$ 62,408           |
| 12        | M.E.O. Sanitaiton Worker    | 8160               | 100%                     | \$ 62,866           | \$ 62,866           |
| 13        | M.E.O. Sanitaiton Worker    | 8160               | 100%                     | \$ 62,408           | \$ 62,408           |
| 14        | M.E.O. Sanitaiton Worker    | 8160               | 100%                     | \$ 62,866           | \$ 62,866           |
| 15        | M.E.O. Sanitaiton Worker    | 8160               | 100%                     | \$ 62,866           | \$ 62,866           |
| 16        | Maintainer                  | 8160               | 100%                     | \$ 67,159           | \$ 67,159           |
| 17        | Sani. Gen. Supv             | 8160               | 100%                     | \$ 108,469          | \$ 108,469          |
| 18        | Sanitation Supervisor       | 8160               | 100%                     | \$ 78,081           | \$ 78,081           |
| 19        | Sanitation Worker           | 8160               | 100%                     | \$ 51,480           | \$ 51,480           |
| 20        | Sanitation Worker           | 8160               | 100%                     | \$ 57,894           | \$ 57,894           |
| 21        | Sanitation Worker           | 8160               | 100%                     | \$ 57,894           | \$ 57,894           |
| 22        | Sanitation Worker           | 8160               | 100%                     | \$ 51,480           | \$ 51,480           |
| 23        | Sanitation Worker           | 8160               | 100%                     | \$ 57,894           | \$ 57,894           |
| 24        | Sanitation Worker           | 8160               | 100%                     | \$ 46,616           | \$ 46,616           |
| 25        | Sanitation Worker           | 8160               | 100%                     | \$ 46,616           | \$ 46,616           |
| 26        | Sanitation Worker           | 8160               | 100%                     | \$ 46,616           | \$ 46,616           |
| 27        | Sanitation Worker           | 8160               | 100%                     | \$ 57,894           | \$ 57,894           |
| 28        | Sanitation Worker           | 8160               | 100%                     | \$ 51,480           | \$ 51,480           |
|           |                             |                    |                          | <b>\$ 1,731,978</b> | <b>\$ 1,731,978</b> |

Inc. Village of Garden City  
Department of Public Works  
Estimate of Expenditures for Fiscal Year 2020-21  
Street Cleaning - 8170

| Account                        | Description              | FY 2018-19     | Encumbered   | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |               |           |
|--------------------------------|--------------------------|----------------|--------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|----------------------------------|---------------|-----------|
| <b>STREET CLEANING:</b>        |                          |                |              |                     |                              |                               |                        |                                  |                            |                                  |               |           |
| 0A-8170-1010                   | REGULAR SALARY           | 364,550        | -            | 364,550             | 384,332                      | 384,332                       | 381,349                | 406,647                          | 25,297                     | 7%                               | 22,315        | 6%        |
| 0A-8170-1020                   | STREET CLEANING OVERTIME | 67,053         | -            | 67,053              | 66,463                       | 66,463                        | 63,727                 | 70,274                           | 6,547                      | 10%                              | 3,811         | 6%        |
| 0A-8170-1030                   | STABILITY                | 5,100          | -            | 5,100               | 5,100                        | 5,100                         | 5,100                  | 6,800                            | 1,700                      | 33%                              | 1,700         | 33%       |
| 0A-8170-1120                   | PART TIME HELP           | 37,248         | -            | 37,248              | 8,500                        | 8,500                         | 22,132                 | 8,500                            | (13,632)                   | -62%                             | -             | 0%        |
| 0A-8170-1170                   | OTHER PAYOUTS            | 26,815         | -            | 26,815              | 1,225                        | 1,225                         | 1,225                  | 2,013                            | 788                        | 64%                              | 788           | 64%       |
| <b>Total Personal Services</b> |                          | 500,765        | -            | 500,765             | 465,620                      | 465,620                       | 473,533                | 494,234                          | 20,700                     | 4%                               | 28,614        | 6%        |
| 0A-8170-4010                   | MATERIALS AND SUPPLIES   | 3,509          | -            | 3,509               | 4,000                        | 4,217                         | 4,217                  | 4,000                            | (217)                      | -5%                              | -             | 0%        |
| 0A-8170-4020                   | MAINTENANCE OF EQUIPMENT | 71,813         | 350          | 72,163              | 65,000                       | 64,783                        | 55,464                 | 69,750                           | 14,286                     | 26%                              | 4,750         | 7%        |
| 0A-8170-4280                   | UNIFORMS                 | -              | 696          | 696                 | 800                          | 800                           | 800                    | 800                              | -                          | 0%                               | -             | 0%        |
| 0A-8170-4490                   | GAS AND OIL              | 14,671         | -            | 14,671              | 12,000                       | 12,000                        | 16,952                 | 17,000                           | 48                         | 0%                               | 5,000         | 42%       |
| 0A-8170-4990                   | PRIOR YEAR ENCUMBRANCES  | 31             | -            | 31                  | -                            | 1,046                         | 1,046                  | -                                | (1,046)                    | -100%                            | -             | 0%        |
| <b>Total Other Expenses</b>    |                          | 90,025         | 1,046        | 91,071              | 81,800                       | 82,846                        | 78,479                 | 91,550                           | 13,071                     | 17%                              | 9,750         | 12%       |
| <b>TOTAL STREET CLEANING:</b>  |                          | <b>590,790</b> | <b>1,046</b> | <b>591,836</b>      | <b>547,420</b>               | <b>548,466</b>                | <b>552,012</b>         | <b>585,784</b>                   | <b>33,772</b>              | <b>6%</b>                        | <b>38,364</b> | <b>7%</b> |
| <b>HEADCOUNT - Full Time</b>   |                          |                |              |                     | <b>7</b>                     |                               | <b>7</b>               | <b>7</b>                         |                            |                                  |               |           |
| <b>HEADCOUNT - Part Time</b>   |                          |                |              |                     | <b>0</b>                     |                               | <b>0</b>               | <b>0</b>                         |                            |                                  |               |           |

**Inc. Village of Garden City**  
**Full Time Salary**  
**Fiscal Year 2020-21**  
**Street Cleaning**

| HEADCOUNT | TITLE                           | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY  | ALLOCATED<br>BUDGET |
|-----------|---------------------------------|--------------------|--------------------------|-------------------|---------------------|
| 1         | Laborer                         | 8170               | 100%                     | \$ 46,460         | \$ 46,460           |
| 2         | Motor Equipment Operator        | 8170               | 100%                     | \$ 51,425         | \$ 51,425           |
| 3         | Motor Equipment Operator        | 8170               | 100%                     | \$ 56,578         | \$ 56,578           |
| 4         | Motor Equipment Operator        | 8170               | 100%                     | \$ 61,675         | \$ 61,675           |
| 5         | Motor Equipment Operator        | 8170               | 100%                     | \$ 61,675         | \$ 61,675           |
| 6         | Motor Equipment Operator        | 8170               | 100%                     | \$ 61,675         | \$ 61,675           |
| 7         | Senior Motor Equipment Operator | 8170               | 100%                     | \$ 67,159         | \$ 67,159           |
|           |                                 |                    |                          | <b>\$ 406,647</b> | <b>\$ 406,647</b>   |

Inc. Village of Garden City  
Department of Public Works  
Estimate of Expenditures for Fiscal Year 2020-21  
Recycling - 8189

|                         |                          | FY 2018-19 |         | FY 2019-20     | FY 2019-20      | FY 2019-20 | FY 2020-21      | Inc (Dec) from |      | Inc (Dec) from |        |
|-------------------------|--------------------------|------------|---------|----------------|-----------------|------------|-----------------|----------------|------|----------------|--------|
| Account                 | Description              | FY 2018-19 | Total   | Adopted Budget | Modified Budget | Forecast   | Proposed Budget | Forecast       |      | Adopted Budget |        |
| RECYCLING:              |                          |            |         |                |                 |            |                 |                |      |                |        |
| 0A-8189-1010            | REGULAR SALARY           | 240,177    | 240,177 | 253,381        | 253,381         | 239,103    | 236,297         | (2,806)        | -1%  | (17,084)       | -7%    |
| 0A-8189-1020            | RECYCLING OVERTIME       | 8,340      | 8,340   | 6,135          | 6,135           | 12,128     | 4,925           | (7,203)        | -59% | (1,210)        | -20%   |
| 0A-8189-1030            | STABILITY                | 6,100      | 6,100   | 6,100          | 6,100           | 6,100      | 5,600           | (500)          | -8%  | (500)          | -8%    |
| 0A-8189-1170            | OTHER PAYOUTS            | 18,329     | 18,329  | 8,327          | 8,327           | 8,327      | 3,145           | (5,182)        | -62% | (5,182)        | -62%   |
| Total Personal Services |                          | 272,946    | 272,946 | 273,943        | 273,943         | 265,658    | 249,967         | (15,691)       | -6%  | (23,976)       | -9%    |
|                         |                          |            |         |                |                 |            |                 |                |      |                |        |
| 0A-8189-4010            | MATERIALS AND SUPPLIES   | 4,775      | 4,775   | 76,000         | 66,000          | 67,941     | 6,000           | (61,941)       | -91% | (70,000)       | -92% a |
| 0A-8189-4020            | MAINTENANCE OF EQUIPMENT | 13,427     | 13,427  | 13,000         | 23,000          | 22,738     | 14,500          | (8,238)        | -36% | 1,500          | 12%    |
| 0A-8189-4280            | UNIFORMS                 | 360        | 360     | 1,000          | 1,000           | 1,506      | 1,600           | 94             | 6%   | 600            | 60%    |
| 0A-8189-4460            | CONTRACTUAL SERVICES     | -          | -       | -              | -               | -          | 165,000         | 165,000        | 100% | 165,000        | 100% b |
| 0A-8189-4490            | GAS AND OIL              | 16,475     | 16,475  | 11,000         | 11,000          | 16,766     | 16,475          | (291)          | -2%  | 5,475          | 50%    |
| 0A-8189-4990            | PRIOR YEAR ENCUMBRANCES  | 2,959      | 2,959   | -              | -               | -          | -               | -              | 0%   | -              | 0%     |
| Total Other Expenses    |                          | 37,995     | 37,995  | 101,000        | 101,000         | 108,951    | 203,575         | 94,624         | 87%  | 102,575        | 102%   |
|                         |                          |            |         |                |                 |            |                 |                |      |                |        |
| TOTAL RECYCLING         |                          | 310,942    | 310,942 | 374,943        | 374,943         | 374,609    | 453,542         | 78,933         | 21%  | 78,599         | 21%    |
|                         |                          |            |         |                |                 |            |                 |                |      |                |        |
| HEADCOUNT - Full Time   |                          |            |         | 4              |                 | 4          | 4               |                |      |                |        |
| HEADCOUNT - Part Time   |                          |            |         | 0              |                 | 0          | 0               |                |      |                |        |

Notes:

- a) One time expense in 2019-20 (new recycling bins)  
b) Recycling costs - new expense

**Inc. Village of Garden City**  
**Full Time Salary**  
**Fiscal Year 2020-21**  
**Sanitation Recycling**

| HEADCOUNT | TITLE                    | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY  | ALLOCATED<br>BUDGET |
|-----------|--------------------------|--------------------|--------------------------|-------------------|---------------------|
| 1         | M.E.O. Sanitaiton Worker | 8189               | 100%                     | \$ 47,699         | \$ 47,699           |
| 2         | Recycling Worker         | 8189               | 100%                     | \$ 62,866         | \$ 62,866           |
| 3         | Sanitation Worker        | 8189               | 100%                     | \$ 62,866         | \$ 62,866           |
| 4         | Sanitation Worker        | 8189               | 100%                     | \$ 62,866         | \$ 62,866           |
|           |                          |                    |                          | <b>\$ 236,297</b> | <b>\$ 236,297</b>   |

Inc. Village of Garden City  
Department of Public Works  
Estimate of Revenues For Fiscal Year 2020-21

| Account                                 | Description                | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast |             | Inc (Dec) from<br>Adopted Budget |            |
|-----------------------------------------|----------------------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|-------------|----------------------------------|------------|
| 0A-1560-2000                            | SIDEWALK & CURB INSPECTION | 85,780              | 50,000                       | 50,000                        | 129,090                | 150,000                          | 20,910                     | 16%         | 100,000                          | 200% a     |
| 0A-1710-1000                            | PUBLIC WORKS SERVICE       | 439,740             | 3,786,600                    | 3,786,600                     | 174,033                | 3,349,040                        | 3,175,007                  | 1824%       | (437,560)                        | -12% b     |
| 0A-2122-2000                            | OTHER SEWER CHARGES        | 2,646               | 2,700                        | 2,700                         | 2,723                  | 2,700                            | (23)                       | -1%         | -                                | 0%         |
| 0A-2289-1000                            | REFUSE SERVICES            | 145,357             | 150,000                      | 150,000                       | 150,350                | 150,000                          | (350)                      | 0%          | -                                | 0%         |
| 0A-2374-1000                            | SEWER RENTS                | 345                 | 400                          | 400                           | 393                    | 400                              | 7                          | 2%          | -                                | 0%         |
| 0A-3501-1000                            | STATE AID CHIPS PROGRAM    | 565,483             | 300,000                      | 300,000                       | 565,810                | 565,000                          | (810)                      | 0%          | 265,000                          | 88%        |
| <b>TOTAL DEPARTMENT OF PUBLIC WORKS</b> |                            | <b>1,239,352</b>    | <b>4,289,700</b>             | <b>4,289,700</b>              | <b>1,022,399</b>       | <b>4,217,140</b>                 | <b>3,194,741</b>           | <b>312%</b> | <b>(72,560)</b>                  | <b>-2%</b> |

**Notes:**

a) Raise and add new fees for road openings

b) The 2019-20 Budget included anticipated reimbursements from LIRR for Nassau Blvd and Business District Paving. Plans not finalized - work deferred to 2020-21 fiscal year.



# Water Enterprise Fund

## Operating Budget for FY 2020-21

Inc. Village of Garden City  
 Water Enterprise Fund  
 Estimate of Expenditures for Fiscal Year 2020-21  
 Summary

| Account               | Description                       | FY 2018-19 | Encumbered | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast |      | Inc (Dec) from<br>Adopted Budget |     |
|-----------------------|-----------------------------------|------------|------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|------|----------------------------------|-----|
| OF-8310               | WATER ADMINISTRATION              | 1,910,854  | 55,605     | 1,966,458           | 2,217,554                    | 2,273,159                     | 2,197,620              | 2,215,912                        | 18,293                     | 1%   | (1,642)                          | 0%  |
| OF-8320               | SOURCE OF SUPPLY, POWER & PUMPING | 996,882    | -          | 996,882             | 1,159,977                    | 1,159,977                     | 1,032,128              | 1,342,195                        | 310,067                    | 30%  | 182,218                          | 16% |
| OF-8330               | PURIFICATION                      | 529,169    | 10,093     | 539,262             | 761,854                      | 771,947                       | 688,428                | 983,877                          | 295,449                    | 43%  | 222,023                          | 29% |
| OF-8340               | TRANSMISSION & DISTRIBUTION       | 535,051    | 1,185      | 536,236             | 504,690                      | 505,875                       | 490,194                | 473,467                          | (16,727)                   | -3%  | (31,223)                         | -6% |
|                       | BENEFITS & DEBT SERVICE           | 1,784,620  | -          | 1,784,620           | 1,768,327                    | 1,768,327                     | 1,692,338              | 3,487,545                        | 1,795,206                  | 106% | 1,719,217                        | 97% |
| TOTAL WATER FUND      |                                   | 5,756,576  | 66,883     | 5,823,458           | 6,412,402                    | 6,479,285                     | 6,100,708              | 8,502,996                        | 2,402,288                  | 39%  | 2,090,594                        | 33% |
| HEADCOUNT - Full Time |                                   |            |            |                     | 18                           |                               | 15                     | 18                               |                            |      |                                  |     |
| HEADCOUNT - Part Time |                                   |            |            |                     | 4                            |                               | 2                      | 2                                |                            |      |                                  |     |

Inc. Village of Garden City  
Water Enterprise Fund  
Estimate of Expenditures for Fiscal Year 2020-21  
Water Administration - 8310

| Account                           | Description                    | FY 2018-19       | Encumbered    | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20 Modified<br>Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |                   |
|-----------------------------------|--------------------------------|------------------|---------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|----------------------------------|-------------------|
| <b>WATER ADMINISTRATION:</b>      |                                |                  |               |                     |                              |                               |                        |                                  |                            |                                  |                   |
| OF-8310-1010                      | REGULAR SALARY                 | 611,707          | -             | 611,707             | 621,229                      | 621,229                       | 571,365                | 602,807                          | 31,443                     | 6%                               | (18,422) -3% a    |
| OF-8310-1020                      | WATER ADMIN. OVERTIME          | 3,062            | -             | 3,062               | 5,000                        | 5,000                         | 4,815                  | 5,000                            | 185                        | 4%                               | - 0%              |
| OF-8310-1030                      | STABILITY                      | 2,300            | -             | 2,300               | 4,000                        | 4,000                         | 4,000                  | 4,600                            | 600                        | 15%                              | 600 15%           |
| OF-8310-1170                      | OTHER PAYOUTS                  | 575              | -             | 575                 | 575                          | 575                           | 575                    | 575                              | -                          | 0%                               | - 0%              |
| <b>Total Personal Services</b>    |                                | 617,644          | -             | 617,644             | 630,804                      | 630,804                       | 580,754                | 612,982                          | 32,228                     | 6%                               | (17,822) -3%      |
| OF-8310-4000                      | CONTINGENT                     | -                | -             | -                   | 150,000                      | 134,383                       | 148,840                | 150,000                          | 1,160                      | 1%                               | - 0%              |
| OF-8310-4010                      | MATERIALS AND SUPPLIES         | 68,218           | -             | 68,218              | 3,000                        | 3,000                         | 2,080                  | 3,000                            | 920                        | 44%                              | - 0%              |
| OF-8310-4020                      | MAINTENANCE OF EQUIPMENT       | 7,297            | -             | 7,297               | 6,000                        | 6,000                         | 2,652                  | 6,000                            | 3,348                      | 126%                             | - 0%              |
| OF-8310-4030                      | MAINTENANCE OF PLANT           | 46,785           | 19,885        | 66,670              | 12,000                       | 27,617                        | 35,375                 | 30,000                           | (5,375)                    | -15%                             | 18,000 150% b     |
| OF-8310-4050                      | FUEL                           | 8,227            | -             | 8,227               | 10,000                       | 10,000                        | 9,472                  | 10,000                           | 528                        | 6%                               | - 0%              |
| OF-8310-4070                      | PRINTING, POSTAGE & STATIONERY | 28,438           | -             | 28,438              | 26,000                       | 26,000                        | 24,613                 | 26,000                           | 1,387                      | 6%                               | - 0%              |
| OF-8310-4080                      | TELEPHONE                      | 24,678           | -             | 24,678              | 35,000                       | 35,000                        | 34,567                 | 35,000                           | 433                        | 1%                               | - 0%              |
| OF-8310-4090                      | AUDITING                       | -                | 11,000        | 11,000              | 15,000                       | 15,000                        | 11,000                 | 11,000                           | -                          | 0%                               | (4,000) -27%      |
| OF-8310-4120                      | TRAVEL AND TRAINING            | 4,356            | -             | 4,356               | 5,000                        | 5,000                         | 5,520                  | 5,000                            | (520)                      | -9%                              | - 0%              |
| OF-8310-4180                      | BANKING SERVICE                | 151              | -             | 151                 | -                            | -                             | -                      | -                                | -                          | 0%                               | - 0%              |
| OF-8310-4190                      | PAYROLL SERVICES               | 6,882            | -             | 6,882               | 6,000                        | 6,000                         | 6,000                  | 6,180                            | 180                        | 3%                               | 180 3%            |
| OF-8310-4220                      | RENTALS                        | 5,000            | -             | 5,000               | 5,000                        | 5,000                         | 5,000                  | 5,000                            | -                          | 0%                               | - 0%              |
| OF-8310-4250                      | PREP & DIST OF LITERATURE      | 5,689            | -             | 5,689               | 4,000                        | 4,000                         | 5,689                  | 6,000                            | 311                        | 5%                               | 2,000 50% c       |
| OF-8310-4280                      | UNIFORMS                       | -                | -             | -                   | 1,250                        | 1,250                         | 1,250                  | 1,250                            | -                          | 0%                               | - 0%              |
| OF-8310-4300                      | LEGAL ADV & PRINTING           | 83,494           | -             | 83,494              | 75,000                       | 75,000                        | 74,999                 | 75,000                           | 1                          | 0%                               | - 0%              |
| OF-8310-4460                      | CONTRACTUAL SERVICES           | 154,992          | 18,070        | 173,061             | 130,000                      | 130,000                       | 121,764                | 130,000                          | 8,236                      | 7%                               | - 0%              |
| OF-8310-4490                      | GAS AND OIL                    | 2,945            | -             | 2,945               | 3,500                        | 3,500                         | 3,109                  | 3,500                            | 391                        | 13%                              | - 0%              |
| OF-8310-4590                      | DEPRECIATION                   | 835,208          | -             | 835,208             | 1,100,000                    | 1,100,000                     | 1,070,000              | 1,100,000                        | 30,000                     | 3%                               | - 0%              |
| OF-8310-4990                      | PRIOR YEAR ENCUMBRANCES        | 10,850           | 6,650         | 17,500              | -                            | 55,605                        | 54,935                 | -                                | (54,935)                   | -100%                            | - 0%              |
| <b>Total Other Expenses</b>       |                                | 1,293,209        | 55,605        | 1,348,814           | 1,586,750                    | 1,642,355                     | 1,616,865              | 1,602,930                        | (13,935)                   | -1%                              | 16,180 1%         |
| <b>TOTAL WATER ADMINISTRATION</b> |                                | <b>1,910,854</b> | <b>55,605</b> | <b>1,966,458</b>    | <b>2,217,554</b>             | <b>2,273,159</b>              | <b>2,197,620</b>       | <b>2,215,912</b>                 | <b>18,293</b>              | <b>1%</b>                        | <b>(1,642) 0%</b> |

HEADCOUNT - Full Time  
HEADCOUNT - Part Time

2  
0

2  
0

2  
0

Notes:

- a) Allocation changes  
b) Sytem wide leak detection survey in 2019-20; 2020-21 repairs on water works building  
c) Water Quality Report

Inc. Village of Garden City  
Full Time Salary  
Fiscal Year 2020-21  
Water Administration

| HEADCOUNT | TITLE                          | HOME<br>DEPARTMENT    | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY  | ALLOCATED<br>BUDGET | ALLOCATION TO<br>WATER ADMIN | %   | OTHER DEPARTMENTS |     |                 |     |
|-----------|--------------------------------|-----------------------|--------------------------|-------------------|---------------------|------------------------------|-----|-------------------|-----|-----------------|-----|
|           |                                |                       |                          |                   |                     |                              |     | SANITARY<br>SEWER | %   | STREET<br>ADMIN | %   |
| 1         | Typist-Clerk                   | Water Administration  | 90%                      | \$ 52,221         | \$ 46,999           | \$ 46,999                    | 90% |                   |     | 5,222           | 10% |
| 2         | Supv. Water & Sewer Svcr       | Water Administration  | 50%                      | \$ 108,469        | \$ 54,235           | \$ 54,235                    | 50% | \$ 54,235         | 50% |                 |     |
|           | Village Administrator          | Administration        |                          |                   |                     | \$ 21,000                    | 10% |                   |     |                 |     |
|           | Civil Engineer                 | Engineer              |                          |                   |                     | \$ 49,007                    | 50% |                   |     |                 |     |
|           | Senior Civil Engineer          | Engineer              |                          |                   |                     | \$ 21,575                    | 20% |                   |     |                 |     |
|           | Computer Aided Drafter II      | Engineer              |                          |                   |                     | \$ 20,553                    | 20% |                   |     |                 |     |
|           | Construction Inspector Trainee | Engineer              |                          |                   |                     | \$ 18,908                    | 25% |                   |     |                 |     |
|           | Principal Typist-Clerk         | Engineer              |                          |                   |                     | \$ 34,680                    | 50% |                   |     |                 |     |
|           | Village Engineer               | Engineer              |                          |                   |                     | \$ 45,249                    | 35% |                   |     |                 |     |
|           | Account Clerk                  | Finance Department    |                          |                   |                     | \$ 2,718                     | 5%  |                   |     |                 |     |
|           | Accountant                     | Finance Department    |                          |                   |                     | \$ 1,965                     | 3%  |                   |     |                 |     |
|           | Deputy Village Treasurer       | Finance Department    |                          |                   |                     | \$ 15,000                    | 15% |                   |     |                 |     |
|           | Principal Account Clerk        | Finance Department    |                          |                   |                     | \$ 1,403                     | 2%  |                   |     |                 |     |
|           | Senior Accountant              | Finance Department    |                          |                   |                     | \$ 2,654                     | 3%  |                   |     |                 |     |
|           | Village Treasurer              | Finance Department    |                          |                   |                     | \$ 26,250                    | 15% |                   |     |                 |     |
|           | Sr. Account Clerk              | Personnel             |                          |                   |                     | \$ 5,608                     | 10% |                   |     |                 |     |
|           | Principal Account Clerk        | Personnel             |                          |                   |                     | \$ 6,499                     | 10% |                   |     |                 |     |
|           | Principal Typist-Clerk         | Personnel             |                          |                   |                     | \$ 6,301                     | 10% |                   |     |                 |     |
|           | SBOT                           | Personnel             |                          |                   |                     | \$ 13,500                    | 10% |                   |     |                 |     |
|           | Buyer                          | Purchasing            |                          |                   |                     | \$ 11,568                    | 15% |                   |     |                 |     |
|           | Purchasing Agent               | Purchasing            |                          |                   |                     | \$ 13,948                    | 15% |                   |     |                 |     |
|           | Typist-Clerk                   | Purchasing            |                          |                   |                     | \$ 5,222                     | 10% |                   |     |                 |     |
|           | Dep. Supt Of DPW               | Street Administration |                          |                   |                     | \$ 77,064                    | 50% |                   |     |                 |     |
|           | Hwy. Gen. Supv.                | Street Administration |                          |                   |                     | \$ 16,270                    | 15% |                   |     |                 |     |
|           | Superintendent of Public Works | Street Administration |                          |                   |                     | \$ 71,300                    | 46% |                   |     |                 |     |
|           | Info. Spec. III                | Technology            |                          |                   |                     | \$ 11,833                    | 10% |                   |     |                 |     |
|           | Mechanics Allocation           |                       |                          |                   |                     | \$ 1,500                     |     |                   |     |                 |     |
|           |                                |                       |                          | <b>\$ 160,690</b> | <b>\$ 101,233</b>   | <b>\$ 602,807</b>            |     | <b>\$ 54,235</b>  |     | <b>\$ 5,222</b> |     |

*See Home Departments for Annual Salary*

Inc. Village of Garden City  
Water Enterprise Fund  
Estimate of Expenditures for Fiscal Year 2020-21  
Source of Supply, Power & Pumping - 8320

|                                         |                          |            |            |                     |                              |                               |                        | FY 2020-21         |                            |      |                                  |       |
|-----------------------------------------|--------------------------|------------|------------|---------------------|------------------------------|-------------------------------|------------------------|--------------------|----------------------------|------|----------------------------------|-------|
| Account                                 | Description              | FY 2018-19 | Encumbered | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20 Modified<br>Budget | FY 2019-20<br>Forecast | Proposed<br>Budget | Inc (Dec) from<br>Forecast |      | Inc (Dec) from<br>Adopted Budget |       |
| SOURCE OF SUPPLY, POWER & PUMPING:      |                          |            |            |                     |                              |                               |                        |                    |                            |      |                                  |       |
| OF-8320-1010                            | REGULAR SALARY           | 16,704     | -          | 16,704              | 88,757                       | 88,757                        | 13,000                 | 92,895             | 79,895                     | 615% | 4,138                            | 5%    |
| OF-8320-1020                            | WATER SUPPLY OVERTIME    | 9,018      | -          | 9,018               | 32,720                       | 32,720                        | 721                    | 1,000              | 279                        | 39%  | (31,720)                         | -97%  |
| OF-8320-1120                            | PART TIME HELP           | 44,804     | -          | 44,804              | 55,000                       | 55,000                        | 44,909                 | 55,000             | 10,091                     | 22%  | -                                | 0%    |
| OF-8320-1170                            | OTHER PAYOUTS            | 3,089      | -          | 3,089               | -                            | -                             | -                      | -                  | -                          | 0%   | -                                | 0%    |
| Total Personal Services                 |                          | 73,614     | -          | 73,614              | 176,477                      | 176,477                       | 58,630                 | 148,895            | 90,265                     | 154% | (27,582)                         | -16%  |
|                                         |                          |            |            |                     |                              |                               |                        |                    |                            |      |                                  |       |
| OF-8320-4010                            | MATERIALS AND SUPPLIES   | 7,149      | -          | 7,149               | 10,000                       | 10,000                        | 8,736                  | 10,000             | 1,264                      | 14%  | -                                | 0%    |
| OF-8320-4020                            | MAINTENANCE OF EQUIPMENT | 102,737    | -          | 102,737             | 100,000                      | 100,000                       | 91,847                 | 100,000            | 8,153                      | 9%   | -                                | 0%    |
| OF-8320-4030                            | MAINTENANCE OF PLANT     | 48,656     | -          | 48,656              | 50,000                       | 50,000                        | 49,819                 | 60,000             | 10,181                     | 20%  | 10,000                           | 20% a |
| OF-8320-4060                            | ELECTRICITY              | 733,380    | -          | 733,380             | 800,000                      | 800,000                       | 800,000                | 1,000,000          | 200,000                    | 25%  | 200,000                          | 25% a |
| OF-8320-4080                            | TELEPHONE                | 1,718      | -          | 1,718               | 2,000                        | 2,000                         | 1,800                  | 1,800              | -                          | 0%   | (200)                            | -10%  |
| OF-8320-4280                            | UNIFORMS                 | 214        | -          | 214                 | 500                          | 500                           | 506                    | 500                | (6)                        | -1%  | -                                | 0%    |
| OF-8320-4490                            | GAS AND OIL              | 6,757      | -          | 6,757               | 7,500                        | 7,500                         | 7,291                  | 7,500              | 209                        | 3%   | -                                | 0%    |
| OF-8320-4510                            | NATURAL GAS              | 17,172     | -          | 17,172              | 13,500                       | 13,500                        | 13,500                 | 13,500             | -                          | 0%   | -                                | 0%    |
| OF-8320-4990                            | PRIOR YEAR ENCUMBRANCES  | 5,484      | -          | 5,484               | -                            | -                             | -                      | -                  | -                          | 0%   | -                                | 0%    |
| Total Other Expenses                    |                          | 923,269    | -          | 923,269             | 983,500                      | 983,500                       | 973,498                | 1,193,300          | 219,802                    | 23%  | 209,800                          | 21%   |
|                                         |                          |            |            |                     |                              |                               |                        |                    |                            |      |                                  |       |
| TOTAL SOURCE OF SUPPLY, POWER & PUMPING |                          | 996,882    | 0          | 996,882             | 1,159,977                    | 1,159,977                     | 1,032,128              | 1,342,195          | 310,067                    | 30%  | 182,218                          | 16%   |

HEADCOUNT - Full Time

1

0

1

HEADCOUNT - Part Time

1

1

Notes:

a) New filtration systems

**Inc. Village of Garden City**  
**Full Time Salary**  
**Fiscal Year 2020-21**  
**Source of Supply, Power & Pumping**

| HEADCOUNT | TITLE                              | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY | ALLOCATED<br>BUDGET |
|-----------|------------------------------------|--------------------|--------------------------|------------------|---------------------|
| 1         | Sup Water and Sewer Pumping (OPEN) | 8320               | 100%                     | \$ 79,895        | \$ 79,895           |
|           | Mechanics Allocation               |                    |                          |                  | \$ 13,000           |
|           |                                    |                    |                          | <b>\$ 79,895</b> | <b>\$ 92,895</b>    |

Inc. Village of Garden City  
Water Enterprise Fund  
Estimate of Expenditures for Fiscal Year 2020-21  
Purification - 8330

| Account                 | Description                 | FY 2018-19 | Encumbered | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed Budget | Inc (Dec) from<br>Forecast |       | Inc (Dec) from<br>Adopted Budget |        |
|-------------------------|-----------------------------|------------|------------|---------------------|------------------------------|-------------------------------|------------------------|-------------------------------|----------------------------|-------|----------------------------------|--------|
| PURIFICATION:           |                             |            |            |                     |                              |                               |                        |                               |                            |       |                                  |        |
| OF-8330-1010            | REGULAR SALARY              | 127,706    | -          | 127,706             | 321,554                      | 321,554                       | 157,148                | 340,852                       | 183,704                    | 117%  | 19,298                           | 6% a   |
| OF-8330-1020            | WATER PURIFICATION OVERTIME | 120,610    | -          | 120,610             | 102,250                      | 102,250                       | 183,800                | 110,000                       | (73,800)                   | -40%  | 7,750                            | 8%     |
| OF-8330-1030            | STABILITY                   | 3,900      | -          | 3,900               | 3,900                        | 3,900                         | 3,900                  | 6,600                         | 2,700                      | 69%   | 2,700                            | 69%    |
| OF-8330-1120            | PART TIME HELP              | 30,799     | -          | 30,799              | 35,000                       | 35,000                        | 43,048                 | 55,000                        | 11,953                     | 28%   | 20,000                           | 57%    |
| OF-8330-1170            | OTHER PAYOUTS               | 7,350      | -          | 7,350               | 1,050                        | 1,050                         | 350                    | 525                           | 175                        | 50%   | (525)                            | -50%   |
| Total Personal Services |                             | 290,366    | -          | 290,366             | 463,754                      | 463,754                       | 388,246                | 512,977                       | 124,731                    | 32%   | 49,223                           | 11%    |
| OF-8330-4010            | MATERIALS AND SUPPLIES      | 117,579    | 10,093     | 127,672             | 160,000                      | 159,714                       | 158,509                | 320,000                       | 161,491                    | 102%  | 160,000                          | 100% b |
| OF-8330-4020            | MAINTENANCE OF EQUIPMENT    | 13,473     | -          | 13,473              | 12,500                       | 12,500                        | 13,494                 | 25,000                        | 11,506                     | 85%   | 12,500                           | 100%   |
| OF-8330-4280            | UNIFORMS                    | -          | -          | -                   | 600                          | 600                           | 600                    | 900                           | 300                        | 50%   | 300                              | 50%    |
| OF-8330-4460            | CONTRACTUAL SERVICES        | 91,143     | -          | 91,143              | 125,000                      | 125,000                       | 117,200                | 125,000                       | 7,800                      | 7%    | -                                | 0%     |
| OF-8330-4990            | PRIOR YEAR ENCUMBRANCES     | 16,609     | -          | 16,609              | -                            | 10,379                        | 10,379                 | -                             | (10,379)                   | -100% | -                                | 0%     |
| Total Other Expenses    |                             | 238,803    | 10,093     | 248,896             | 298,100                      | 308,193                       | 300,183                | 470,900                       | 170,717                    | 57%   | 172,800                          | 58%    |
| TOTAL PURIFICATION      |                             | 529,169    | 10,093     | 539,262             | 761,854                      | 771,947                       | 688,428                | 983,877                       | 295,449                    | 43%   | 222,023                          | 29%    |
| HEADCOUNT - Full Time   |                             |            |            |                     | 6                            |                               | 4                      | 6                             |                            |       |                                  |        |
| HEADCOUNT - Part Time   |                             |            |            |                     | 2                            |                               | 1                      | 1                             |                            |       |                                  |        |

**Notes:**

- a) Three open positions in 2019-20  
b) Hydrogen Peroxide for new filtration systems

Inc. Village of Garden City  
 Full Time Salary  
 Fiscal Year 2020-21  
 Purification

| HEADCOUNT | TITLE                              | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY  | ALLOCATED<br>BUDGET |
|-----------|------------------------------------|--------------------|--------------------------|-------------------|---------------------|
| 1         | Water and Sewer Pump Operator      | 8330               | 100%                     | \$ 67,159         | \$ 67,159           |
| 2         | Water Plant Operator               | 8330               | 100%                     | \$ 67,159         | \$ 67,159           |
| 3         | Water Plant Operator               | 8330               | 100%                     | \$ 67,159         | \$ 67,159           |
| 4         | Water Plant Operator <b>(OPEN)</b> | 8330               | 100%                     | \$ 46,458         | \$ 46,458           |
| 5         | Water Plant Operator <b>(OPEN)</b> | 8330               | 100%                     | \$ 46,458         | \$ 46,458           |
| 6         | Water Plant Operator <b>(OPEN)</b> | 8330               | 100%                     | \$ 46,458         | \$ 46,458           |
|           |                                    |                    |                          | <b>\$ 340,852</b> | <b>\$ 340,852</b>   |

Inc. Village of Garden City  
Water Enterprise Fund  
Estimate of Expenditures for Fiscal Year 2020-21  
Transmission & Distribution - 8340

| Account                                 | Description                 | FY 2018-19     | Encumbered   | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20 Modified<br>Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast | Inc (Dec) from<br>Adopted Budget |                     |
|-----------------------------------------|-----------------------------|----------------|--------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|----------------------------------|---------------------|
| <b>TRANSMISSION &amp; DISTRIBUTION:</b> |                             |                |              |                     |                              |                               |                        |                                  |                            |                                  |                     |
| OF-8340-1010                            | REGULAR SALARY              | 348,181        | -            | 348,181             | 343,660                      | 343,660                       | 338,775                | 296,215                          | (42,561)                   | -13%                             | (47,446) -14% a     |
| OF-8340-1020                            | WATER DISTRIBUTION OVERTIME | 91,928         | -            | 91,928              | 69,530                       | 61,201                        | 65,541                 | 83,875                           | 18,334                     | 28%                              | 14,345 21%          |
| OF-8340-1030                            | STABILITY                   | 12,200         | -            | 12,200              | 10,000                       | 10,000                        | 12,200                 | 12,200                           | -                          | 0%                               | 2,200 22%           |
| OF-8340-1120                            | PART TIME HELP              | -              | -            | -                   | 8,000                        | 8,000                         | -                      | -                                | -                          | 0%                               | (8,000) -100%       |
| OF-8340-1170                            | OTHER PAYOUTS               | 26,862         | -            | 26,862              | -                            | 8,329                         | 8,329                  | 6,077                            | (2,252)                    | -27%                             | 6,077 100%          |
| OF-8340-1200                            | NIGHT DIFFERENTIAL          | 3,168          | -            | 3,168               | 4,000                        | 4,000                         | 3,539                  | 4,000                            | 461                        | 13%                              | - 0%                |
| <b>Total Personal Services</b>          |                             | 482,340        | -            | 482,340             | 435,190                      | 435,190                       | 428,384                | 402,367                          | (26,017)                   | -6%                              | (32,823) -8%        |
| OF-8340-4010                            | MATERIALS AND SUPPLIES      | 22,153         | -            | 22,153              | 30,000                       | 30,000                        | 28,211                 | 30,000                           | 1,789                      | 6%                               | - 0%                |
| OF-8340-4020                            | MAINTENANCE OF EQUIPMENT    | 15,005         | -            | 15,005              | 20,000                       | 19,750                        | 13,676                 | 20,000                           | 6,324                      | 46%                              | - 0%                |
| OF-8340-4030                            | MAINTENANCE OF PLANT        | -              | -            | -                   | 2,500                        | 2,500                         | 1,110                  | 2,500                            | 1,390                      | 125%                             | - 0%                |
| OF-8340-4280                            | UNIFORMS                    | 1,430          | -            | 1,430               | 3,000                        | 3,250                         | 4,741                  | 4,600                            | (141)                      | -3%                              | 1,600 53%           |
| OF-8340-4460                            | CONTRACTUAL SERVICES        | 815            | 1,185        | 2,000               | 2,000                        | 2,000                         | 2,000                  | 2,000                            | -                          | 0%                               | - 0%                |
| OF-8340-4490                            | GAS AND OIL                 | 11,256         | -            | 11,256              | 12,000                       | 12,000                        | 10,885                 | 12,000                           | 1,115                      | 10%                              | - 0%                |
| OF-8340-4990                            | PRIOR YEAR ENCUMBRANCES     | 2,053          | -            | 2,053               | -                            | 1,185                         | 1,185                  | -                                | (1,185)                    | -100%                            | - 0%                |
| <b>Total Other Expenses</b>             |                             | 52,711         | 1,185        | 53,896              | 69,500                       | 70,685                        | 61,810                 | 71,100                           | 9,291                      | 15%                              | 1,600 2%            |
| <b>TOTAL WATER ENTERPRISE FUND</b>      |                             | <b>535,051</b> | <b>1,185</b> | <b>536,236</b>      | <b>504,690</b>               | <b>505,875</b>                | <b>490,194</b>         | <b>473,467</b>                   | <b>(16,727)</b>            | <b>-3%</b>                       | <b>(31,223) -6%</b> |
| <b>HEADCOUNT - Full Time</b>            |                             |                |              |                     | <b>9</b>                     |                               | <b>9</b>               | <b>9</b>                         |                            |                                  |                     |
| <b>HEADCOUNT - Part Time</b>            |                             |                |              |                     | <b>1</b>                     |                               | <b>0</b>               | <b>0</b>                         |                            |                                  |                     |

**Notes:**

a) Reduced allocation and lower salary

Inc. Village of Garden City  
 Full Time Salary  
 Fiscal Year 2020-21  
 Transmission & Distribution

| HEADCOUNT | TITLE                                          | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY  | ALLOCATED<br>BUDGET |
|-----------|------------------------------------------------|--------------------|--------------------------|-------------------|---------------------|
| 1         | Asst. Supervisor Water & Sewer Services        | 8340               | 50%                      | \$ 79,895         | \$ 39,948           |
| 2         | Senior Water & Sewer Servicer                  | 8340               | 50%                      | \$ 65,637         | \$ 32,819           |
| 3         | Senior Water & Sewer Servicer                  | 8340               | 50%                      | \$ 63,005         | \$ 31,503           |
| 4         | Water & Sewer Servicer                         | 8340               | 80%                      | \$ 61,675         | \$ 49,340           |
| 5         | Water & Sewer Servicer                         | 8340               | 50%                      | \$ 61,675         | \$ 30,838           |
| 6         | Water & Sewer Servicer - Trainee <b>(OPEN)</b> | 8340               | 50%                      | \$ 45,554         | \$ 22,777           |
| 7         | Water & Sewer Servicer - Trainee               | 8340               | 50%                      | \$ 45,554         | \$ 22,777           |
| 8         | Water & Sewer Servicer - Trainee               | 8340               | 50%                      | \$ 45,554         | \$ 22,777           |
| 9         | Water and Sewer Servicer                       | 8340               | 50%                      | \$ 61,675         | \$ 30,838           |
|           | Mechanics Allocation                           |                    |                          |                   | \$ 12,600           |
|           |                                                |                    |                          | <b>\$ 530,224</b> | <b>\$ 296,215</b>   |

Inc. Village of Garden City  
Water Enterprise Fund  
Estimate of Expenditures for Fiscal Year 2020-21  
Benefits & Debt Service

| Account                              | Description                   | FY 2018-19<br>Total | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21<br>Proposed<br>Budget | Inc (Dec) from<br>Forecast |             | Inc (Dec) from<br>Adopted Budget |             |
|--------------------------------------|-------------------------------|---------------------|------------------------------|-------------------------------|------------------------|----------------------------------|----------------------------|-------------|----------------------------------|-------------|
| OF-1980-4000                         | MTA PAYROLL TAX               | 4,971               | 5,801                        | 5,801                         | 4,950                  | 5,703                            | 752                        | 15%         | (99)                             | -2%         |
| OF-9010-8000                         | STATE RETIREMENT              | 246,515             | 202,000                      | 202,000                       | 197,313                | 220,000                          | 22,687                     | 11%         | 18,000                           | 9%          |
| OF-9030-8000                         | SOCIAL SECURITY               | 111,218             | 130,526                      | 130,526                       | 111,385                | 128,307                          | 16,922                     | 15%         | (2,219)                          | -2%         |
| OF-9060-8000                         | HEALTH AND DENTAL             | 426,328             | 440,000                      | 440,000                       | 435,371                | 532,000                          | 96,629                     | 22%         | 92,000                           | 21%         |
| OF-9089-8000                         | OTHER EMPLOYEE BENEFITS       | 404,558             | 250,000                      | 250,000                       | 250,000                | 250,000                          | -                          | 0%          | -                                | 0%          |
| OF-9089-8001                         | COMPENSATED ABSENCES          | 29,155              | 50,000                       | 50,000                        | 25,000                 | 35,000                           | 10,000                     | 40%         | (15,000)                         | -30%        |
| <b>Employee Benefits &amp; Taxes</b> |                               | <b>1,222,745</b>    | <b>1,078,327</b>             | <b>1,078,327</b>              | <b>1,024,020</b>       | <b>1,171,010</b>                 | <b>146,990</b>             | <b>14%</b>  | <b>92,683</b>                    | <b>9%</b>   |
| OF-9710-7000                         | BOND INTEREST                 | 364,875             | 500,000                      | 500,000                       | 478,318                | 344,000                          | (134,318)                  | -28%        | (156,000)                        | -31%        |
| OF-9730-7000                         | BAN INTEREST                  |                     |                              |                               |                        | 1,782,535                        | 1,782,535                  | 100%        | 1,782,535                        | 100% a      |
| OF-9902-9000                         | TRANSFER TO INSURANCE RESERVE | 197,000             | 190,000                      | 190,000                       | 190,000                | 190,000                          | -                          | 0%          | -                                | 0%          |
| <b>Bond Interest and Transfers</b>   |                               | <b>561,875</b>      | <b>690,000</b>               | <b>690,000</b>                | <b>668,318</b>         | <b>2,316,535</b>                 | <b>1,648,217</b>           | <b>247%</b> | <b>1,626,535</b>                 | <b>236%</b> |
| <b>TOTAL WATER ENTERPRISE FUND</b>   |                               | <b>1,784,620</b>    | <b>1,768,327</b>             | <b>1,768,327</b>              | <b>1,692,338</b>       | <b>3,487,545</b>                 | <b>1,795,206</b>           | <b>106%</b> | <b>1,719,217</b>                 | <b>97%</b>  |

**Notes:**

a) \$1.4m of premium received on BANs issuance has been reserved to pay interest

Inc. Village of Garden City  
 Water Enterprise Fund  
 Estimate of Revenues For Fiscal Year 2020-21

| Account                            | Description                        | FY 2018-19       | FY 2019-20<br>Adopted Budget | FY 2019-20<br>Modified Budget | FY 2019-20<br>Forecast | FY 2020-21         | Inc (Dec) from<br>Forecast |             | Inc (Dec) from<br>Adopted Budget |           |
|------------------------------------|------------------------------------|------------------|------------------------------|-------------------------------|------------------------|--------------------|----------------------------|-------------|----------------------------------|-----------|
|                                    |                                    |                  |                              |                               |                        | Proposed<br>Budget |                            |             |                                  |           |
| OF-2140-1000                       | METERED WATER SALES                | 4,710,028        | 5,250,000                    | 5,250,000                     | 4,781,334              | 5,374,968          | 593,633                    | 12%         | 124,968                          | 2% a      |
| OF-2140-3000                       | SALES TO MUNICIPAL LOCATIONS       | 85,250           | 105,000                      | 105,000                       | 69,549                 | 76,504             | 6,955                      | 10%         | (28,496)                         | -27%      |
| OF-2142-1000                       | UNMETERED WATER SALES              | 179,664          | 179,656                      | 179,656                       | 188,995                | 207,895            | 18,900                     | 10%         | 28,239                           | 16% b     |
| OF-2142-2000                       | UNMETERED SALES-HYDRANT RENT       | 676,877          | 865,808                      | 865,808                       | 865,808                | 1,041,420          | 175,612                    | 20%         | 175,612                          | 20% c     |
| OF-2144-1000                       | WATER SERVICES CHARGES             | 64,266           | 10,000                       | 10,000                        | 15,095                 | 15,000             | (95)                       | -1%         | 5,000                            | 50%       |
| OF-2148-1000                       | INTEREST AND PENALTIES ON WATER    | 63,582           | 65,000                       | 65,000                        | 63,065                 | 65,000             | 1,935                      | 3%          | -                                | 0%        |
| OF-2378-1000                       | WATER SER. FOR OTHER GOVERNMENT    | 140,140          | 141,750                      | 141,750                       | 139,196                | 159,716            | 20,520                     | 15%         | 17,966                           | 13% d     |
| OF-2401-1000                       | INTEREST AND EARNINGS              | 189,941          | 258,000                      | 258,000                       | 223,364                | 51,000             | (172,364)                  | -77%        | (207,000)                        | -80%      |
| OF-2701-1000                       | REFUNDS OF PRIOR YEARS EXPENDITURE | 11,128           | 600                          | 600                           | -                      | -                  | -                          | 0%          | (600)                            | -100%     |
| OF-2710-1000                       | PREMIUM ON SECURITIES              | -                | -                            | -                             | 1,443,228              | -                  | (1,443,228)                | -100%       | -                                | 0% e      |
| OF-2770-1000                       | UNCLASSIFIED MED & JOBBING         | 1,277            | 748                          | 748                           | 399                    | 400                | 1                          | 0%          | (348)                            | -47%      |
| OF-2770-2000                       | UNCLASSIFIED MISCELLANEOUS         | 17,743           | 4,500                        | 4,500                         | 7,599                  | 4,500              | (3,099)                    | -41%        | -                                | 0%        |
| OF-5031-2000                       | TRANSFER FROM OTHER FUNDS          | 41,812           | -                            | -                             | -                      | -                  | -                          | 0%          | -                                | 0%        |
| <b>TOTAL WATER ENTERPRISE FUND</b> |                                    | <b>6,181,710</b> | <b>6,881,062</b>             | <b>6,881,062</b>              | <b>7,797,632</b>       | <b>6,996,402</b>   | <b>(801,230)</b>           | <b>-10%</b> | <b>115,340</b>                   | <b>2%</b> |

- Notes**
- a) Added new hotel; increased water rates by 10%
  - b) Standpipes - added new new hotel and NC bldg
  - c) Increased rates to \$255/quarter
  - d) New NC building opens in April
  - e) Premium received upon issuance of BANs - to be used to pay interest in 2020-21.



# Library

## Operating Budget for FY 2020-21

Inc. Village of Garden City

Library

Estimate of Expenditures for Fiscal Year 2020-21

| Account                        | Description                    | FY 2018-19 | FY 2019-20     | FY 2019-20      | FY 2019-20 | FY 2020-21      | Inc (Dec) from |       | Inc (Dec) from |        |
|--------------------------------|--------------------------------|------------|----------------|-----------------|------------|-----------------|----------------|-------|----------------|--------|
|                                |                                | Total      | Adopted Budget | Modified Budget | Forecast   | Proposed Budget |                |       |                |        |
| 0L-7410-1010                   | REGULAR                        | 1,238,175  | 1,292,076      | 1,292,076       | 1,284,076  | 1,305,131       | 21,055         | 2%    | 13,055         | 1%     |
| 0L-7410-1020                   | LIBRARY OVERTIME               | -          | 500            | 500             | -          | -               | -              | 0%    | (500)          | -100%  |
| 0L-7410-1030                   | STABILITY                      | 26,800     | 29,000         | 29,000          | 29,000     | 29,000          | -              | 0%    | -              | 0%     |
| 0L-7410-1120                   | LIBRARY PART TIME HELP         | 238,380    | 248,000        | 248,000         | 247,318    | 233,000         | (14,318)       | -6%   | (15,000)       | -6% a  |
| 0L-7410-1170                   | LIBRARY OTHER PAYOUTS          | 51,567     | 22,502         | 22,502          | 22,502     | 13,898          | (8,603)        | -38%  | (8,603)        | -38%   |
| <b>Total Personal Services</b> |                                | 1,554,922  | 1,592,078      | 1,592,078       | 1,582,895  | 1,581,029       | (1,866)        | 0%    | (11,048)       | -1%    |
| 0L-7410-2000                   | EQUIPMENT & CAPITAL OUTLAY     | -          | 2,500          | 2,500           | 2,500      | 2,500           | -              | 0%    | -              | 0%     |
| <b>Total Equipment</b>         |                                | -          | 2,500          | 2,500           | 2,500      | 2,500           | -              | 0%    | -              | 0%     |
| 0L-7410-4020                   | MAINTENANCE OF EQUIPMENT       | 21,117     | 21,000         | 16,100          | 9,618      | 11,000          | 1,382          | 14%   | (10,000)       | -48% b |
| 0L-7410-4030                   | MAINTENANCE OF PLANT           | 23,626     | 26,000         | 25,600          | 19,036     | 19,000          | (36)           | 0%    | (7,000)        | -27% b |
| 0L-7410-4060                   | ELECTRICITY                    | 74,874     | 85,000         | 85,000          | 84,492     | 85,000          | 508            | 1%    | -              | 0%     |
| 0L-7410-4070                   | PRINTING, POSTAGE & STATIONERY | 30,959     | 25,000         | 25,000          | 30,736     | 30,000          | (736)          | -2%   | 5,000          | 20% c  |
| 0L-7410-4080                   | TELEPHONE                      | 18,421     | 15,000         | 15,000          | 18,037     | 18,200          | 163            | 1%    | 3,200          | 21% d  |
| 0L-7410-4090                   | AUDITING                       | 5,870      | 6,000          | 6,000           | 6,000      | 6,200           | 200            | 3%    | 200            | 3%     |
| 0L-7410-4120                   | TRAVEL AND TRAINING            | 3,211      | 2,200          | 4,400           | 4,304      | 4,000           | (304)          | -7%   | 1,800          | 82% e  |
| 0L-7410-4160                   | CIRCULATION CONTROL            | 9,269      | 5,000          | 5,000           | 6,029      | 5,000           | (1,029)        | -17%  | -              | 0%     |
| 0L-7410-4190                   | PAYROLL SERVICE                | 9,037      | 12,500         | 12,500          | 12,500     | 12,875          | 375            | 3%    | 375            | 3%     |
| 0L-7410-4270                   | LIBRARY MATERIALS              | 311,280    | 320,000        | 320,000         | 319,013    | 330,000         | 10,987         | 3%    | 10,000         | 3% f   |
| 0L-7410-4280                   | PUBLIC RELATIONS               | 9,730      | 11,000         | 11,000          | 11,014     | 11,000          | (14)           | 0%    | -              | 0%     |
| 0L-7410-4290                   | BOOK PROCESSING                | 12,304     | 10,000         | 14,000          | 18,989     | 15,000          | (3,989)        | -21%  | 5,000          | 50% g  |
| 0L-7410-4390                   | INCIDENTAL EXPENSES            | 52         | 50             | 50              | 50         | 50              | -              | 0%    | -              | 0%     |
| 0L-7410-4460                   | CONTRACTUAL SERVICES           | 109,387    | 154,900        | 223,467         | 223,345    | 179,000         | (44,345)       | -20%  | 24,100         | 16% h  |
| 0L-7410-4470                   | ASSOCIATION MEMBERSHIPS        | 3,386      | 2,400          | 3,300           | 2,450      | 2,450           | -              | 0%    | 50             | 2%     |
| 0L-7410-4490                   | GAS & OIL                      | 496        | 100            | 500             | 251        | -               | (251)          | -100% | (100)          | -100%  |
| 0L-7410-4500                   | WATER                          | 5,487      | 8,000          | 8,000           | 5,610      | 8,000           | 2,390          | 43%   | -              | 0%     |
| 0L-7410-4510                   | NATURAL GAS                    | 10,974     | 11,500         | 11,500          | 11,250     | 11,500          | 250            | 2%    | -              | 0%     |
| 0L-7410-4640                   | SPECIAL PROJECTS               | 80         | -              | -               | 80         | 80              | -              | 0%    | 80             | 100%   |
| 0L-7410-4990                   | PRIOR YEAR ENCUMBRANCES        | 17,495     | -              | -               | -          | -               | -              | 0%    | -              | 0%     |
| <b>Total Other Expenses</b>    |                                | 677,055    | 715,650        | 786,417         | 782,805    | 748,355         | (34,450)       | -4%   | 32,705         | 5%     |

Inc. Village of Garden City

Library

Estimate of Expenditures for Fiscal Year 2020-21

| Account                              | Description                   | FY 2018-19       | FY 2019-20       | FY 2019-20       | FY 2019-20       | FY 2020-21       | Inc (Dec) from |           | Inc (Dec) from |           |
|--------------------------------------|-------------------------------|------------------|------------------|------------------|------------------|------------------|----------------|-----------|----------------|-----------|
|                                      |                               | Total            | Adopted Budget   | Modified Budget  | Forecast         | Proposed Budget  |                |           |                |           |
| 0L-9010-8000                         | STATE RETIREMENT SYSTEM       | 223,877          | 230,800          | 230,800          | 230,822          | 245,000          | 14,178         | 6%        | 14,200         | 6%        |
| 0L-9030-8000                         | SOCIAL SECURITY               | 116,577          | 121,794          | 121,794          | 119,657          | 120,949          | 1,292          | 1%        | (845)          | -1%       |
| 0L-9060-8000                         | HEALTH INSURANCE              | 480,026          | 500,000          | 500,000          | 463,735          | 476,000          | 12,265         | 3%        | (24,000)       | -5%       |
| 0L-9060-8001                         | DENTAL INSURANCE              | 6,645            | 7,500            | 7,500            | 7,500            | 7,500            | -              | 0%        | -              | 0%        |
| <b>Employee Benefits &amp; Taxes</b> |                               | 827,125          | 860,094          | 860,094          | 821,713          | 849,449          | 27,735         | 3%        | (10,645)       | -1%       |
| 0L-9902-9000                         | TRANSFER TO INSURANCE RESERVE | 159,500          | 154,000          | 154,000          | 154,000          | 154,000          | -              | 0%        | -              | 0%        |
| <b>Transfers</b>                     |                               | 159,500          | 154,000          | 154,000          | 154,000          | 154,000          | -              | 0%        | -              | 0%        |
| <b>TOTAL LIBRARY</b>                 |                               | <b>3,218,602</b> | <b>3,324,321</b> | <b>3,395,088</b> | <b>3,343,913</b> | <b>3,335,333</b> | <b>(8,580)</b> | <b>0%</b> | <b>11,012</b>  | <b>0%</b> |

HEADCOUNT - Full Time

16

16

16

HEADCOUNT - Part Time

24

24

26

Notes:

- a) Red \$30K for Monitor & Aide, added \$15K for librarian/trainees and pages
- b) DPW paying inv previously paid by Library
- c) Additional supplies for Children and YA Programs
- d) Transition to VoIP, 1 month overlap, keep some Verizon lines
- e) Increase staff training and invited to speak at conferences
- f) Add online/stream svcs, audio and video, software, books, newspapers
- g) Prior 12K (18-19), 10K (19-20), based on inaccurate anticipated savings by changing firms by the prior director
- h) \$46K security, \$3K IT, (NLS budget low in 19-20); cleaning centralized in DPW

**Inc. Village of Garden City**  
**Full Time Salary**  
**Fiscal Year 2020-21**  
**Library**

| HEADCOUNT | TITLE                      | HOME<br>DEPARTMENT | ALLOCATION<br>HOME DEPT. | ANNUAL<br>SALARY    | ALLOCATED<br>BUDGET |
|-----------|----------------------------|--------------------|--------------------------|---------------------|---------------------|
| 1         | Account Clerk              | 7410               | 100%                     | \$ 56,691           | \$ 56,691           |
| 2         | Librarian I                | 7410               | 100%                     | \$ 79,895           | \$ 79,895           |
| 3         | Librarian I                | 7410               | 100%                     | \$ 79,895           | \$ 79,895           |
| 4         | Librarian II               | 7410               | 100%                     | \$ 99,682           | \$ 99,682           |
| 5         | Librarian II               | 7410               | 100%                     | \$ 99,682           | \$ 99,682           |
| 6         | Librarian II               | 7410               | 100%                     | \$ 99,682           | \$ 99,682           |
| 7         | Librarian II               | 7410               | 100%                     | \$ 84,593           | \$ 84,593           |
| 8         | Librarian II               | 7410               | 100%                     | \$ 99,682           | \$ 99,682           |
| 9         | Librarian II               | 7410               | 100%                     | \$ 99,682           | \$ 99,682           |
| 10        | Library Director           | 7410               | 100%                     | \$ 137,700          | \$ 137,700          |
| 11        | Principal Account Clerk    | 7410               | 100%                     | \$ 81,398           | \$ 81,398           |
| 12        | Principal Library Clerk    | 7410               | 100%                     | \$ 76,464           | \$ 76,464           |
| 13        | Senior Library Clerk       | 7410               | 100%                     | \$ 61,674           | \$ 61,674           |
| 14        | Senior Typist Clerk (OPEN) | 7410               | 100%                     | \$ 43,969           | \$ 43,969           |
| 15        | Typist-Clerk               | 7410               | 100%                     | \$ 52,221           | \$ 52,221           |
| 16        | Typist-Clerk               | 7410               | 100%                     | \$ 52,221           | \$ 52,221           |
|           |                            |                    |                          | <b>\$ 1,305,131</b> | <b>\$ 1,305,131</b> |

Inc. Village of Garden City

Library

Estimate of Revenues for Fiscal Year 2020-21

|               |                               | FY 2018-19 | FY 2019-20     | FY 2019-20      | FY 2019-20 | FY 2020-21      |                         |      |                               |       |
|---------------|-------------------------------|------------|----------------|-----------------|------------|-----------------|-------------------------|------|-------------------------------|-------|
| Account       | Description                   | Total      | Adopted Budget | Modified Budget | Forecast   | Proposed Budget | Inc (Dec) from Forecast |      | Inc (Dec) from Adopted Budget |       |
| LIBRARY:      |                               |            |                |                 |            |                 |                         |      |                               |       |
| OL-2082-1000  | FINES                         | 29,645     | 35,500         | 35,500          | 28,235     | 26,000          | (2,235)                 | -8%  | (9,500)                       | -27%  |
| OL-2360-1000  | SERVICES TO OTHER GOVERNMENTS | 27,870     | 27,870         | 27,870          | 27,870     | 27,870          | -                       | 0%   | -                             | 0%    |
| OL-2401-2000  | INTEREST ON CHECKING          | 4,752      | 8,000          | 8,000           | 13,385     | 2,200           | (11,185)                | -84% | (5,800)                       | -73%  |
| OL-2401-3000  | INTEREST ON SPECIAL RESERVES  | 252        | 100            | 100             | 586        | 100             | (486)                   | -83% | -                             | 0%    |
| OL-2410-1000  | RENTAL OF REAL PROPERTY       | 2,265      | 1,800          | 1,800           | 1,570      | 2,000           | 430                     | 27%  | 200                           | 11%   |
| OL-2650-1000  | SALE OF WITHDRAWN BOOKS       | -          | 200            | 200             | -          | -               | -                       | 0%   | (200)                         | -100% |
| OL-2701-1000  | REFUND APPROPRIATION EXPENSE  | 4,843      | -              | -               | -          | -               | -                       | 0%   | -                             | 0%    |
| OL-2705-1000  | GIFTS & DONATIONS             | 400        | -              | -               | 746        | 500             | (246)                   | -33% | 500                           | 100%  |
| OL-2760-1000  | SYSTEM CASH GRANT             | 3,138      | 3,200          | 3,200           | 3,406      | 3,200           | (206)                   | -6%  | -                             | 0%    |
| OL-2770-3000  | LOST AND DAMAGED BOOKS        | 3,908      | 5,000          | 5,000           | 4,692      | 5,000           | 308                     | 7%   | -                             | 0%    |
| OL-2770-4000  | OTHER UNCLASSIFIED REVENUE    | 7,902      | 8,000          | 8,000           | 7,932      | 8,000           | 68                      | 1%   | -                             | 0%    |
| OL-2810-1000  | TRANSFER FROM GENERAL         | 3,109,489  | 3,186,717      | 3,232,484       | 3,232,484  | 3,203,534       | (28,950)                | -1%  | 16,817                        | 1%    |
| OL-3089-1000  | STATE AID - LIBRARY GRANT     | -          | -              | 25,000          | 25,000     | -               | (25,000)                | 0%   | -                             | 0%    |
| OL-3840-1000  | STATE AID - LIBRARIES         | 6,557      | 5,000          | 5,000           | 6,494      | 6,000           | (494)                   | -8%  | 1,000                         | 20%   |
| TOTAL LIBRARY |                               | 3,201,021  | 3,281,387      | 3,352,154       | 3,352,400  | 3,284,404       | (67,996)                | -2%  | 3,017                         | 0%    |

## LIBRARY 2020-21 BUDGET

### CALCULATION OF CONTRIBUTION

|                                                       |                  |
|-------------------------------------------------------|------------------|
| Budget Proposed                                       | 3,335,333        |
| Revenues Projected (2020-21)                          | (80,870)         |
| Operating Surplus from Expenses (2019-20)             | (51,175)         |
| Operating Surplus from Revenues (2019-20)             | <u>246</u>       |
| Funding Needed:                                       | <b>3,203,534</b> |
| <i>Village Contribution to the Library in 2019-20</i> | <b>3,159,761</b> |
| <i>Additional contribution requested for 2020-21</i>  | <b>43,773</b>    |



# Five Year Capital Plan Summary

Fiscal Years Ending 2021-2025

Capital Projects Summary

General Fund

FY 2020-21

(\$ in 000's)

| Department                             | Proposed Projects                   | Funding    | Fiscal Year<br>2020-21 | Fiscal Year<br>2021-22 | Fiscal Year<br>2022-23 | Fiscal Year<br>2023-24 | Fiscal Year<br>2024-25 | Total<br>5 Yr Plan |
|----------------------------------------|-------------------------------------|------------|------------------------|------------------------|------------------------|------------------------|------------------------|--------------------|
| <i>Police</i>                          | Police Vehicles                     | Taxes      | \$165                  | \$174                  | \$186                  | \$189                  | \$198                  | \$912              |
| <i>Police</i>                          | Technology                          | Taxes      | \$27                   | \$39                   | \$46                   | \$35                   | \$36                   | \$183              |
| <i>Police</i>                          | Security Infrastructure             |            |                        | \$410                  | \$100                  | \$191                  |                        | \$702              |
| <i>Police</i>                          | Police Radio Communications         |            |                        | \$100                  |                        |                        | \$100                  | \$200              |
| <i>Police</i>                          | Range Refurbishment                 |            |                        |                        | \$176                  |                        |                        | \$176              |
| <i>Police</i>                          | AED Replacement                     |            |                        | \$75                   |                        |                        |                        | \$75               |
| <i>Administration</i>                  | Digital Scanning                    | Taxes      | \$100                  | \$100                  | \$100                  |                        |                        | \$300              |
| <i>Administration</i>                  | Office Construction Admin & Finance | Taxes      | \$400                  |                        |                        |                        |                        | \$400              |
| <i>Administration</i>                  | Computer Room Renovation            | Taxes      | \$280                  |                        |                        |                        |                        | \$280              |
| <i>Administration</i>                  | Rehab of Monuments                  | Taxes      | \$48                   |                        |                        |                        |                        | \$48               |
| <i>Administration</i>                  | Technology                          | Taxes      | \$22                   |                        |                        |                        |                        | \$22               |
| <i>Fire</i>                            | Fire Apparatus & Equipment          | Taxes      | \$138                  | \$1,579                | \$80                   | \$83                   | \$85                   | \$1,964            |
| <i>Fire</i>                            | Fire Station Renovations            | Taxes      | \$285                  | \$7,525                |                        |                        |                        | \$7,810            |
| <i>Fire</i>                            | Technology                          | Taxes      | \$11                   | \$11                   | \$11                   | \$11                   | \$11                   | \$53               |
| <i>Fire</i>                            | Radio Infrastructure                |            |                        | \$155                  |                        |                        |                        | \$155              |
| <i>Building Dept.</i>                  | Technology                          |            |                        | \$5                    |                        | \$5                    |                        | \$10               |
| <i>Building Dept.</i>                  | Digital Scanning                    |            |                        | \$25                   | \$20                   | \$15                   | \$10                   | \$70               |
| <i>Building Dept.</i>                  | Vehicles                            |            |                        | \$31                   | \$32                   | \$33                   | \$34                   | \$130              |
| <i>Recreation</i>                      | Equipment Replacement               | Taxes      | \$338                  | \$225                  | \$100                  | \$223                  | \$250                  | \$1,136            |
| <i>Recreation</i>                      | Athletic Court Renovations          | Taxes      | \$46                   | \$34                   | \$29                   | \$25                   | \$165                  | \$299              |
| <i>Recreation</i>                      | Equipment Storage                   |            |                        | \$696                  |                        |                        |                        | \$696              |
| <i>Recreation</i>                      | LED Field Lighting                  | Taxes      | \$405                  |                        |                        |                        |                        | \$405              |
| <i>Recreation</i>                      | Security Infrastructure             | Taxes      | \$476                  |                        |                        |                        |                        | \$476              |
| <i>Recreation</i>                      | Safety Surfaces - Parks             | Taxes      | \$160                  |                        | \$152                  | \$152                  | \$152                  | \$615              |
| <i>Recreation</i>                      | Parks Rec. Equipment                | Taxes      | \$74                   | \$36                   | \$32                   | \$27                   | \$27                   | \$197              |
| <i>Recreation</i>                      | Fence Replacement                   | Taxes      | \$35                   | \$35                   | \$40                   | \$25                   |                        | \$135              |
| <i>Recreation</i>                      | Tree Management                     |            |                        | \$50                   | \$50                   | \$60                   | \$65                   | \$225              |
| <i>Recreation</i>                      | Dog Park                            |            |                        | \$50                   |                        |                        |                        | \$50               |
| <i>Recreation</i>                      | Renovate Mini Golf Course           |            |                        | \$193                  |                        |                        |                        | \$193              |
| <i>Recreation</i>                      | St. Paul's Recreation Facility      | Bond       | \$2,010                |                        |                        |                        |                        | \$2,010            |
| <i>DPW</i>                             | Road & Paving Repairs               | Bond/Other | \$1,722                | \$1,722                | \$1,722                | \$1,722                | \$1,722                | \$8,610            |
| <i>DPW</i>                             | Village Curbs & Sidewalks           | Bond       | \$204                  | \$204                  | \$204                  | \$204                  | \$204                  | \$1,020            |
| <i>DPW</i>                             | Equipment                           | Taxes      | \$1,037                | \$1,170                | \$1,060                | \$1,035                | \$1,075                | \$5,377            |
| <i>DPW</i>                             | Sewer Bldg Repairs                  | Bond       | \$235                  |                        |                        |                        |                        | \$235              |
| <i>DPW</i>                             | Mechanic Shop Lift                  | Bond       | \$385                  | \$150                  |                        |                        |                        | \$535              |
| <i>DPW</i>                             | LED Lighting                        | Taxes      | \$342                  |                        |                        |                        |                        | \$342              |
| <i>DPW</i>                             | Library Generator                   |            |                        |                        | \$162                  | \$0                    | \$0                    | \$162              |
| <i>DPW</i>                             | DPW Yard Roof                       | Bond       | \$198                  |                        |                        |                        |                        | \$198              |
| <i>DPW</i>                             | Digital Scanning                    | Taxes      | \$50                   | \$50                   | \$40                   |                        |                        | \$140              |
| <i>DPW</i>                             | Village Hall HVAC                   | Bond       | \$908                  |                        |                        |                        |                        | \$908              |
| <i>DPW</i>                             | Library Roof                        | Bond       | \$111                  |                        |                        |                        |                        | \$111              |
| <i>DPW</i>                             | Village Hall Garage Doors           |            |                        |                        | \$121                  |                        |                        | \$121              |
| <i>DPW</i>                             | Library HVAC                        | Bond       | \$1,159                |                        |                        |                        |                        | \$1,159            |
| <i>DPW</i>                             | Sidewalk Repairs - Reimbursable*    | Other      | \$380                  | \$380                  | \$380                  | \$380                  | \$380                  | \$1,900            |
| <i>DPW</i>                             | Brick Work - Nassau Blvd.*          | Other      | \$1,200                |                        |                        |                        |                        | \$1,200            |
| <i>DPW</i>                             | Village Yard Bathroom (2nd Floor)   | Taxes      | \$110                  |                        |                        |                        |                        | \$110              |
| <i>DPW</i>                             | Village Hall Repointing             | Bond       | \$1,515                |                        |                        |                        |                        | \$1,515            |
| <i>DPW</i>                             | Technology                          | Taxes      | \$10                   | \$10                   | \$10                   | \$10                   | \$10                   | \$50               |
| <i>DPW</i>                             | Village Hall - Det Room Upgrade     | Taxes      | \$73                   |                        |                        |                        |                        | \$73               |
| <i>DPW</i>                             | Business District Paving            |            |                        |                        | \$255                  | \$255                  | \$255                  | \$765              |
| <i>DPW</i>                             | Village Hall - Police Dept Steps    |            |                        | \$28                   |                        |                        |                        | \$28               |
| <i>DPW</i>                             | Sewer Repairs                       | Bond       | \$870                  | \$870                  | \$870                  | \$870                  | \$870                  | \$4,350            |
| <i>Finance</i>                         | General Ledger System Upgrade       |            |                        |                        |                        | \$500                  |                        | \$500              |
| <i>Library</i>                         | Children's Room (Net Cost)          | Taxes      | \$600                  |                        |                        |                        |                        | \$600              |
| <i>Library</i>                         | Teen Room                           |            |                        |                        | \$100                  |                        |                        | \$100              |
| <i>Library</i>                         | Technology                          | Taxes      | \$103                  | \$64                   | \$40                   | \$63                   | \$63                   | \$334              |
| <b>TOTAL PROPOSED CAPITAL PROJECTS</b> |                                     |            | <b>\$16,231</b>        | <b>\$16,194</b>        | <b>\$6,118</b>         | <b>\$6,113</b>         | <b>\$5,712</b>         | <b>\$50,368</b>    |

Capital Projects Summary  
General Fund  
FY 2020-21  
(\$ in 000's)

| Department | Proposed Projects                            | Funding | Fiscal Year<br>2020-21 | Fiscal Year<br>2021-22 | Fiscal Year<br>2022-23 | Fiscal Year<br>2023-24 | Fiscal Year<br>2024-25 | Total<br>5 Yr Plan |
|------------|----------------------------------------------|---------|------------------------|------------------------|------------------------|------------------------|------------------------|--------------------|
|            | Estimated Taxes                              |         | \$5,334                | \$3,069                | \$2,942                | \$2,937                | \$2,536                | \$16,818           |
|            | Estimated Other (Reimbursements)             |         | \$2,145                | \$945                  | \$945                  | \$945                  | \$945                  | \$5,925            |
|            | Estimated Bonds                              |         | \$8,752                | \$12,181               | \$2,231                | \$2,231                | \$2,231                | \$27,625           |
|            |                                              |         | <b>\$16,231</b>        | <b>\$16,194</b>        | <b>\$6,118</b>         | <b>\$6,113</b>         | <b>\$5,712</b>         | <b>\$50,368</b>    |
|            | <b>Other:</b>                                |         |                        |                        |                        |                        |                        |                    |
| DPW        | Brick Work reimbursement (LIRR)              |         | (\$1,200)              |                        |                        |                        |                        | (\$1,200)          |
| DPW        | CHIPS reimbursement                          |         | (\$565)                | (\$565)                | (\$565)                | (\$565)                | (\$565)                | (\$2,825)          |
| DPW        | Sidewalks reimbursement                      |         | (\$380)                | (\$380)                | (\$380)                | (\$380)                | (\$380)                | (\$1,900)          |
|            |                                              |         | <b>(\$2,145)</b>       | <b>(\$945)</b>         | <b>(\$945)</b>         | <b>(\$945)</b>         | <b>(\$945)</b>         | <b>(\$5,925)</b>   |
|            | <b>Net Cost of 2020-21 Capital Projects:</b> |         | <b>\$14,086</b>        | <b>\$15,249</b>        | <b>\$5,173</b>         | <b>\$5,168</b>         | <b>\$4,767</b>         | <b>\$44,443</b>    |

Capital Projects Summary  
Enterprise Funds  
FY 2020-21  
(\$ in 000's)

| Fund   | Proposed Projects            | Priority | FISCAL YEAR<br>2020/21 | FISCAL YEAR<br>2021/22 | FISCAL YEAR<br>2022/23 | FISCAL YEAR<br>2023/24 | FISCAL YEAR<br>2024/25 | FISCAL YEAR<br>5 Year Plan |
|--------|------------------------------|----------|------------------------|------------------------|------------------------|------------------------|------------------------|----------------------------|
| Pool   | Slide Refurbishment          | 1        | \$75                   |                        |                        |                        |                        | \$75                       |
|        | Pool Equipment               | 2        | \$10                   | \$10                   | \$10                   | \$10                   | \$10                   | \$50                       |
|        | Pool #1 Vinyl Liner          |          |                        |                        | \$175                  |                        |                        | \$175                      |
|        | <b>TOTAL</b>                 |          | <b>\$85</b>            | <b>\$10</b>            | <b>\$185</b>           | <b>\$10</b>            | <b>\$10</b>            | <b>\$300</b>               |
| Tennis | Replace Outer Vinyl Covering | 1        | \$555                  |                        |                        |                        |                        | \$555                      |
|        | Equipment Replacement        | 2        | \$5                    |                        | \$5                    |                        |                        | \$10                       |
|        | <b>TOTAL</b>                 |          | <b>\$560</b>           | <b>\$0</b>             | <b>\$5</b>             | <b>\$0</b>             | <b>\$0</b>             | <b>\$565</b>               |
| Water  | SCADA - Cybersecurity        | 1        | \$98                   |                        |                        |                        |                        | \$98                       |
|        | Water Main Improvements      | 2        | \$1,990                | \$1,500                | \$1,500                | \$1,500                | \$1,500                | \$7,990                    |
|        | Equipment                    | 3        | \$175                  | \$205                  | \$65                   | \$90                   |                        | \$535                      |
|        | Roof Replacement             | 4        | \$213                  |                        |                        |                        |                        | \$213                      |
|        | Well Rehabilitation          | 5        | \$213                  | \$213                  | \$213                  | \$213                  | \$213                  | \$1,064                    |
|        | Chemical Pumps               | 6        | \$21                   | \$21                   | \$15                   | \$21                   | \$5                    | \$83                       |
|        | <b>TOTAL</b>                 |          | <b>\$2,709</b>         | <b>\$1,939</b>         | <b>\$1,793</b>         | <b>\$1,824</b>         | <b>\$1,718</b>         | <b>\$9,982</b>             |



# Existing Debt Service

## Principal & Interest

**INCORPORATED VILLAGE OF GARDEN CITY**  
**EXISTING DEBT SERVICE - PRINCIPAL & INTEREST**  
*(\$ in 000's)*

| Year               | GENERAL FUND    |                |                 | WATER FUND      |                |                 | POOL FUND      |              |                | TENNIS FUND  |             |              |
|--------------------|-----------------|----------------|-----------------|-----------------|----------------|-----------------|----------------|--------------|----------------|--------------|-------------|--------------|
|                    | Principal       | Interest       | Total           | Principal       | Interest       | Total           | Principal      | Interest     | Total          | Principal    | Interest    | Total        |
| 2021               | \$3,085         | \$994          | \$4,079         | \$995           | \$344          | \$1,339         | \$215          | \$80         | \$295          | \$15         | \$8         | \$23         |
| 2022               | \$3,134         | \$904          | \$4,038         | \$878           | \$309          | \$1,187         | \$228          | \$74         | \$302          | \$15         | \$7         | \$23         |
| 2023               | \$2,852         | \$798          | \$3,650         | \$561           | \$279          | \$840           | \$286          | \$67         | \$354          | \$16         | \$7         | \$23         |
| 2024               | \$2,915         | \$700          | \$3,615         | \$568           | \$261          | \$829           | \$285          | \$59         | \$344          | \$17         | \$6         | \$23         |
| 2025               | \$2,731         | \$599          | \$3,330         | \$577           | \$241          | \$819           | \$289          | \$51         | \$340          | \$18         | \$5         | \$22         |
| 2026               | \$2,249         | \$499          | \$2,747         | \$425           | \$222          | \$646           | \$293          | \$42         | \$335          | \$19         | \$4         | \$23         |
| 2027               | \$1,851         | \$414          | \$2,265         | \$437           | \$207          | \$644           | \$297          | \$33         | \$330          | \$19         | \$3         | \$22         |
| 2028               | \$1,868         | \$342          | \$2,209         | \$451           | \$194          | \$645           | \$111          | \$24         | \$135          | \$20         | \$2         | \$23         |
| 2029               | \$1,930         | \$278          | \$2,208         | \$465           | \$182          | \$647           | \$114          | \$21         | \$135          | \$21         | \$1         | \$22         |
| 2030               | \$1,305         | \$208          | \$1,513         | \$468           | \$169          | \$638           | \$117          | \$18         | \$135          |              |             |              |
| 2031               | \$1,344         | \$169          | \$1,512         | \$481           | \$156          | \$637           | \$120          | \$14         | \$135          |              |             |              |
| 2032               | \$1,385         | \$128          | \$1,514         | \$305           | \$144          | \$450           | \$124          | \$11         | \$135          |              |             |              |
| 2033               | \$1,428         | \$86           | \$1,514         | \$314           | \$135          | \$449           | \$128          | \$7          | \$135          |              |             |              |
| 2034               | \$934           | \$43           | \$977           | \$190           | \$126          | \$316           | \$66           | \$3          | \$69           |              |             |              |
| 2035               | \$962           | \$14           | \$977           | \$195           | \$120          | \$315           | \$68           | \$1          | \$69           |              |             |              |
| 2036               |                 |                |                 | \$205           | \$114          | \$319           |                |              |                |              |             |              |
| 2037               |                 |                |                 | \$210           | \$107          | \$317           |                |              |                |              |             |              |
| 2038               |                 |                |                 | \$215           | \$101          | \$316           |                |              |                |              |             |              |
| 2039               |                 |                |                 | \$220           | \$94           | \$314           |                |              |                |              |             |              |
| 2040               |                 |                |                 | \$230           | \$86           | \$316           |                |              |                |              |             |              |
| 2041               |                 |                |                 | \$235           | \$79           | \$314           |                |              |                |              |             |              |
| 2042               |                 |                |                 | \$240           | \$71           | \$311           |                |              |                |              |             |              |
| 2043               |                 |                |                 | \$250           | \$62           | \$312           |                |              |                |              |             |              |
| 2044               |                 |                |                 | \$255           | \$54           | \$309           |                |              |                |              |             |              |
| 2045               |                 |                |                 | \$265           | \$45           | \$310           |                |              |                |              |             |              |
| 2046               |                 |                |                 | \$270           | \$35           | \$305           |                |              |                |              |             |              |
| 2047               |                 |                |                 | \$280           | \$26           | \$306           |                |              |                |              |             |              |
| 2048               |                 |                |                 | \$290           | \$16           | \$306           |                |              |                |              |             |              |
| 2049               |                 |                |                 | \$300           | \$5            | \$305           |                |              |                |              |             |              |
| <b>TOTAL BONDS</b> | <b>\$29,973</b> | <b>\$6,176</b> | <b>\$36,149</b> | <b>\$10,776</b> | <b>\$3,982</b> | <b>\$14,758</b> | <b>\$2,741</b> | <b>\$504</b> | <b>\$3,245</b> | <b>\$160</b> | <b>\$42</b> | <b>\$202</b> |
| 2021               |                 |                |                 | \$35,750        | \$1,783        | \$37,533        |                |              |                |              |             |              |
| <b>TOTAL BANS</b>  |                 |                |                 | <b>\$35,750</b> | <b>\$1,783</b> | <b>\$37,533</b> |                |              |                |              |             |              |



# Building Department Five Year Capital Plan for Fiscal Years 2021-2025

**VILLAGE OF GARDEN CITY**  
**FIVE YEAR CAPITAL IMPROVEMENT PLAN**  
**FOR FISCAL YEARS ENDING 2021 THROUGH 2025**  
**BUILDING DEPARTMENT**

| <b>Proposed Projects</b> | <b>FISCAL YEAR<br/>2020/21</b> | <b>FISCAL YEAR<br/>2021/22</b> | <b>FISCAL YEAR<br/>2022/23</b> | <b>FISCAL YEAR<br/>2023/24</b> | <b>FISCAL YEAR<br/>2024/25</b> | <b>Total<br/>5 Year Plan</b> |
|--------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------------|
| Technology               | -                              | 5,000                          | -                              | 5,000                          | -                              | 10,000                       |
| Digital Scanning         | -                              | 25,000                         | 20,000                         | 15,000                         | 10,000                         | 70,000                       |
| Vehicles                 | -                              | 31,000                         | 32,000                         | 33,000                         | 34,000                         | 130,000                      |
| <b>TOTAL</b>             | <b>\$ -</b>                    | <b>\$ 61,000</b>               | <b>\$ 52,000</b>               | <b>\$ 53,000</b>               | <b>\$ 44,000</b>               | <b>\$ 210,000</b>            |

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: Building  
 DEPARTMENT CODE (if existing): 0H-1680-2030  
 PROJECT TITLE: Technology - Building  
 SCHEDULED START:  
 COMPLETION: Ongoing  
 PRIORITY IN DEPT.:  
 AVAILABLE BUDGET: \$ 8,356

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21 | FY 2021/22     | FY 2022/23 | FY 2023/24     | FY 2024/25 | TOTAL 5 Yr Plan |
|-----------------------------|------------|------------|----------------|------------|----------------|------------|-----------------|
| PROPERTY ACQUISITION        |            |            |                |            |                |            | \$0             |
| CONSTRUCTION                |            |            |                |            |                |            | \$0             |
| CONSULTANT SERVICES         |            |            |                |            |                |            | \$0             |
| FURNISHINGS AND EQUIPMENT   | \$0        | \$0        | \$5,000        | \$0        | \$5,000        | \$0        | \$10,000        |
| FINANCING COSTS (if bonded) |            |            |                |            |                |            | \$0             |
| CONTINGENCY                 |            |            |                |            |                |            | \$0             |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$0</b> | <b>\$5,000</b> | <b>\$0</b> | <b>\$5,000</b> | <b>\$0</b> | <b>\$10,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21 | FY 2021/22     | FY 2022/23 | FY 2023/24     | FY 2024/25 | TOTAL 5 Yr Plan |
|---------------------|------------|------------|----------------|------------|----------------|------------|-----------------|
| PROPERTY TAX        | \$0        | \$0        | \$5,000        | \$0        | \$5,000        | \$0        | \$10,000        |
| BONDED INDEBTEDNESS |            |            |                |            |                |            | \$0             |
| GRANTS              |            |            |                |            |                |            | \$0             |
| OTHER               |            |            |                |            |                |            | \$0             |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$0</b> | <b>\$5,000</b> | <b>\$0</b> | <b>\$5,000</b> | <b>\$0</b> | <b>\$10,000</b> |

#### DESCRIPTION OF PROJECT:

Available budget will be allocated for (Tyler) Hardware and software purchases to bring the Building Department on-line and updated to improve customer service and efficiency throughout. Purchases of new updated printers and mobile car printers, computers (Desktops / Laptops) and other equipment for printing and labeling scanning.

#### PURPOSE AND JUSTIFICATION:

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

In keeping equipment current minimizes maintenance costs. Newer technology also helps and improve customer service and staff efficiency. The Village attempts to keep equipment no more than four years, finding it cost effective to have as much equipment under warranty as possible. These purchases will also provide efficiency for staff which can cut down searching, delays and support a higher level of customer service to the residents. Additional time savings can be then utilized for other revenue generating services.

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                   |
|--------------------------------|-------------------|
| DEPARTMENT:                    | Building          |
| DEPARTMENT CODE (if existing): | 0H-3620-2010      |
| PROJECT TITLE:                 | Digital Scanning  |
| SCHEDULED START:               | FY 2016/17        |
| COMPLETION:                    | Ongoing           |
| PRIORITY IN DEPT.:             |                   |
| AVAILABLE BUDGET:              | <b>\$ 270,045</b> |

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21 | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25      | TOTAL 5 Yr Plan |
|-----------------------------|------------|------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| PROPERTY ACQUISITION        |            |            |                 |                 |                 |                 | \$0             |
| CONSTRUCTION                |            |            |                 |                 |                 |                 | \$0             |
| CONSULTANT SERVICES         |            |            |                 |                 |                 |                 | \$0             |
| FURNISHINGS AND EQUIPMENT   | \$0        | \$0        | \$25,000        | \$20,000        | \$15,000        | \$10,000        | \$70,000        |
| FINANCING COSTS (if bonded) |            |            |                 |                 |                 |                 | \$0             |
| CONTINGENCY                 |            |            |                 |                 |                 |                 | \$0             |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$0</b> | <b>\$25,000</b> | <b>\$20,000</b> | <b>\$15,000</b> | <b>\$10,000</b> | <b>\$70,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21 | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25      | TOTAL 5 Yr Plan |
|---------------------|------------|------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| PROPERTY TAX        | \$0        | \$0        | \$25,000        | \$20,000        | \$15,000        | \$10,000        | \$70,000        |
| BONDED INDEBTEDNESS |            |            |                 |                 |                 |                 | \$0             |
| GRANTS              |            |            |                 |                 |                 |                 | \$0             |
| OTHER               |            |            |                 |                 |                 |                 | \$0             |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$0</b> | <b>\$25,000</b> | <b>\$20,000</b> | <b>\$15,000</b> | <b>\$10,000</b> | <b>\$70,000</b> |

#### DESCRIPTION OF PROJECT:

This project is to scan and convert all Building Department files into digital format and consolidation of all departmental records. The scan will then be integrated with the current code enforcement software for enhanced organization and accessing. Scans will also migrate into the new cloud software being considered. Current status is in the completion stage of phase 2 by the end of February and start phase 3&4 19/20 FY

#### PURPOSE AND JUSTIFICATION:

Currently all departmental records are in various sizes and in various locations. All records are accessed multiple times. Files have been misplaced, misfiled and gone missing due to the limited space within the Department of Building. The department also has limited space currently for storage and usage. By digitizing all documents, this frees up lost time in researching, searching and retrieving files for reviews, FOIL requests and title searches. This process will also safeguard against damage to the files from water, fire or mishandling. Should there be a fire or water issue, a copy backup would be available, which will prevent loss of historical information. Digital scanning will produce time-saving and efficiency and ensure future revenue that is used for verification of these files. The proposed budget also includes storage of records until deemed destroyable by law, unless otherwise decided by the BOT to retain for historical purposes. This project is to continue until the new software for digital submission commences and all remaining documents are scanned and uploaded into the program.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

Although the project has upfront cost factors, savings will be seen in more efficient use of staff time, which will provide more customer service, faster retrieval of documents for more accurate reviews and inspections. Digital files will also be able to be viewed by the public, residents, realtors and contractors via web in the future when security measures are put into place. This will also assist in fee collections and generate additional revenue from searches and future project submissions. Second (2) and third (3) phases have the potential for NYS SARA grants up to \$75,000 which this department will apply to New York State Archives. Any cost savings can be utilized for other phases or upgrades for the department.

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |              |
|--------------------------------|--------------|
| DEPARTMENT:                    | Building     |
| DEPARTMENT CODE (if existing): | 0H-3620-2020 |
| PROJECT TITLE:                 | Vehicles     |
| SCHEDULED START:               | FY 2017-18   |
| COMPLETION:                    | Ongoing      |
| PRIORITY IN DEPT.:             |              |
| AVAILABLE BUDGET:              | \$ 4,160     |

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21 | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25      | TOTAL 5 Yr Plan  |
|-----------------------------|------------|------------|-----------------|-----------------|-----------------|-----------------|------------------|
| PROPERTY ACQUISITION        |            |            |                 |                 |                 |                 | \$0              |
| CONSTRUCTION                |            |            |                 |                 |                 |                 | \$0              |
| CONSULTANT SERVICES         |            |            |                 |                 |                 |                 | \$0              |
| FURNISHINGS AND EQUIPMENT   | \$0        | \$0        | \$31,000        | \$32,000        | \$33,000        | \$34,000        | \$130,000        |
| FINANCING COSTS (if bonded) |            |            |                 |                 |                 |                 | \$0              |
| CONTINGENCY                 |            |            |                 |                 |                 |                 | \$0              |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$0</b> | <b>\$31,000</b> | <b>\$32,000</b> | <b>\$33,000</b> | <b>\$34,000</b> | <b>\$130,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21 | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25      | TOTAL 5 Yr Plan  |
|---------------------|------------|------------|-----------------|-----------------|-----------------|-----------------|------------------|
| PROPERTY TAX        | \$0        | \$0        | \$31,000        | \$32,000        | \$33,000        | \$34,000        | \$130,000        |
| BONDED INDEBTEDNESS |            |            |                 |                 |                 |                 | \$0              |
| GRANTS              |            |            |                 |                 |                 |                 | \$0              |
| OTHER               |            |            |                 |                 |                 |                 | \$0              |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$0</b> | <b>\$31,000</b> | <b>\$32,000</b> | <b>\$33,000</b> | <b>\$34,000</b> | <b>\$130,000</b> |

#### DESCRIPTION OF PROJECT:

Police Department car available in 2019-20 for use. Future year budgets include department vehicles for staff to perform required title duties. Inspections are performed daily and in all weather conditions. As per the Village shop, amounts per year include the required light package for street safety and a 3% increase.

#### PURPOSE AND JUSTIFICATION:

To provide an updated vehicle to staff to perform their job duties. These purchases are to start releasing older models which require large maintenance and are not fuel efficient. Additionally to start allocating vehicles that are 4 wheel drive for all weather performance. Department staff are required to perform multiple inspections to meet NYS and Village compliance for all construction. Building Department staff also respond to emergencies and assist the Police and Fire Department on other matters relating to structures (Commercial and residential buildings ).

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

Vehicles are usually recycled by removing the oldest fleet for gas and maintenance reduction with newer models. The impact is a one-time upfront purchase cost. Cost to be offset by increased revenues and new application types, inspections fees, etc. Capital allotment to provide the all-wheel drive capabilities, fuel efficiency and lower maintenance cost for in warranty purchase. Long term savings with fuel efficiency and less maintenance for a newer model with less expensive replacement of parts when needed.

**VILLAGE OF GARDEN CITY**  
**FIVE YEAR CAPITAL TECHNOLOGY**  
**FOR FISCAL YEARS ENDING 2021 THROUGH 2025**

**BUILDING DEPARTMENT**  
**NEW EQUIPMENT REPLACEMENT SCHEDULE**

**Building Capital 20/21**

| Replacement Vehicle Desc                         | Qty | Unit | Total        | Replacement Cycle | Cost        | Replacement          |
|--------------------------------------------------|-----|------|--------------|-------------------|-------------|----------------------|
| 2001 Ford Crown Vic.<br>Vehicle acquired from PD | 1   |      | 97,854 miles | Five year plan    | \$ -        | Crown Vic PD vehicle |
| <b>Total</b>                                     |     |      |              |                   | <b>\$ -</b> |                      |

**Building Capital 21/22**

| Replacement Vehicle Desc                                          | Qty | Unit | Total        | Replacement Cycle | Cost             | Replacement |
|-------------------------------------------------------------------|-----|------|--------------|-------------------|------------------|-------------|
| 2003 Ford Crown Vic.<br>Inspector car<br>Vehicle acquired from PD | 1   |      | 51,554 miles | Five year plan    | \$ 31,000        | Ford Escape |
| <b>Total</b>                                                      |     |      |              |                   | <b>\$ 31,000</b> |             |

**Building Capital 22/23**

| Replacement Vehicle Desc                                          | Qty | Unit | Total        | Replacement Cycle | Cost             | Replacement |
|-------------------------------------------------------------------|-----|------|--------------|-------------------|------------------|-------------|
| 2006 Ford Crown Vic.<br>Inspector car<br>Vehicle acquired from PD | 1   |      | 74,537 miles | Five year plan    | \$ 32,000        | Ford Escape |
| <b>Total</b>                                                      |     |      |              |                   | <b>\$ 32,000</b> |             |

**Building Capital 23/24**

| Replacement Vehicle Desc                                          | Qty | Unit | Total        | Replacement Cycle | Cost             | Replacement |
|-------------------------------------------------------------------|-----|------|--------------|-------------------|------------------|-------------|
| 2009 Ford Crown Vic.<br>Inspector car<br>Vehicle acquired from PD | 1   |      | 72,032 miles | Five year plan    | \$ 33,000        | Ford Escape |
| <b>Total</b>                                                      |     |      |              |                   | <b>\$ 33,000</b> |             |

**Building Capital 24/25**

| Replacement Vehicle Desc       | Qty | Unit | Total        | Replacement Cycle | Cost             | Vehicle Acquired   |
|--------------------------------|-----|------|--------------|-------------------|------------------|--------------------|
| 2015 Ford Explore<br>Exec. Car | 1   |      | 14,375 miles | Five year plan    | \$ 34,000        | purchase from Ford |
| <b>Total</b>                   |     |      |              |                   | <b>\$ 34,000</b> |                    |



# Police Department Five Year Capital Plan for Fiscal Years 2021-2025

**VILLAGE OF GARDEN CITY**  
**FIVE YEAR CAPITAL IMPROVEMENT PLAN**  
**FOR FISCAL YEARS ENDING 2021 THROUGH 2025**  
**POLICE DEPARTMENT**

| <b>Proposed Projects</b>    | <b>Priority</b> | <b>FISCAL YEAR<br/>2020/21</b> | <b>FISCAL YEAR<br/>2021/22</b> | <b>FISCAL YEAR<br/>2022/23</b> | <b>FISCAL YEAR<br/>2023/24</b> | <b>FISCAL YEAR<br/>2024/25</b> | <b>Total<br/>5 Year Plan</b> |
|-----------------------------|-----------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------------|
| Police Vehicles             | <b>1</b>        | \$ 165,000                     | \$ 174,000                     | \$ 186,000                     | \$ 189,000                     | \$ 198,000                     | \$ 912,000                   |
| Technology                  | <b>2</b>        | \$ 26,500                      | \$ 39,200                      | \$ 46,200                      | \$ 35,200                      | \$ 35,950                      | \$ 183,050                   |
| Police Radio Communications |                 | \$ -                           | \$ 100,000                     | \$ -                           | \$ -                           | \$ 100,000                     | \$ 200,000                   |
| Security Infrastructure     |                 | \$ -                           | \$ 410,300                     | \$ 100,100                     | \$ 191,400                     | \$ -                           | \$ 701,800                   |
| Range Refurbishment         |                 | \$ -                           | \$ -                           | \$ 176,000                     | \$ -                           | \$ -                           | \$ 176,000                   |
| AED Replacement             |                 | \$ -                           | \$ 75,000                      | \$ -                           | \$ -                           | \$ -                           | \$ 75,000                    |
| <b>TOTAL</b>                |                 | <b>\$ 191,500</b>              | <b>\$ 798,500</b>              | <b>\$ 508,300</b>              | <b>\$ 415,600</b>              | <b>\$ 333,950</b>              | <b>\$ 2,247,850</b>          |

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                   |
|--------------------------------|-------------------|
| DEPARTMENT:                    | Police Department |
| DEPARTMENT CODE (if existing): | 0H-3120-2010      |
| PROJECT TITLE:                 | Police Vehicles   |
| SCHEDULED START:               |                   |
| COMPLETION:                    | Ongoing           |
| PRIORITY IN DEPT.:             | 1                 |
| AVAILABLE BUDGET:              | \$15,675          |

#### PROJECT COSTS:

|                             | LAST YEAR        | FY 2020/21       | FY 2021/22       | FY 2022/23       | FY 2023/24       | FY 2024/25       | TOTAL 5 Yr Plan  |
|-----------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| PROPERTY ACQUISITION        |                  |                  |                  |                  |                  |                  | \$0              |
| CONSTRUCTION                |                  |                  |                  |                  |                  |                  | \$0              |
| CONSULTANT SERVICES         |                  |                  |                  |                  |                  |                  | \$0              |
| FURNISHINGS AND EQUIPMENT   | \$150,000        | \$165,000        | \$174,000        | \$186,000        | \$189,000        | \$198,000        | \$912,000        |
| FINANCING COSTS (if bonded) |                  |                  |                  |                  |                  |                  | \$0              |
| CONTINGENCY                 |                  |                  |                  |                  |                  |                  | \$0              |
| <b>TOTAL</b>                | <b>\$150,000</b> | <b>\$165,000</b> | <b>\$174,000</b> | <b>\$186,000</b> | <b>\$189,000</b> | <b>\$198,000</b> | <b>\$912,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR        | FY 2020/21       | FY 2021/22       | FY 2022/23       | FY 2023/24       | FY 2024/25       | TOTAL 5 Yr Plan  |
|---------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| PROPERTY TAX        | \$150,000        | \$165,000        | \$174,000        | \$186,000        | \$189,000        | \$198,000        | \$912,000        |
| BONDED INDEBTEDNESS |                  |                  |                  |                  |                  |                  | \$0              |
| GRANTS              |                  |                  |                  |                  |                  |                  | \$0              |
| OTHER               |                  |                  |                  |                  |                  |                  | \$0              |
| <b>TOTAL</b>        | <b>\$150,000</b> | <b>\$165,000</b> | <b>\$174,000</b> | <b>\$186,000</b> | <b>\$189,000</b> | <b>\$198,000</b> | <b>\$912,000</b> |

#### DESCRIPTION OF PROJECT:

Normal replacement program of Police service fleet. All prices have been based on previous years pricing plus an inflation factor. A comprehensive emergency vehicle replacement schedule is essential in assisting the Department in their 24/7 emergency operation and maintaining quality response times. Where practical, Department is converting to Hybrid Vehicles.

#### PURPOSE AND JUSTIFICATION:

Unmarked vehicles, no longer suited for emergency use, are available for reassignment to other Village Departments. This reassignment of vehicles has proven to be very beneficial to the Village. These late model unmarked vehicles, while not viable for use during routine police functions, may be used effectively by an engineer, building department employee, water meter reader, etc.

By replacing equipment at regular intervals, downtime due to mechanical failure is greatly reduced, as well as repair costs. This regular vehicle replacement rotation assists the Department to run effectively, and allows officers to respond to emergency calls without unnecessary delays due to mechanical deficiencies and/or breakdowns. The new interceptors are equipped with all wheel drive and function well in adverse weather conditions.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

Older marked vehicles are utilized for parking enforcement in an effort to reduce the amount of newly requested police vehicles each year. Utilizing these older vehicles for parking enforcement eliminates the purchase of new vehicles for parking enforcement, and extends the amount of years the Department keeps these vehicles in service. New Hybrid vehicles will increase fuel efficiency.

**VILLAGE OF GARDEN CITY  
FIVE YEAR CAPITAL IMPROVEMENT PLAN  
FOR FISCAL YEARS ENDING 2021 THROUGH 2025**

**POLICE DEPARTMENT  
NEW APPARATUS REPLACEMENT SCHEDULE  
EFFECTIVE JUNE 2020**

| Vehicle Numbers           | Year | Description | Cost              | Trade         | Trade Value |
|---------------------------|------|-------------|-------------------|---------------|-------------|
| <b><u>2020 - 2021</u></b> |      |             |                   |               |             |
| 368                       | 2014 | Explorer    | 55,000            | Transfer      | N/A         |
| 373                       | 2012 | Tahoe       | 55,000            | Trade or Sale | 4,600       |
| 375                       | 2013 | Explorer    | 55,000            | Trade or Sale | 4,600       |
|                           |      |             | <b>\$ 165,000</b> |               |             |
| <b><u>2021 - 2022</u></b> |      |             |                   |               |             |
| 374                       | 2014 | Explorer    | 58,000            | Trade or Sale | 4,800       |
| 378                       | 2015 | Explorer    | 58,000            | Transfer      | 4,800       |
| 385                       | 2014 | Explorer    | 58,000            | Trade or Sale | N/A         |
|                           |      |             | <b>\$ 174,000</b> |               |             |
| <b><u>2022 - 2023</u></b> |      |             |                   |               |             |
| 384                       | 2016 | Explorer    | 61,000            | Trade or Sale | N/A         |
| 376                       | 2015 | Explorer    | 61,000            | Transfer      | 5,000       |
| 370                       | 2016 | Tahoe       | 64,000            | Transfer      | 5,000       |
|                           |      |             | <b>\$ 186,000</b> |               |             |
| <b><u>2023 - 2024</u></b> |      |             |                   |               |             |
| 383                       | 2016 | Explorer    | 64,000            | Transfer      | N/A         |
| 377                       | 2017 | Explorer    | 61,000            | Trade or Sale | 5,200       |
| 391                       | 2017 | Explorer    | 64,000            | Trade or Sale | 5,200       |
|                           |      |             | <b>\$ 189,000</b> |               |             |
| <b><u>2024 - 2025</u></b> |      |             |                   |               |             |
| 382                       | 2016 | Explorer    | 66,000            | Transfer      | N/A         |
| 369                       | 2011 | F350        | 66,000            | Trade or Sale | 8,000       |
| 379                       | 2015 | Jeep        | 66,000            | Trade or Sale | 5,400       |
|                           |      |             | <b>\$ 198,000</b> |               |             |

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                   |
|--------------------------------|-------------------|
| DEPARTMENT:                    | Police Department |
| DEPARTMENT CODE (if existing): | 0H-1680-2050      |
| PROJECT TITLE:                 | Technology        |
| SCHEDULED START:               |                   |
| COMPLETION:                    | Ongoing           |
| PRIORITY IN DEPT.:             | 2                 |
| AVAILABLE BUDGET:              | <b>\$32,444</b>   |

#### PROJECT COSTS:

|                             | LAST YEAR       | FY 2020/21      | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25      | TOTAL 5 Yr Plan  |
|-----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| PROPERTY ACQUISITION        |                 |                 |                 |                 |                 |                 | \$0              |
| CONSTRUCTION                |                 |                 |                 |                 |                 |                 | \$0              |
| CONSULTANT SERVICES         |                 |                 |                 |                 |                 |                 | \$0              |
| FURNISHINGS AND EQUIPMENT   | \$29,000        | \$26,500        | \$39,200        | \$46,200        | \$35,200        | \$35,950        | \$183,050        |
| FINANCING COSTS (if bonded) |                 |                 |                 |                 |                 |                 | \$0              |
| CONTINGENCY                 |                 |                 |                 |                 |                 |                 | \$0              |
| <b>TOTAL</b>                | <b>\$29,000</b> | <b>\$26,500</b> | <b>\$39,200</b> | <b>\$46,200</b> | <b>\$35,200</b> | <b>\$35,950</b> | <b>\$183,050</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR       | FY 2020/21      | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25      | TOTAL 5 Yr Plan  |
|---------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| PROPERTY TAX        | \$29,000        | \$26,500        | \$39,200        | \$46,200        | \$35,200        | \$35,950        | \$183,050        |
| BONDED INDEBTEDNESS |                 |                 |                 |                 |                 |                 | \$0              |
| GRANTS              |                 |                 |                 |                 |                 |                 | \$0              |
| OTHER               |                 |                 |                 |                 |                 |                 | \$0              |
| <b>TOTAL</b>        | <b>\$29,000</b> | <b>\$26,500</b> | <b>\$39,200</b> | <b>\$46,200</b> | <b>\$35,200</b> | <b>\$35,950</b> | <b>\$183,050</b> |

#### DESCRIPTION OF PROJECT:

Annual replacement of computer equipment, including file servers, backup systems, cameras, and mobile systems. This year, we will continue the expansion of the mobile data units to the police aide SUV's, allowing increased patrol time, productivity, and efficiency. The Department utilizes specialized software and equipment to assist in intelligence sharing as well as technology driven investigations such as cell phone/computer related crimes.

#### PURPOSE AND JUSTIFICATION:

The goal of a comprehensive, cyclical plan of improvement and replacement insures the highest quality of computer service on an ongoing basis with relatively stable budgeting. In addition, this approach is being extended to the lap-top mobile units, LPR and Livescan systems.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

Continual rotational replacement insures maximum availability while keeping equipment under original warranty. The Village purchases only name brand units with three year on-site service from authorized State contract vendors, when available. The license plate reader system assists the department in the arrests of wanted subjects and detection of crimes/traffic violations as well as removing unsafe vehicles from the roads.

\*System consists of servers, 18 workstations, 10 printers including ID & mugshot, digital cameras, 6 communications servers, routers, hubs, 22 mobile pc's, email server, firewalls, scanner, a livescan unit, radio/phone recording equipment and eight hand held ticket writers.

**VILLAGE OF GARDEN CITY**  
**FIVE YEAR CAPITAL TECHNOLOGY**  
**FOR FISCAL YEARS ENDING 2021 THROUGH 2025**

**POLICE DEPARTMENT**  
**NEW EQUIPMENT REPLACEMENT SCHEDULE**

**Police Capital 20/21**

|                         | <b>Qty</b> | <b>Unit</b> | <b>Total</b>     |                                          |
|-------------------------|------------|-------------|------------------|------------------------------------------|
| New Car MDU             | 3          | 7,030       | 21,090           | 4-5 Year cycle replace Mobile Data Units |
| Handheld Ticket/printer | 1          | 5,400       | 5,400            | Additional unit                          |
| <b>Total</b>            |            |             | <b>\$ 26,490</b> |                                          |

**Police Capital 21/22**

|                         | <b>Qty</b> | <b>Unit</b> | <b>Total</b>     |                                          |
|-------------------------|------------|-------------|------------------|------------------------------------------|
| New Car MDU             | 3          | 7,240       | 21,720           | 4-5 Year cycle replace Mobile Data Units |
| Police server           | 1          | 12,000      | 12,000           | Replace Main PD Server                   |
| Handheld Ticket/printer | 1          | 5,400       | 5,400            | Additional unit                          |
| <b>Total</b>            |            |             | <b>\$ 39,120</b> |                                          |

**Police Capital 22/23**

|                         | <b>Qty</b> | <b>Unit</b> | <b>Total</b>     |                                                   |
|-------------------------|------------|-------------|------------------|---------------------------------------------------|
| New Car MDU             | 3          | 7,400       | 22,200           | 4-5 Year cycle replace Mobile Data Units          |
| Police server           | 2          | 12,000      | 24,000           | Replace Packetcluster and Moving Citation Servers |
| Handheld Ticket/printer | -          | 5,100       | -                | Additional unit                                   |
| <b>Total</b>            |            |             | <b>\$ 46,200</b> |                                                   |

**Police Capital 23/24**

|               | <b>Qty</b> | <b>Unit</b> | <b>Total</b>     |                                          |
|---------------|------------|-------------|------------------|------------------------------------------|
| New Car MDU   | 3          | 7,400       | 22,200           | 4-5 Year cycle replace Mobile Data Units |
| Police server | 1          | 13,000      | 13,000           | Replace Voice Recorder Server            |
| <b>Total</b>  |            |             | <b>\$ 35,200</b> |                                          |

**Police Capital 24/25**

|               | <b>Qty</b> | <b>Unit</b> | <b>Total</b>     |                                          |
|---------------|------------|-------------|------------------|------------------------------------------|
| New Car MDU   | 3          | 7,650       | 22,950           | 4-5 Year cycle replace Mobile Data Units |
| Police server | 1          | 13,000      | 13,000           | Replace Impact RMS Server                |
| <b>Total</b>  |            |             | <b>\$ 35,950</b> |                                          |

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: Police Department  
 DEPARTMENT CODE (if existing): 0H-3120-2040  
 PROJECT TITLE: Police Radio Communications  
 SCHEDULED START:  
 COMPLETION:  
 PRIORITY IN DEPT.:  
 AVAILABLE BUDGET: \$96,415

#### PROJECT COSTS:

|                             | LAST YEAR        | FY 2020/21 | FY 2021/22       | FY 2022/23 | FY 2023/24 | FY 2024/25       | TOTAL 5 Yr Plan  |
|-----------------------------|------------------|------------|------------------|------------|------------|------------------|------------------|
| PROPERTY ACQUISITION        |                  |            |                  |            |            |                  | \$0              |
| CONSTRUCTION                |                  |            |                  |            |            |                  | \$0              |
| CONSULTANT SERVICES         |                  |            |                  |            |            |                  | \$0              |
| FURNISHINGS AND EQUIPMENT   | \$100,000        |            | \$100,000        |            |            | \$100,000        | \$200,000        |
| FINANCING COSTS (if bonded) |                  |            |                  |            |            |                  | \$0              |
| CONTINGENCY                 |                  |            |                  |            |            |                  | \$0              |
| <b>TOTAL</b>                | <b>\$100,000</b> | <b>\$0</b> | <b>\$100,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$100,000</b> | <b>\$200,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR        | FY 2020/21 | FY 2021/22       | FY 2022/23 | FY 2023/24 | FY 2024/25       | TOTAL 5 Yr Plan  |
|---------------------|------------------|------------|------------------|------------|------------|------------------|------------------|
| PROPERTY TAX        | \$100,000        | \$0        | \$100,000        | \$0        | \$0        | \$100,000        | \$200,000        |
| BONDED INDEBTEDNESS |                  |            |                  |            |            |                  | \$0              |
| GRANTS              |                  |            |                  |            |            |                  | \$0              |
| OTHER               |                  |            |                  |            |            |                  | \$0              |
| <b>TOTAL</b>        | <b>\$100,000</b> | <b>\$0</b> | <b>\$100,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$100,000</b> | <b>\$200,000</b> |

#### DESCRIPTION OF PROJECT:

Purchase of additional interoperable radio equipment.

#### PURPOSE AND JUSTIFICATION:

The Department has transitioned to the Nassau County Police Radio System which provides interoperable encrypted communications between participating federal, state, and local agencies. Interoperability among law enforcement agencies is crucial in the current post 9/11 environment where national security, and disaster preparedness is a necessity. The Department is undergoing a process of purchasing tri-band radios to be compatible with the older VHF backup system, the current 500 MHz system and the future 800 MHz system. It is the position of this Department that even with an interoperable communications system, the original Department police radio system will be maintained as a back-up communication system. The Department also provides radios to NYU Ambulance who operates on our legacy system and provides emergency medical response to the Village. To maximize operations, particularly during serious incidents and large scale events, the department's goal is to have each officer assigned a radio.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

The Department's interoperable system, consisting of two base stations, 40 portable radios, and 30 mobile radios, has proven beneficial during emergency situations that required working with, and coordinating with, multiple law enforcement agencies as well as fire departments and ambulance services.

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                         |
|--------------------------------|-------------------------|
| DEPARTMENT:                    | Police Department       |
| DEPARTMENT CODE (if existing): | 0H-3120-2070            |
| PROJECT TITLE:                 | Security Infrastructure |
| SCHEDULED START:               |                         |
| COMPLETION:                    |                         |
| PRIORITY IN DEPT.:             |                         |
| AVAILABLE BUDGET:              | <b>\$15,905</b>         |

#### PROJECT COSTS:

|                             | LAST YEAR       | FY 2020/21 | FY 2021/22       | FY 2022/23       | FY 2023/24       | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|-----------------|------------|------------------|------------------|------------------|------------|------------------|
| PROPERTY ACQUISITION        |                 |            |                  |                  |                  |            | \$0              |
| CONSTRUCTION                |                 |            |                  |                  |                  |            | \$0              |
| CONSULTANT SERVICES         |                 |            |                  |                  |                  |            | \$0              |
| FURNISHINGS AND EQUIPMENT   | \$70,000        |            | \$373,000        | \$91,000         | \$174,000        |            | \$638,000        |
| FINANCING COSTS (if bonded) |                 |            |                  |                  |                  |            | \$0              |
| CONTINGENCY                 |                 |            | \$37,300         | \$9,100          | \$17,400         |            | \$63,800         |
| <b>TOTAL</b>                | <b>\$70,000</b> | <b>\$0</b> | <b>\$410,300</b> | <b>\$100,100</b> | <b>\$191,400</b> | <b>\$0</b> | <b>\$701,800</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR       | FY 2020/21 | FY 2021/22       | FY 2022/23       | FY 2023/24       | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|-----------------|------------|------------------|------------------|------------------|------------|------------------|
| PROPERTY TAX        | \$70,000        |            | \$410,300        | \$100,100        | \$191,400        |            | \$701,800        |
| BONDED INDEBTEDNESS |                 |            |                  |                  |                  |            | \$0              |
| GRANTS              |                 |            |                  |                  |                  |            | \$0              |
| OTHER               |                 |            |                  |                  |                  |            | \$0              |
| <b>TOTAL</b>        | <b>\$70,000</b> | <b>\$0</b> | <b>\$410,300</b> | <b>\$100,100</b> | <b>\$191,400</b> | <b>\$0</b> | <b>\$701,800</b> |

#### DESCRIPTION OF PROJECT:

Add LPR's (License Plate Readers) on main thoroughfares in Village. Project deferred to 2021-22 fiscal year - waiting on new technology that will be available that will save on costs.

#### PURPOSE AND JUSTIFICATION:

LPR cameras will assist in increasing the safety of Village streets and in the monitoring and investigation of criminal activity.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

LPR Cameras may have an impact on decreasing accidents, reducing crime, and increasing summons activity. There will be a yearly connectivity cost.

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: Police Department  
 DEPARTMENT CODE (if existing): **NEW**  
 PROJECT TITLE: Gun Range Refurbishment  
 SCHEDULED START:  
 COMPLETION:  
 PRIORITY IN DEPT.:  
 AVAILABLE BUDGET:

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21 | FY 2021/22 | FY 2022/23       | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------|------------|------------|------------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |            |            |            |                  |            |            | \$0              |
| CONSTRUCTION                |            |            |            |                  |            |            | \$0              |
| CONSULTANT SERVICES         |            |            |            |                  |            |            | \$0              |
| FURNISHINGS AND EQUIPMENT   |            |            |            | \$160,000        |            |            | \$160,000        |
| FINANCING COSTS (if bonded) |            |            |            |                  |            |            | \$0              |
| CONTINGENCY                 |            |            |            | \$16,000         |            |            | \$16,000         |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$176,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$176,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21 | FY 2021/22 | FY 2022/23       | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------|------------|------------|------------------|------------|------------|------------------|
| PROPERTY TAX        |            |            |            | \$176,000        |            |            | \$176,000        |
| BONDED INDEBTEDNESS |            |            |            |                  |            |            | \$0              |
| GRANTS              |            |            |            |                  |            |            | \$0              |
| OTHER               |            |            |            |                  |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$176,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$176,000</b> |

#### DESCRIPTION OF PROJECT:

Upgrade Range to improve firearm efficiency, training, gun safety, and range longevity as well as accomodating the many different weapons (handguns, rifles, shotguns, etc.) utilized by law enforcement today.

#### PURPOSE AND JUSTIFICATION:

Firearm usage and use of force training is a main component of police service. The refurbishment will improve the quality of ammunition traps, walls, ceilings, air quality, lighting, target systems, and ammo disposal.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

The refurbished range will allow for more firearm and rifle training thereby decreasing the probability of liability situations.

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2020 THROUGH 2024

|                                |                   |
|--------------------------------|-------------------|
| DEPARTMENT:                    | Police Department |
| DEPARTMENT CODE (if existing): | <b>NEW</b>        |
| PROJECT TITLE:                 | AED Replacement   |
| SCHEDULED START:               |                   |
| COMPLETION:                    |                   |
| PRIORITY IN DEPT.:             |                   |

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21 | FY 2021/22      | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan |
|-----------------------------|------------|------------|-----------------|------------|------------|------------|-----------------|
| PROPERTY ACQUISITION        |            |            |                 |            |            |            | \$0             |
| CONSTRUCTION                |            |            |                 |            |            |            | \$0             |
| CONSULTANT SERVICES         |            |            |                 |            |            |            | \$0             |
| FURNISHINGS AND EQUIPMENT   |            |            | \$75,000        |            |            |            | \$75,000        |
| FINANCING COSTS (if bonded) |            |            |                 |            |            |            | \$0             |
| CONTINGENCY                 |            |            |                 |            |            |            | \$0             |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$0</b> | <b>\$75,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$75,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21 | FY 2021/22      | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan |
|---------------------|------------|------------|-----------------|------------|------------|------------|-----------------|
| PROPERTY TAX        |            |            | \$75,000        |            |            |            | \$75,000        |
| BONDED INDEBTEDNESS |            |            |                 |            |            |            | \$0             |
| GRANTS              |            |            |                 |            |            |            | \$0             |
| OTHER               |            |            |                 |            |            |            | \$0             |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$0</b> | <b>\$75,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$75,000</b> |

#### DESCRIPTION OF PROJECT:

Purchase of 30 Automated External Defibrillators (AED) and accessories (pads, batteries, and child pad conversion keys). AEDs assist officers when responding to cardiac events and help save lives.

#### PURPOSE AND JUSTIFICATION:

Replace older units with current devices that utilize one set of pads for infants and adults. Older units no longer in production and availability of accessories (pads, batteries, etc..) may soon be limited.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

N/A, Life saving equipment.



# Fire Department Five Year Capital Plan for Fiscal Years 2021-2025

**VILLAGE OF GARDEN CITY**  
**FIVE YEAR CAPITAL IMPROVEMENT PLAN**  
**FOR FISCAL YEARS ENDING 2021 THROUGH 2025**  
**FIRE DEPARTMENT**

| <b>Proposed Projects</b>  | <b>Priority</b> | <b>FISCAL YEAR<br/>2020/21</b> | <b>FISCAL YEAR<br/>2021/22</b> | <b>FISCAL YEAR<br/>2022/23</b> | <b>FISCAL YEAR<br/>2023/24</b> | <b>FISCAL YEAR<br/>2024/25</b> | <b>Total<br/>5 Year Plan</b> |
|---------------------------|-----------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------------|
| Fire Apparatus & Equipmen | 1               | 138,000                        | 1,578,500                      | 80,000                         | 82,500                         | 85,000                         | 1,964,000                    |
| Fire Station Renovations  | 2               | 285,000                        | 7,525,000                      | -                              | -                              | -                              | 7,810,000                    |
| Technology                | 3               | 10,600                         | 10,600                         | 10,600                         | 10,600                         | 10,600                         | 53,000                       |
| Radio Infrastructure      |                 | -                              | 155,000                        | -                              | -                              | -                              | 155,000                      |
| <b>TOTAL</b>              |                 | <b>\$ 433,600</b>              | <b>\$ 9,269,100</b>            | <b>\$ 90,600</b>               | <b>\$ 93,100</b>               | <b>\$ 95,600</b>               | <b>\$ 9,982,000</b>          |

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: Fire  
 DEPARTMENT CODE (if existing): 0H-3410-2000  
 PROJECT TITLE: Fire Apparatus & Equipment  
 SCHEDULED START:  
 COMPLETION: Ongoing  
 PRIORITY IN DEPT.: 1  
 AVAILABLE BALANCE: \$170,225

#### PROJECT COSTS:

|                             | LAST YEAR        | FY 2020/21       | FY 2021/22         | FY 2022/23      | FY 2023/24      | FY 2024/25      | TOTAL 5 Yr Plan    |
|-----------------------------|------------------|------------------|--------------------|-----------------|-----------------|-----------------|--------------------|
| PROPERTY ACQUISITION        |                  |                  |                    |                 |                 |                 | \$0                |
| CONSTRUCTION                |                  |                  |                    |                 |                 |                 | \$0                |
| CONSULTANT SERVICES         |                  |                  |                    |                 |                 |                 | \$0                |
| FURNISHINGS AND EQUIPMENT   | \$172,500        | \$138,000        | \$1,578,500        | \$80,000        | \$82,500        | \$85,000        | \$1,964,000        |
| FINANCING COSTS (if bonded) |                  |                  |                    |                 |                 |                 | \$0                |
| CONTINGENCY                 |                  |                  |                    |                 |                 |                 | \$0                |
| <b>TOTAL</b>                | <b>\$172,500</b> | <b>\$138,000</b> | <b>\$1,578,500</b> | <b>\$80,000</b> | <b>\$82,500</b> | <b>\$85,000</b> | <b>\$1,964,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR        | FY 2020/21       | FY 2021/22         | FY 2022/23      | FY 2023/24      | FY 2024/25      | TOTAL 5 Yr Plan    |
|---------------------|------------------|------------------|--------------------|-----------------|-----------------|-----------------|--------------------|
| PROPERTY TAX        | \$172,500        | \$138,000        |                    | \$80,000        | \$82,500        | \$85,000        | \$385,500          |
| BONDED INDEBTEDNESS |                  |                  | \$1,578,500        |                 |                 |                 | \$1,578,500        |
| GRANTS              |                  |                  |                    |                 |                 |                 | \$0                |
| OTHER               |                  |                  |                    |                 |                 |                 | \$0                |
| <b>TOTAL</b>        | <b>\$172,500</b> | <b>\$138,000</b> | <b>\$1,578,500</b> | <b>\$80,000</b> | <b>\$82,500</b> | <b>\$85,000</b> | <b>\$1,964,000</b> |

#### DESCRIPTION OF PROJECT:

Vehicles: The upcoming budget is to replace our oldest Fire Chief's Vehicle in the fleet. Fire Dept Fleet consists of 9 vehicles (4 SUV's for Fire Chiefs, 3 SUV's Utility/Plow, 1 Pickup/Crew Cab for Heavy Duty Plow/Utility, and 1 ATV for Rescue/Mini Pumper). Currently we have 7 Fire Trucks and 1 Generator Trailer. NOTE: 1 Engine (E-141) is O.O.S. 48 SCBA (Self Contained Breathing Apparatus) Cylinders will expire in 2020 and must be replaced.

#### PURPOSE AND JUSTIFICATION:

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

**VILLAGE OF GARDEN CITY**  
**FIVE YEAR CAPITAL EQUIPMENT**  
**FOR FISCAL YEARS ENDING 2021 THROUGH 2025**

**FIRE DEPARTMENT**  
**NEW EQUIPMENT REPLACEMENT SCHEDULE**

**Fire Capital 20/21**

| Replacement Vehicle Desc | Qty | Unit | Total  | Replacement Cycle                                              |
|--------------------------|-----|------|--------|----------------------------------------------------------------|
| Chief's Vehicle          | 1   |      | 75,000 | Oldest Vehicle needs to be replaced (2007 vehicle)             |
| SCBA Cylinders           | 48  |      | 63,000 | SCBA Cylinder life expires for use in 2020 & must be replaced. |

---

**Total** **\$ 138,000**

**Fire Capital 21/22**

| Replacement Vehicle Desc                  | Qty | Unit | Total   | Replacement Cycle                                                                 |
|-------------------------------------------|-----|------|---------|-----------------------------------------------------------------------------------|
| Chief's Vehicle                           | 1   |      | 77,500  | Oldest vehicle is replaced each year (2011 vehicle replacement)                   |
| SCBA (Self Contained Breathing Apparatus) |     |      | 445,000 | Replace 60 discontinued SCBA 2002 & 2007 (includes trade in rebate for old units) |
| SCBA Cylinders                            |     |      | 131,000 | Replace 90 discontinued SCBA's Cylinders (NFPA 15 year life cycle)                |
| Fire Engine/Pumper                        | 1   |      | 925,000 | New 1500 GPM Engine/Pumper (E-142 Replacement)                                    |

---

**Total** **\$ 1,578,500**

**Fire Capital 22/23**

| Replacement Vehicle Desc | Qty | Unit | Total  | Replacement Cycle                           |
|--------------------------|-----|------|--------|---------------------------------------------|
| Chief's Vehicle          | 1   |      | 80,000 | Oldest vehicle is replaced each year (2013) |

---

**Total** **\$ 80,000**

**Fire Capital 23/24**

| Replacement Vehicle Desc | Qty | Unit | Total  | Replacement Cycle                           |
|--------------------------|-----|------|--------|---------------------------------------------|
| Chief's Vehicle          | 1   |      | 82,500 | Oldest vehicle is replaced each year (2014) |

---

**Total** **\$ 82,500**

**Fire Capital 24/25**

| Replacement Vehicle Desc | Qty | Unit | Total  | Replacement Cycle                           |
|--------------------------|-----|------|--------|---------------------------------------------|
| Chief's Vehicle          | 1   |      | 85,000 | Oldest vehicle is replaced each year (2015) |

---

**\$ 85,000**

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: Fire  
 DEPARTMENT CODE (if existing): 0H-3410-2090  
 PROJECT TITLE: Fire Station Renovations  
 SCHEDULED START: Ongoing  
 COMPLETION: 2  
 PRIORITY IN DEPT.:  
 AVAILABLE BALANCE: \$446

#### PROJECT COSTS:

|                               | LAST YEAR        | FY 2020/21       | FY 2021/22         | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan    |
|-------------------------------|------------------|------------------|--------------------|------------|------------|------------|--------------------|
| PROPERTY ACQUISITION          |                  |                  |                    |            |            |            | \$0                |
| NEW CONSTRUCTION - Station #2 |                  |                  | \$7,500,000        |            |            |            | \$7,500,000        |
| RENOVATION - Station #3       |                  | \$200,000        |                    |            |            |            | \$200,000          |
| RENOVATION - Station HQ's     |                  | \$85,000         |                    |            |            |            | \$85,000           |
| CONSULTANT SERVICES           | \$175,000        |                  |                    |            |            |            | \$0                |
| FURNISHINGS AND EQUIPMENT     |                  |                  |                    |            |            |            | \$0                |
| FINANCING COSTS (if bonded)   |                  |                  | \$25,000           |            |            |            | \$25,000           |
| CONTINGENCY                   |                  |                  |                    |            |            |            | \$0                |
| <b>TOTAL</b>                  | <b>\$175,000</b> | <b>\$285,000</b> | <b>\$7,525,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$7,810,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR        | FY 2020/21       | FY 2021/22         | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan    |
|---------------------|------------------|------------------|--------------------|------------|------------|------------|--------------------|
| PROPERTY TAX        |                  | \$285,000        |                    |            |            |            | \$285,000          |
| BONDED INDEBTEDNESS | \$175,000        |                  | \$7,525,000        | \$0        |            |            | \$7,525,000        |
| GRANTS              |                  |                  |                    |            |            |            | \$0                |
| OTHER               |                  |                  |                    |            |            |            | \$0                |
| <b>TOTAL</b>        | <b>\$175,000</b> | <b>\$285,000</b> | <b>\$7,525,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$7,810,000</b> |

#### DESCRIPTION OF PROJECT:

**Fire Station #3** (East) needs updating to bathrooms, air conditioning, Kitchen and stand by areas. These areas have not been updated in many years. **Fire Headquarters:** Renovations near fire turnout gear washing machine area, 1st floor (next to bay#1) to accommodate new commercial washer & proper installation to building code. There is also a shower and bathroom in the same area that will be updated. The estimated cost is \$150k but available funding in the equipment line \$65k for Bailout System will be transferred to offset cost.

**Fire Station #2:** In FY 21-22, this amount represents a placeholder until the architect (PKAD) finalizes accurate estimates for the total cost of the project. Replacing Fire Station #2 (West) with a new modern firehouse to accommodate current and future fire apparatus. Items include the height, width and length of the apparatus areas. Also includes accommodating meeting/training area needs and house additional members.

#### PURPOSE AND JUSTIFICATION:

**Station #3** is used by fire and police personnel and needs to be updated. **Fire Headquarters:** Existing washing machine will fail soon and replacement requires modification of the area to be installed properly & to building code. The existing shower is also not to building code, is in the same area and needs to be renovated to code.

**Station #2,** due the age of the building, is not able to accommodate current and future apparatus for the needs of the department. The structure has many deficiencies in it's structure It needs to be replaced to be continually used as an emergency services facility.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: Fire  
 DEPARTMENT CODE (if existing): 0H-1680-2020  
 PROJECT TITLE: Technology - Fire  
 SCHEDULED START:  
 COMPLETION: Ongoing  
 PRIORITY IN DEPT.: 3  
 AVAILABLE BALANCE: \$13,936

#### PROJECT COSTS:

|                             | LAST YEAR       | FY 2020/21      | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25      | TOTAL 5 Yr Plan |
|-----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| PROPERTY ACQUISITION        |                 |                 |                 |                 |                 |                 | \$0             |
| CONSTRUCTION                |                 |                 |                 |                 |                 |                 | \$0             |
| CONSULTANT SERVICES         |                 |                 |                 |                 |                 |                 | \$0             |
| FURNISHINGS AND EQUIPMENT   | \$10,600        | \$10,600        | \$10,600        | \$10,600        | \$10,600        | \$10,600        | \$53,000        |
| FINANCING COSTS (if bonded) |                 |                 |                 |                 |                 |                 | \$0             |
| CONTINGENCY                 |                 |                 |                 |                 |                 |                 | \$0             |
| <b>TOTAL</b>                | <b>\$10,600</b> | <b>\$10,600</b> | <b>\$10,600</b> | <b>\$10,600</b> | <b>\$10,600</b> | <b>\$10,600</b> | <b>\$53,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR       | FY 2020/21      | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25      | TOTAL 5 Yr Plan |
|---------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| PROPERTY TAX        | \$10,600        | \$10,600        | \$10,600        | \$10,600        | \$10,600        | \$10,600        | \$53,000        |
| BONDED INDEBTEDNESS |                 |                 |                 |                 |                 |                 | \$0             |
| GRANTS              |                 |                 |                 |                 |                 |                 | \$0             |
| OTHER               |                 |                 |                 |                 |                 |                 | \$0             |
| <b>TOTAL</b>        | <b>\$10,600</b> | <b>\$10,600</b> | <b>\$10,600</b> | <b>\$10,600</b> | <b>\$10,600</b> | <b>\$10,600</b> | <b>\$53,000</b> |

#### DESCRIPTION OF PROJECT:

Hardware and software upgrade purchases. Hardware include rotational replacement of two or three pieces of equipment on an as needed basis. The department currently has MDT's in the fire department's emergency response apparatus, and some are approaching ten years in age and need to be replaced.

#### PURPOSE AND JUSTIFICATION:

Continual investment in computer infrastructure avoids large costs in any one year. With construction pending on Stations 2, additional upgrades will be required.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: Fire  
 DEPARTMENT CODE (if existing): 0H-3410-2080  
 PROJECT TITLE: Fire Radio Infrastructure  
 SCHEDULED START:  
 COMPLETION: Ongoing  
 PRIORITY IN DEPT.:  
 AVAILABLE BALANCE: \$166,646

#### PROJECT COSTS:

|                             | LAST YEAR        | FY 2020/21 | FY 2021/22       | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------------|------------|------------------|------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |                  |            |                  |            |            |            | \$0              |
| CONSTRUCTION                |                  |            |                  |            |            |            | \$0              |
| CONSULTANT SERVICES         |                  |            |                  |            |            |            | \$0              |
| FURNISHINGS AND EQUIPMENT   | \$141,000        |            | \$155,000        |            |            |            | \$155,000        |
| FINANCING COSTS (if bonded) |                  |            |                  |            |            |            | \$0              |
| CONTINGENCY                 |                  |            |                  |            |            |            | \$0              |
| <b>TOTAL</b>                | <b>\$141,000</b> | <b>\$0</b> | <b>\$155,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$155,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR        | FY 2020/21 | FY 2021/22       | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------------|------------|------------------|------------|------------|------------|------------------|
| PROPERTY TAX        | \$141,000        |            | \$155,000        |            |            |            | \$155,000        |
| BONDED INDEBTEDNESS |                  |            |                  |            |            |            | \$0              |
| GRANTS              |                  |            |                  |            |            |            | \$0              |
| OTHER               |                  |            |                  |            |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$141,000</b> | <b>\$0</b> | <b>\$155,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$155,000</b> |

#### DESCRIPTION OF PROJECT:

Adding hardware and software to install simulcasting capability to main and back up repeaters at Condo and Headquarters.

#### PURPOSE AND JUSTIFICATION:

This will improve our transmission coverage on our main dispatch frequency (F1) and help eliminate dead zones on the east and west ends of the Village.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES



Recreation Department, Pool &  
Tennis Enterprise Funds  
Five Year Capital Plan for Fiscal  
Years 2021-2025



# Recreation & Parks Department Five Year Capital Plan for Fiscal Years 2021-2025

**VILLAGE OF GARDEN CITY**  
**FIVE YEAR CAPITAL IMPROVEMENT PLAN**  
**FOR FISCAL YEARS ENDING 2021 THROUGH 2025**  
**RECREATION & PARKS DEPARTMENT**

| <b>Proposed Projects</b>       | <b>Priority</b> | <b>FISCAL YEAR<br/>2020/21</b> | <b>FISCAL YEAR<br/>2021/22</b> | <b>FISCAL YEAR<br/>2022/23</b> | <b>FISCAL YEAR<br/>2023/24</b> | <b>FISCAL YEAR<br/>2024/25</b> | <b>Total<br/>5 Year Plan</b> |
|--------------------------------|-----------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------------|
| Equipment Replacement          | 1               | 338,000                        | 225,000                        | 100,000                        | 223,000                        | 250,000                        | 1,136,000                    |
| Athletic Court Renovations     | 2               | 45,820                         | 33,649                         | 29,095                         | 25,223                         | 165,000                        | 298,787                      |
| Safety Surfaces - Parks        | 3               | 160,000                        | -                              | 151,500                        | 151,500                        | 151,500                        | 614,500                      |
| Parks Rec. Equipment           | 4               | 74,400                         | 35,700                         | 32,400                         | 27,100                         | 27,100                         | 196,700                      |
| LED Field Lighting             | 5               | 405,000                        | -                              | -                              | -                              | -                              | 405,000                      |
| Security Infrastructure        | 6               | 476,300                        | -                              | -                              | -                              | -                              | 476,300                      |
| Fence Replacement              | 7               | 35,000                         | 35,000                         | 40,000                         | 25,000                         | -                              | 135,000                      |
| St. Paul's Recreation Facility | 8               | 2,010,000                      | -                              | -                              | -                              | -                              | 2,010,000                    |
| Equipment Storage              | 9               | -                              | 696,000                        | -                              | -                              | -                              | 696,000                      |
| Tree Management                |                 | -                              | 50,000                         | 50,000                         | 60,000                         | 65,000                         | 225,000                      |
| Dog Park                       |                 | -                              | 50,000                         | -                              | -                              | -                              | 50,000                       |
| Renovate Mini Golf Course      |                 | -                              | 192,500                        | -                              | -                              | -                              | 192,500                      |
| <b>TOTAL</b>                   |                 | <b>\$ 3,544,520</b>            | <b>\$ 1,317,849</b>            | <b>\$ 402,995</b>              | <b>\$ 511,823</b>              | <b>\$ 658,600</b>              | <b>\$ 6,435,787</b>          |

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                       |
|--------------------------------|-----------------------|
| DEPARTMENT:                    | Recreation and Parks  |
| DEPARTMENT CODE (if existing): | 0H-7140-2000          |
| PROJECT TITLE:                 | Equipment Replacement |
| SCHEDULED START:               |                       |
| COMPLETION:                    | Ongoing               |
| PRIORITY IN DEPT.:             | 1                     |
| AVAILABLE BUDGET:              | \$ 11,854             |

#### PROJECT COSTS:

|                             | LAST YEAR        | FY 2020/21       | FY 2021/22       | FY 2022/23       | FY 2023/24       | FY 2024/25       | TOTAL 5 Yr Plan    |
|-----------------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------------|
| PROPERTY ACQUISITION        |                  |                  |                  |                  |                  |                  | \$0                |
| CONSTRUCTION                |                  |                  |                  |                  |                  |                  | \$0                |
| CONSULTANT SERVICES         |                  |                  |                  |                  |                  |                  | \$0                |
| FURNISHINGS AND EQUIPMENT   | \$302,779        | \$338,000        | \$225,000        | \$100,000        | \$223,000        | \$250,000        | \$1,136,000        |
| FINANCING COSTS (if bonded) | \$6,056          |                  |                  |                  |                  |                  | \$0                |
| CONTINGENCY                 |                  |                  |                  |                  |                  |                  | \$0                |
| <b>TOTAL</b>                | <b>\$308,835</b> | <b>\$338,000</b> | <b>\$225,000</b> | <b>\$100,000</b> | <b>\$223,000</b> | <b>\$250,000</b> | <b>\$1,136,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR        | FY 2020/21       | FY 2021/22       | FY 2022/23       | FY 2023/24       | FY 2024/25       | TOTAL 5 Yr Plan    |
|---------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------------|
| PROPERTY TAX        |                  | \$338,000        | \$225,000        | \$100,000        | \$223,000        | \$250,000        | \$1,136,000        |
| BONDED INDEBTEDNESS | \$308,835        |                  |                  |                  |                  |                  | \$0                |
| GRANTS              |                  |                  |                  |                  |                  |                  | \$0                |
| OTHER               |                  |                  |                  |                  |                  |                  | \$0                |
| <b>TOTAL</b>        | <b>\$308,835</b> | <b>\$338,000</b> | <b>\$225,000</b> | <b>\$100,000</b> | <b>\$223,000</b> | <b>\$250,000</b> | <b>\$1,136,000</b> |

#### DESCRIPTION OF PROJECT:

Vehicle and specialized equipment replacement is critical to the consistent delivery of maintenance services throughout Village recreation facilities and passive parks. Less investment is required for sophisticated mowers with the outsourcing of passive park maintenance, but some replacements are still required. Tractor replacement is critical at this point in time.

#### PURPOSE AND JUSTIFICATION:

The existing fleet of 25 over the road vehicles used in the daily delivery of a variety of grounds maintenance tasks, including snow removal, contains many vehicles with high mileage and severe rusting from age. Older vehicles require continuous costly repairs resulting in extended down time.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: Recreation and Parks  
 DEPARTMENT CODE (if existing): 0H-7140-2000  
 PROJECT TITLE: Recreation and Parks Equipment

| <b>2020-2021</b>         |        |      |                                                 |                  |            |                  |
|--------------------------|--------|------|-------------------------------------------------|------------------|------------|------------------|
| PRIORITY                 | EQUIP# | YEAR | DESCRIPTION                                     | FULL COST        | TRADE      | NET COST         |
| 1                        | 707    | 2007 | Pickup crew cab with Western plow and liftgate  | \$60,000         | \$0        | \$60,000         |
| 2                        | 403    | 2009 | Chevy 4900 Dump Truck                           | \$150,000        |            | \$150,000        |
| 3                        | R-48   | 2005 | Hustler Super Z                                 | \$24,000         | \$0        | \$24,000         |
| 4                        |        |      | Skid Mounted Water Tank                         | \$7,000          | \$0        | \$7,000          |
| 5                        |        |      | Truck mounted hydro seeder                      | \$6,000          | \$0        | \$6,000          |
| 6                        | R-7    | 2006 | Skid Steer Loader                               | \$40,000         | \$0        | \$40,000         |
| 7                        |        |      | Ballfield infield Cleaner                       | \$26,000         | \$0        | \$26,000         |
| 8                        |        |      | Man Lift                                        | \$25,000         |            | \$25,000         |
| <b>TOTAL BUDGET COST</b> |        |      |                                                 | <b>\$338,000</b> | <b>\$0</b> | <b>\$338,000</b> |
| <b>2021-2022</b>         |        |      |                                                 |                  |            |                  |
| PRIORITY                 | EQUIP# | YEAR | DESCRIPTION                                     | FULL COST        | TRADE      | NET COST         |
| 1                        | 704    | 2008 | 4x4 Pickup Crew Cab with snow plow and liftgate | \$40,000         | \$0        | \$40,000         |
| 2                        | 705    | 2008 | 4x4 Pickup Crew Cab with snow plow and liftgate | \$40,000         | \$0        | \$40,000         |
| 3                        | R-95   | 2011 | Turf Marker                                     | \$15,000         | \$0        | \$15,000         |
| 4                        | 730    | 1987 | International Bus                               | \$80,000         | \$0        | \$80,000         |
| 5                        | R-9    | 1992 | 5 Ton Trailer                                   | \$15,000         | \$0        | \$15,000         |
| 6                        |        |      | ProCore SR54-S Aerator                          | \$35,000         | \$0        | \$35,000         |
| <b>TOTAL BUDGET COST</b> |        |      |                                                 | <b>\$225,000</b> | <b>\$0</b> | <b>\$225,000</b> |
| <b>2022-2023</b>         |        |      |                                                 |                  |            |                  |
| PRIORITY                 | EQUIP# | YEAR | DESCRIPTION                                     | FULL COST        | TRADE      | NET COST         |
| 1                        | SPR-36 | 2003 | Winged rotary mower                             | \$60,000         | \$0        | \$60,000         |
| 2                        |        |      | Gas powered cart w/ dump bed                    | \$15,000         | \$0        | \$15,000         |
| 3                        | R-58   | 2004 | Gas powered cart w/ dump bed                    | \$25,000         | \$0        | \$25,000         |
| <b>TOTAL BUDGET COST</b> |        |      |                                                 | <b>\$100,000</b> | <b>\$0</b> | <b>\$100,000</b> |
| <b>2023-2024</b>         |        |      |                                                 |                  |            |                  |
| PRIORITY                 | EQUIP# | YEAR | DESCRIPTION                                     | FULL COST        | TRADE      | NET COST         |
| 1                        |        |      | Ventrac Snow Removal Machine                    | \$25,000         | \$0        | \$25,000         |
| 2                        | R-75   |      | Leaf Vacuum                                     | \$70,000         | \$0        | \$70,000         |
| 3                        | R-11   |      | Hustler Super Z                                 | \$25,000         | \$0        | \$25,000         |
| 4                        | 411    | 1999 | Stake body crew Cab                             | \$43,000         | \$0        | \$43,000         |
| 5                        | SPR-31 |      | Massey Turf Tractor                             | \$60,000         |            | \$60,000         |
| <b>TOTAL BUDGET COST</b> |        |      |                                                 | <b>\$223,000</b> | <b>\$0</b> | <b>\$223,000</b> |
| <b>2024-2025</b>         |        |      |                                                 |                  |            |                  |
| PRIORITY                 | EQUIP# | YEAR | DESCRIPTION                                     | FULL COST        | TRADE      | NET COST         |
| 1                        | 421    | 2000 | International                                   | \$175,000        | \$0        | \$175,000        |
| 2                        | 423    |      | Stake body crew Cab                             | \$75,000         | \$0        | \$75,000         |
| <b>TOTAL BUDGET COST</b> |        |      |                                                 | <b>\$250,000</b> | <b>\$0</b> | <b>\$250,000</b> |

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                            |
|--------------------------------|----------------------------|
| DEPARTMENT:                    | Recreation and Parks       |
| DEPARTMENT CODE (if existing): |                            |
| PROJECT TITLE:                 | Athletic Court Renovations |
| SCHEDULED START:               |                            |
| COMPLETION:                    | Ongoing                    |
| PRIORITY IN DEPT.:             | 2                          |
| AVAILABLE BUDGET:              | \$ 75,180                  |

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21      | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25       | TOTAL 5 Yr Plan  |
|-----------------------------|------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|
| PROPERTY ACQUISITION        |            |                 |                 |                 |                 |                  | \$0              |
| CONSTRUCTION                |            | \$35,320        | \$30,590        | \$26,450        | \$22,930        | \$150,000        | \$265,290        |
| CONSULTANT SERVICES         |            |                 |                 |                 |                 |                  | \$0              |
| FURNISHINGS AND EQUIPMENT   |            |                 |                 |                 |                 |                  | \$0              |
| FINANCING COSTS (if bonded) |            |                 |                 |                 |                 |                  | \$0              |
| CONTINGENCY                 |            | \$10,500        | \$3,059         | \$2,645         | \$2,293         | \$15,000         | \$33,497         |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$45,820</b> | <b>\$33,649</b> | <b>\$29,095</b> | <b>\$25,223</b> | <b>\$165,000</b> | <b>\$298,787</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21      | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25       | TOTAL 5 Yr Plan  |
|---------------------|------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|
| PROPERTY TAX        |            | \$45,820        | \$33,649        | \$29,095        | \$25,223        | \$165,000        | \$298,787        |
| BONDED INDEBTEDNESS |            |                 |                 |                 |                 |                  | \$0              |
| GRANTS              |            |                 |                 |                 |                 |                  | \$0              |
| OTHER               |            |                 |                 |                 |                 |                  | \$0              |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$45,820</b> | <b>\$33,649</b> | <b>\$29,095</b> | <b>\$25,223</b> | <b>\$165,000</b> | <b>\$298,787</b> |

#### DESCRIPTION OF PROJECT:

Repair tennis and basketball courts in the neighborhood parks. Edgemere Park tennis court is past the renovation stage, and must be removed and replaced. The basketball court at Edgemere also needs major repairs. Edgemere will be the first park done, followed by Nassau Haven, Tullamore, Hemlock, and Grove.

#### PURPOSE AND JUSTIFICATION:

Courts used for physical activities must be maintained in good condition.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                         |
|--------------------------------|-------------------------|
| DEPARTMENT:                    | Recreation and Parks    |
| DEPARTMENT CODE (if existing): | 0H-7140-2070            |
| PROJECT TITLE:                 | Safety Surfaces - Parks |
| SCHEDULED START:               |                         |
| COMPLETION:                    | Ongoing                 |
| PRIORITY IN DEPT.:             | 3                       |
| AVAILABLE BUDGET:              | \$ 161,941              |

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21       | FY 2021/22 | FY 2022/23       | FY 2023/24       | FY 2024/25       | TOTAL 5 Yr Plan  |
|-----------------------------|------------|------------------|------------|------------------|------------------|------------------|------------------|
| PROPERTY ACQUISITION        |            |                  |            |                  |                  |                  | \$0              |
| CONSTRUCTION                | \$0        | \$160,000        | \$0        | \$150,000        | \$150,000        | \$150,000        | \$610,000        |
| CONSULTANT SERVICES         |            |                  |            |                  |                  |                  | \$0              |
| FURNISHINGS AND EQUIPMENT   |            |                  |            |                  |                  |                  | \$0              |
| FINANCING COSTS (if bonded) |            |                  |            |                  |                  |                  | \$0              |
| CONTINGENCY                 |            |                  |            | \$1,500          | \$1,500          | \$1,500          | \$4,500          |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$160,000</b> | <b>\$0</b> | <b>\$151,500</b> | <b>\$151,500</b> | <b>\$151,500</b> | <b>\$614,500</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21       | FY 2021/22 | FY 2022/23       | FY 2023/24       | FY 2024/25       | TOTAL 5 Yr Plan  |
|---------------------|------------|------------------|------------|------------------|------------------|------------------|------------------|
| PROPERTY TAX        | \$0        | \$160,000        | \$0        | \$151,500        | \$151,500        | \$151,500        | \$614,500        |
| BONDED INDEBTEDNESS |            |                  |            |                  |                  |                  | \$0              |
| GRANTS              |            |                  |            |                  |                  |                  | \$0              |
| OTHER               |            |                  |            |                  |                  |                  | \$0              |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$160,000</b> | <b>\$0</b> | <b>\$151,500</b> | <b>\$151,500</b> | <b>\$151,500</b> | <b>\$614,500</b> |

#### DESCRIPTION OF PROJECT:

Existing poured in place playground safety surfacing is showing signs of wear at several parks and will need to be replaced. Edgemere Park to begin in the Spring with available funds. St. Paul's playground budgeted for 2020-21. Tullamore, Hemlock, and Nassau Haven are budgeted for beginning 2022.

#### PURPOSE AND JUSTIFICATION:

Provide safe condition under playground apparatus in order to meet ASTM standards

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                      |
|--------------------------------|----------------------|
| DEPARTMENT:                    | Recreation and Parks |
| DEPARTMENT CODE (if existing): | <b>0H-7110-2036</b>  |
| PROJECT TITLE:                 | Parks Rec. Equipment |
| SCHEDULED START:               |                      |
| COMPLETION:                    | Ongoing              |
| PRIORITY IN DEPT.:             | <b>4</b>             |
| AVAILABLE BUDGET:              | <b>\$ 84,035</b>     |

#### PROJECT COSTS:

|                             | LAST YEAR       | FY 2020/21      | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25      | TOTAL 5 Yr Plan  |
|-----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| PROPERTY ACQUISITION        |                 |                 |                 |                 |                 |                 | \$0              |
| CONSTRUCTION                |                 |                 |                 |                 |                 |                 | \$0              |
| CONSULTANT SERVICES         |                 |                 |                 |                 |                 |                 | \$0              |
| FURNISHINGS AND EQUIPMENT   | \$76,100        | \$67,600        | \$32,400        | \$29,400        | \$24,600        | \$24,600        | \$178,600        |
| FINANCING COSTS (if bonded) |                 |                 |                 |                 |                 |                 | \$0              |
| CONTINGENCY                 | \$7,600         | \$6,800         | \$3,300         | \$3,000         | \$2,500         | \$2,500         | \$18,100         |
| <b>TOTAL</b>                | <b>\$83,700</b> | <b>\$74,400</b> | <b>\$35,700</b> | <b>\$32,400</b> | <b>\$27,100</b> | <b>\$27,100</b> | <b>\$196,700</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR       | FY 2020/21      | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25      | TOTAL 5 Yr Plan  |
|---------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| PROPERTY TAX        | \$83,700        | \$74,400        | \$35,700        | \$32,400        | \$27,100        | \$27,100        | \$196,700        |
| BONDED INDEBTEDNESS |                 |                 |                 |                 |                 |                 | \$0              |
| GRANTS              |                 |                 |                 |                 |                 |                 | \$0              |
| OTHER               |                 |                 |                 |                 |                 |                 | \$0              |
| <b>TOTAL</b>        | <b>\$83,700</b> | <b>\$74,400</b> | <b>\$35,700</b> | <b>\$32,400</b> | <b>\$27,100</b> | <b>\$27,100</b> | <b>\$196,700</b> |

#### DESCRIPTION OF PROJECT:

This project continues the improvement of day to day facilities in our five neighborhood playgrounds. Standardized basketball backboards, picnic tables, game tables, and other site amenities will be replaced at each park.

#### PURPOSE AND JUSTIFICATION:

Provide new activities to neighborhood parks and upgrade all equipment. Add batting cages to community park fields for safe warm up and practice.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: Recreation and Parks  
 DEPARTMENT CODE (if existing): **0H-7110-2036**  
 PROJECT TITLE: Parks Rec. Equipment  
 COMPLETION: Ongoing

#### 2020-2021

| PRIORITY                 | QUANTITY | DESCRIPTION                  | PRICE   | FULL COST     | TRADE    | NET COST      |
|--------------------------|----------|------------------------------|---------|---------------|----------|---------------|
| 1                        | 8        | True Bounce Backboards       | \$1,500 | 12,000        | 0        | 12,000        |
| 2                        | 4        | Concrete Chess Tables        | \$2,200 | \$8,800       | \$0      | \$8,800       |
| 3                        | 12       | Picnic Tables                | \$1,500 | \$18,000      | \$0      | \$18,000      |
| 4                        | 6        | Most Dependable Fountains    | \$4,000 | \$24,000      | \$0      | \$24,000      |
| 5                        | 2        | Concrete Table Tennis Tables | \$2,400 | \$4,800       | 0        | \$4,800       |
|                          |          | Contingency                  |         | 6,800         | 0        | 6,800         |
| <b>TOTAL BUDGET COST</b> |          |                              |         | <b>74,400</b> | <b>0</b> | <b>74,400</b> |

#### 2021-2022

| PRIORITY                 | QUANTITY | DESCRIPTION                  | PRICE   | FULL COST       | TRADE      | NET COST        |
|--------------------------|----------|------------------------------|---------|-----------------|------------|-----------------|
| 1                        | 8        | True Bounce Backboards       | \$1,500 | \$12,000        | \$0        | \$12,000        |
| 2                        | 12       | Picnic Tables                | \$1,500 | \$18,000        | \$0        | \$18,000        |
| 3                        | 2        | Concrete Table Tennis Tables | \$2,400 | \$2,400         | \$0        | \$2,400         |
|                          |          | Contingency                  |         | \$3,300         | \$0        | \$3,300         |
| <b>TOTAL BUDGET COST</b> |          |                              |         | <b>\$35,700</b> | <b>\$0</b> | <b>\$35,700</b> |

#### 2022-2023

| PRIORITY                 | QUANTITY | DESCRIPTION                  | PRICE   | FULL COST       | TRADE      | NET COST        |
|--------------------------|----------|------------------------------|---------|-----------------|------------|-----------------|
| 1                        | 12       | Picnic Tables                | \$1,500 | \$18,000        | \$0        | \$18,000        |
| 2                        | 2        | Concrete Table Tennis Tables | \$2,400 | \$4,800         | \$0        | \$4,800         |
| 3                        | 12       | Park Benches                 | \$550   | \$6,600         | \$0        | \$6,600         |
|                          |          | Contingency                  |         | \$3,000         | \$0        | \$3,000         |
| <b>TOTAL BUDGET COST</b> |          |                              |         | <b>\$32,400</b> | <b>\$0</b> | <b>\$32,400</b> |

#### 2023-2024

| PRIORITY                 | QUANTITY | DESCRIPTION   | PRICE   | FULL COST       | TRADE      | NET COST        |
|--------------------------|----------|---------------|---------|-----------------|------------|-----------------|
| 1                        | 12       | Picnic Tables | \$1,500 | \$18,000        | \$0        | \$18,000        |
| 2                        | 12       | Park Benches  | \$550   | \$6,600         | \$0        | \$6,600         |
|                          |          | Contingency   |         | \$2,500         | \$0        | \$2,500         |
| <b>TOTAL BUDGET COST</b> |          |               |         | <b>\$27,100</b> | <b>\$0</b> | <b>\$27,100</b> |

#### 2024-2025

| PRIORITY                 | QUANTITY | DESCRIPTION   | PRICE   | FULL COST       | TRADE      | NET COST        |
|--------------------------|----------|---------------|---------|-----------------|------------|-----------------|
| 1                        | 12       | Picnic Tables | \$1,500 | \$18,000        | \$0        | \$18,000        |
| 2                        | 12       | Park Benches  | \$550   | \$6,600         | \$0        | \$6,600         |
|                          |          | Contingency   |         | \$2,500         | \$0        | \$2,500         |
| <b>TOTAL BUDGET COST</b> |          |               |         | <b>\$27,100</b> | <b>\$0</b> | <b>\$27,100</b> |

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                      |
|--------------------------------|----------------------|
| DEPARTMENT:                    | Recreation and Parks |
| DEPARTMENT CODE (if existing): | <b>0H-7140-2409</b>  |
| PROJECT TITLE:                 | LED Field Lighting   |
| SCHEDULED START:               |                      |
| COMPLETION:                    |                      |
| PRIORITY IN DEPT.:             | <b>5</b>             |
| AVAILABLE BUDGET:              | <b>\$ 182,000</b>    |

#### PROJECT COSTS:

|                             | LAST YEAR        | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |                  |                  |            |            |            |            | \$0              |
| CONSTRUCTION                | \$120,000        | \$350,000        |            | \$0        | \$0        | \$0        | \$350,000        |
| CONSULTANT SERVICES         | \$12,000         | \$20,000         |            | \$0        | \$0        | \$0        | \$20,000         |
| FURNISHINGS AND EQUIPMENT   |                  |                  |            |            |            |            | \$0              |
| FINANCING COSTS (if bonded) |                  |                  |            |            |            |            | \$0              |
| CONTINGENCY                 | \$50,000         | \$35,000         |            | \$0        | \$0        | \$0        | \$35,000         |
| <b>TOTAL</b>                | <b>\$182,000</b> | <b>\$405,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$405,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR        | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY TAX        | \$182,000        | \$405,000        | \$0        |            |            |            | \$405,000        |
| BONDED INDEBTEDNESS |                  |                  |            |            |            |            | \$0              |
| GRANTS              |                  |                  |            |            |            |            | \$0              |
| OTHER               |                  |                  |            |            |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$182,000</b> | <b>\$405,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$405,000</b> |

#### DESCRIPTION OF PROJECT:

Conversion of field #4 and the Roller Rink to LED fixtures in 2020/21.

#### PURPOSE AND JUSTIFICATION:

Provide increased light levels on athletic fields, footcandles have gradually decreased over time. New improved LED lighting system will create more efficient and improved lighting similar to the new multisport field.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

Reduce electrical utility costs

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                         |
|--------------------------------|-------------------------|
| DEPARTMENT:                    | Recreation and Parks    |
| DEPARTMENT CODE (if existing): | 0H-7110-2033            |
| PROJECT TITLE:                 | Security Infrastructure |
| SCHEDULED START:               |                         |
| COMPLETION:                    |                         |
| PRIORITY IN DEPT.:             | 6                       |
| AVAILABLE BALANCE:             | \$2,601                 |

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |            |                  |            |            |            |            | \$0              |
| CONSTRUCTION                |            |                  |            |            |            |            | \$0              |
| CONSULTANT SERVICES         |            |                  |            |            |            |            | \$0              |
| FURNISHINGS AND EQUIPMENT   |            | \$433,000        |            |            |            |            | \$433,000        |
| FINANCING COSTS (if bonded) |            |                  |            |            |            |            | \$0              |
| CONTINGENCY                 |            | \$43,300         |            |            |            |            | \$43,300         |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$476,300</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$476,300</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY TAX        |            | \$476,300        | \$0        |            |            |            | \$476,300        |
| BONDED INDEBTEDNESS |            |                  |            |            |            |            | \$0              |
| GRANTS              |            |                  |            |            |            |            | \$0              |
| OTHER               |            |                  |            |            |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$476,300</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$476,300</b> |

#### DESCRIPTION OF PROJECT:

This project will provide physical security to all Village of Garden City Parks and Playgrounds including Community Park. It includes the purchase and installation of cameras, access control doors with hardware and Cablevision connectivity from the remote site to the Village Hall communication hub.

#### PURPOSE AND JUSTIFICATION:

Today's climate dictates that government entities enhance their ability to deter and respond to attacks on their Village Facilities and public spaces, which are used by the public as gathering places for recreational activities, sporting events etc. These venues are often potential targets for attacks as these types of locations can result in mass casualties.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

|  |
|--|
|  |
|  |
|  |

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                      |
|--------------------------------|----------------------|
| DEPARTMENT:                    | Recreation and Parks |
| DEPARTMENT CODE (if existing): | 0H-7140-2180         |
| PROJECT TITLE:                 | Fence Replacement    |
| SCHEDULED START:               |                      |
| COMPLETION:                    | Ongoing              |
| PRIORITY IN DEPT.:             | 7                    |
| AVAILABLE BALANCE:             | \$6                  |

#### PROJECT COSTS:

|                             | LAST YEAR       | FY 2020/21      | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------|------------------|
| PROPERTY ACQUISITION        |                 |                 |                 |                 |                 |            | \$0              |
| CONSTRUCTION                | \$42,000        | \$35,000        | \$35,000        | \$40,000        | \$25,000        |            | \$135,000        |
| CONSULTANT SERVICES         |                 |                 |                 |                 |                 |            | \$0              |
| FURNISHINGS AND EQUIPMENT   |                 |                 |                 |                 |                 |            | \$0              |
| FINANCING COSTS (if bonded) |                 |                 |                 |                 |                 |            | \$0              |
| CONTINGENCY                 | \$7,000         |                 |                 |                 |                 |            | \$0              |
| <b>TOTAL</b>                | <b>\$49,000</b> | <b>\$35,000</b> | <b>\$35,000</b> | <b>\$40,000</b> | <b>\$25,000</b> | <b>\$0</b> | <b>\$135,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR       | FY 2020/21      | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------|------------------|
| PROPERTY TAX        | \$49,000        | \$35,000        | \$35,000        | \$40,000        | \$25,000        | \$0        | \$135,000        |
| BONDED INDEBTEDNESS |                 |                 |                 |                 |                 |            | \$0              |
| GRANTS              |                 |                 |                 |                 |                 |            | \$0              |
| OTHER               |                 |                 |                 |                 |                 |            | \$0              |
| <b>TOTAL</b>        | <b>\$49,000</b> | <b>\$35,000</b> | <b>\$35,000</b> | <b>\$40,000</b> | <b>\$25,000</b> | <b>\$0</b> | <b>\$135,000</b> |

#### DESCRIPTION OF PROJECT:

This project continues the phased replacement of chain link fence in the neighborhood parks. Hemlock and Tullamore are next in line, followed by the southern end of Grove Park, then Edgemere Park gates and in park fencing.

#### PURPOSE AND JUSTIFICATION:

Existing perimeter fencing in various locations is rusted and worn. Replacement fencing will improve overall aesthetics and provide security to park facilities.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                                |
|--------------------------------|--------------------------------|
| DEPARTMENT:                    | Recreation and Parks           |
| DEPARTMENT CODE (if existing): | 0H-7140-2103                   |
| PROJECT TITLE:                 | St. Paul's Recreation Facility |
| SCHEDULED START:               |                                |
| COMPLETION:                    |                                |
| PRIORITY IN DEPT.:             | 8                              |
| AVAILABLE BALANCE:             | \$1,404,588                    |

#### PROJECT COSTS:

|                             | LAST YEAR        | FY 2020/21         | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan    |
|-----------------------------|------------------|--------------------|------------|------------|------------|------------|--------------------|
| PROPERTY ACQUISITION        |                  |                    |            |            |            |            | \$0                |
| CONSTRUCTION                |                  | \$2,000,000        |            |            |            |            | \$2,000,000        |
| CONSULTANT SERVICES         | \$300,000        |                    |            |            |            |            | \$0                |
| FURNISHINGS AND EQUIPMENT   |                  |                    |            |            |            |            | \$0                |
| FINANCING COSTS (if bonded) |                  | \$10,000           |            |            |            |            | \$10,000           |
| CONTINGENCY                 |                  |                    |            |            |            |            | \$0                |
| <b>TOTAL</b>                | <b>\$300,000</b> | <b>\$2,010,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$2,010,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR        | FY 2020/21         | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan    |
|---------------------|------------------|--------------------|------------|------------|------------|------------|--------------------|
| PROPERTY TAX        |                  |                    |            |            |            |            | \$0                |
| BONDED INDEBTEDNESS | \$300,000        | \$2,010,000        | \$0        |            |            |            | \$2,010,000        |
| GRANTS              |                  |                    |            |            |            |            | \$0                |
| OTHER               |                  |                    |            |            |            |            | \$0                |
| <b>TOTAL</b>        | <b>\$300,000</b> | <b>\$2,010,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$2,010,000</b> |

#### DESCRIPTION OF PROJECT:

Budgeted costs include temporary protection and stabilization of St. Paul's and construction manager fees. The 2020-21 Fiscal Year includes estimated costs of abatement.

#### PURPOSE AND JUSTIFICATION:

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: Recreation and Parks  
 DEPARTMENT CODE (if existing): **NEW**  
 PROJECT TITLE: Equipment Storage Facility  
 SCHEDULED START:  
 COMPLETION:  
 PRIORITY IN DEPT.: **9**

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21 | FY 2021/22       | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------|------------|------------------|------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |            |            |                  |            |            |            | \$0              |
| CONSTRUCTION                |            |            | \$600,000        |            |            |            | \$600,000        |
| CONSULTANT SERVICES         |            |            | \$30,000         |            |            |            | \$30,000         |
| FURNISHINGS AND EQUIPMENT   |            |            |                  |            |            |            | \$0              |
| FINANCING COSTS (if bonded) |            |            | \$6,000          |            |            |            | \$6,000          |
| CONTINGENCY                 |            |            | \$60,000         |            |            |            | \$60,000         |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$0</b> | <b>\$696,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$696,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21 | FY 2021/22       | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------|------------|------------------|------------|------------|------------|------------------|
| PROPERTY TAX        |            |            |                  |            |            |            | \$0              |
| BONDED INDEBTEDNESS |            |            | \$696,000        |            |            |            | \$696,000        |
| GRANTS              |            |            |                  |            |            |            | \$0              |
| OTHER               |            |            |                  |            |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$0</b> | <b>\$696,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$696,000</b> |

#### DESCRIPTION OF PROJECT:

Construction of a 8,000 sq.ft. Butler type building including foundations, cement slab floor and lighting slated for FY 2021-22.

#### PURPOSE AND JUSTIFICATION:

Provide indoor storage space for the department's fleet, grounds equipment, tractors and loaders. Facility can also be used to perform routine preventative maintenance on trailers and other equipment. Currently many pieces of equipment are stored outside in parking lots and under open air shelters thereby, reducing the useful life of motorized equipment.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

Extend the useful life of trucks, loaders and tractors

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                         |
|--------------------------------|-------------------------|
| DEPARTMENT:                    | Recreation and Parks    |
| DEPARTMENT CODE (if existing): | 0H-7140-2001            |
| PROJECT TITLE:                 | Tree Management Program |
| SCHEDULED START:               |                         |
| COMPLETION:                    | Ongoing                 |
| PRIORITY IN DEPT.:             |                         |
| AVAILABLE BUDGET:              | \$ 76,567               |

#### PROJECT COSTS:

|                             | LAST YEAR       | FY 2020/21 | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25      | TOTAL 5 Yr Plan  |
|-----------------------------|-----------------|------------|-----------------|-----------------|-----------------|-----------------|------------------|
| PROPERTY ACQUISITION        |                 |            |                 |                 |                 |                 | \$0              |
| CONSTRUCTION                | \$65,000        | \$0        | \$50,000        | \$50,000        | \$60,000        | \$65,000        | \$225,000        |
| CONSULTANT SERVICES         |                 |            |                 |                 |                 |                 | \$0              |
| FURNISHINGS AND EQUIPMENT   |                 |            |                 |                 |                 |                 | \$0              |
| FINANCING COSTS (if bonded) |                 |            |                 |                 |                 |                 | \$0              |
| CONTINGENCY                 |                 |            |                 |                 |                 |                 | \$0              |
| <b>TOTAL</b>                | <b>\$65,000</b> | <b>\$0</b> | <b>\$50,000</b> | <b>\$50,000</b> | <b>\$60,000</b> | <b>\$65,000</b> | <b>\$225,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR       | FY 2020/21 | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25      | TOTAL 5 Yr Plan  |
|---------------------|-----------------|------------|-----------------|-----------------|-----------------|-----------------|------------------|
| PROPERTY TAX        | \$65,000        | \$0        | \$50,000        | \$50,000        | \$60,000        | \$65,000        | \$225,000        |
| BONDED INDEBTEDNESS |                 |            |                 |                 |                 |                 | \$0              |
| GRANTS              |                 |            |                 |                 |                 |                 | \$0              |
| OTHER               |                 |            |                 |                 |                 |                 | \$0              |
| <b>TOTAL</b>        | <b>\$65,000</b> | <b>\$0</b> | <b>\$50,000</b> | <b>\$50,000</b> | <b>\$60,000</b> | <b>\$65,000</b> | <b>\$225,000</b> |

#### DESCRIPTION OF PROJECT:

Funding is requested to replace approximately 250 trees lost to general decline and excessive root flare and disease - using current available budget.

#### PURPOSE AND JUSTIFICATION:

Supporting the enhancement of our urban forest adds to the beauty of the Community while at the same time creating cooling of the environment.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: Recreation and Parks  
 DEPARTMENT CODE (if existing): **NEW**  
 PROJECT TITLE: Dog Park  
 SCHEDULED START:  
 COMPLETION:  
 PRIORITY IN DEPT.:  
 AVAILABLE BUDGET:

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21 | FY 2021/22      | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan |
|-----------------------------|------------|------------|-----------------|------------|------------|------------|-----------------|
| PROPERTY ACQUISITION        |            |            |                 |            |            |            | \$0             |
| CONSTRUCTION                |            |            | \$50,000        |            |            |            | \$50,000        |
| CONSULTANT SERVICES         |            |            |                 |            |            |            | \$0             |
| FURNISHINGS AND EQUIPMENT   |            |            |                 |            |            |            | \$0             |
| FINANCING COSTS (if bonded) |            |            |                 |            |            |            | \$0             |
| CONTINGENCY                 |            |            |                 |            |            |            | \$0             |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$0</b> | <b>\$50,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$50,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21 | FY 2021/22      | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan |
|---------------------|------------|------------|-----------------|------------|------------|------------|-----------------|
| PROPERTY TAX        |            |            | \$50,000        |            |            |            | \$50,000        |
| BONDED INDEBTEDNESS |            |            |                 |            |            |            | \$0             |
| GRANTS              |            |            |                 |            |            |            | \$0             |
| OTHER               |            |            |                 |            |            |            | \$0             |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$0</b> | <b>\$50,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$50,000</b> |

#### DESCRIPTION OF PROJECT:

This project will fund the establishment of a Dog Park for use by Village Residents and their pets. Site is yet to be determined.

#### PURPOSE AND JUSTIFICATION:

We are receiving repeated requests to provide a dog park in the Village.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: Recreation and Parks  
 DEPARTMENT CODE (if existing):  
 PROJECT TITLE: Renovate Mini Golf Course  
 SCHEDULED START:  
 COMPLETION:  
 PRIORITY IN DEPT.:  
 AVAILABLE BUDGET:

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21 | FY 2021/22       | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------|------------|------------------|------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |            |            |                  |            |            |            | \$0              |
| CONSTRUCTION                |            |            | \$175,000        |            |            |            | \$175,000        |
| CONSULTANT SERVICES         |            |            |                  |            |            |            | \$0              |
| FURNISHINGS AND EQUIPMENT   |            |            |                  |            |            |            | \$0              |
| FINANCING COSTS (if bonded) |            |            |                  |            |            |            | \$0              |
| CONTINGENCY                 |            |            | \$17,500         |            |            |            | \$17,500         |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$0</b> | <b>\$192,500</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$192,500</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21 | FY 2021/22       | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------|------------|------------------|------------|------------|------------|------------------|
| PROPERTY TAX        |            |            | \$192,500        |            |            |            | \$192,500        |
| BONDED INDEBTEDNESS |            |            |                  |            |            |            | \$0              |
| GRANTS              |            |            |                  |            |            |            | \$0              |
| OTHER               |            |            |                  |            |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$0</b> | <b>\$192,500</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$192,500</b> |

#### DESCRIPTION OF PROJECT:

This project will allow for replacement of the existing course with new fairways, greens, and obstacles.

#### PURPOSE AND JUSTIFICATION:

Current course is not challenging nor visually stimulating; greens and fairways are wearing out and will need replacement.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES



# Pool Enterprise Fund Five Year Capital Plan for Fiscal Years 2021-2025

**VILLAGE OF GARDEN CITY**  
**FIVE YEAR CAPITAL IMPROVEMENT PLAN**  
**FOR FISCAL YEARS ENDING 2021 THROUGH 2025**  
**POOL ENTERPRISE FUND**

| Proposed Projects   | Priority | FISCAL YEAR<br>2020/21 | FISCAL YEAR<br>2021/22 | FISCAL YEAR<br>2022/23 | FISCAL YEAR<br>2023/24 | FISCAL YEAR<br>2024/25 | Total<br>5 Year Plan |
|---------------------|----------|------------------------|------------------------|------------------------|------------------------|------------------------|----------------------|
| Slide Refurbishment | 1        | 75,000                 | -                      | -                      | -                      | -                      | 75,000               |
| Pool Equipment      | 2        | 10,000                 | 10,000                 | 10,000                 | 10,000                 | 10,000                 | 50,000               |
| Pool #1 Vinyl Liner |          | -                      | -                      | 175,000                | -                      | -                      | 175,000              |
| <b>TOTAL</b>        |          | <b>\$ 85,000</b>       | <b>\$ 10,000</b>       | <b>\$ 185,000</b>      | <b>\$ 10,000</b>       | <b>\$ 10,000</b>       | <b>\$ 300,000</b>    |

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                      |
|--------------------------------|----------------------|
| DEPARTMENT:                    | Pool Enterprise Fund |
| DEPARTMENT CODE (if existing): | <b>NEW</b>           |
| PROJECT TITLE:                 | Slide Refurbishment  |
| SCHEDULED START:               | 2020                 |
| COMPLETION:                    |                      |
| PRIORITY IN DEPT.:             | <b>1</b>             |

#### PROJECT COSTS:

|                             | LAST YEAR | FY 2020/21      | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan |
|-----------------------------|-----------|-----------------|------------|------------|------------|------------|-----------------|
| PROPERTY ACQUISITION        |           |                 |            |            |            |            | \$0             |
| CONSTRUCTION                |           |                 |            |            |            |            | \$0             |
| CONSULTANT SERVICES         |           |                 |            |            |            |            | \$0             |
| FURNISHINGS AND EQUIPMENT   |           | \$75,000        |            |            |            |            | \$75,000        |
| FINANCING COSTS (if bonded) |           |                 |            |            |            |            | \$0             |
| CONTINGENCY                 |           |                 |            |            |            |            | \$0             |
| <b>TOTAL</b>                |           | <b>\$75,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$75,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21      | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan |
|---------------------|------------|-----------------|------------|------------|------------|------------|-----------------|
| PROPERTY TAX        |            |                 |            |            |            |            | \$0             |
| BONDED INDEBTEDNESS |            |                 |            |            |            |            | \$0             |
| GRANTS              |            |                 |            |            |            |            | \$0             |
| OTHER               |            | \$75,000        | \$0        | \$0        | \$0        | \$0        | \$75,000        |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$75,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$75,000</b> |

#### DESCRIPTION OF PROJECT:

Refurbishment of water slide, to include inspection, repair, and painting of steel support structure; re-coating of gel coat (if needed).

#### PURPOSE AND JUSTIFICATION:

Slide is now 25 years old and needs attention, particularly the support structure.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                      |
|--------------------------------|----------------------|
| DEPARTMENT:                    | Pool Enterprise Fund |
| DEPARTMENT CODE (if existing): | 0C-1040-0000         |
| PROJECT TITLE:                 | Pool Equipment       |
| SCHEDULED START:               |                      |
| COMPLETION:                    | Ongoing              |
| PRIORITY IN DEPT.:             | 2                    |

#### PROJECT COSTS:

|                             | LAST YEAR       | FY 2020/21      | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25      | TOTAL 5 Yr Plan |
|-----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| PROPERTY ACQUISITION        |                 |                 |                 |                 |                 |                 | \$0             |
| CONSTRUCTION                |                 |                 |                 |                 |                 |                 | \$0             |
| CONSULTANT SERVICES         |                 |                 |                 |                 |                 |                 | \$0             |
| FURNISHINGS AND EQUIPMENT   | \$10,000        | \$10,000        | \$10,000        | \$10,000        | \$10,000        | \$10,000        | \$50,000        |
| FINANCING COSTS (if bonded) |                 |                 |                 |                 |                 |                 | \$0             |
| CONTINGENCY                 |                 |                 |                 |                 |                 |                 | \$0             |
| <b>TOTAL</b>                | <b>\$10,000</b> | <b>\$10,000</b> | <b>\$10,000</b> | <b>\$10,000</b> | <b>\$10,000</b> | <b>\$10,000</b> | <b>\$50,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR       | FY 2020/21      | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25      | TOTAL 5 Yr Plan |
|---------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| PROPERTY TAX        |                 |                 |                 |                 |                 |                 | \$0             |
| BONDED INDEBTEDNESS |                 |                 |                 |                 |                 |                 | \$0             |
| GRANTS              |                 |                 |                 |                 |                 |                 | \$0             |
| OTHER               | \$10,000        | \$10,000        | \$10,000        | \$10,000        | \$10,000        | \$10,000        | \$50,000        |
| <b>TOTAL</b>        | <b>\$10,000</b> | <b>\$10,000</b> | <b>\$10,000</b> | <b>\$10,000</b> | <b>\$10,000</b> | <b>\$10,000</b> | <b>\$50,000</b> |

#### DESCRIPTION OF PROJECT:

Replacement of Pool Vacuums, handicapped chair lifts, tables & movie screen as required.

#### PURPOSE AND JUSTIFICATION:

Provide improved equipment to meet health department standards.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: Pool Enterprise Fund  
 DEPARTMENT CODE (if existing): **NEW**  
 PROJECT TITLE: Pool #1 Vinyl Liner  
 SCHEDULED START: 2022  
 COMPLETION:  
 PRIORITY IN DEPT.:

#### PROJECT COSTS:

|                             | LAST YEAR | FY 2020/21 | FY 2021/22 | FY 2022/23       | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|-----------|------------|------------|------------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |           |            |            |                  |            |            | \$0              |
| CONSTRUCTION                |           |            |            |                  |            |            | \$0              |
| CONSULTANT SERVICES         |           |            |            |                  |            |            | \$0              |
| FURNISHINGS AND EQUIPMENT   |           |            |            | \$175,000        |            |            | \$175,000        |
| FINANCING COSTS (if bonded) |           |            |            |                  |            |            | \$0              |
| CONTINGENCY                 |           |            |            |                  |            |            | \$0              |
| <b>TOTAL</b>                |           | <b>\$0</b> | <b>\$0</b> | <b>\$175,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$175,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR | FY 2020/21 | FY 2021/22 | FY 2022/23       | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|-----------|------------|------------|------------------|------------|------------|------------------|
| PROPERTY TAX        |           |            |            |                  |            |            | \$0              |
| BONDED INDEBTEDNESS |           |            |            |                  |            |            | \$0              |
| GRANTS              |           |            |            |                  |            |            | \$0              |
| OTHER               |           |            |            | \$175,000        |            |            | \$175,000        |
| <b>TOTAL</b>        |           | <b>\$0</b> | <b>\$0</b> | <b>\$175,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$175,000</b> |

#### DESCRIPTION OF PROJECT:

Replacement of the vinyl liner in Pool #1 (the 'family' pool).

#### PURPOSE AND JUSTIFICATION:

The existing liner is now over 15 years old and is starting to leak and is beginning to come apart at some of the stress points.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES



# Tennis Enterprise Fund Five Year Capital Plan for Fiscal Years 2021-2025

**VILLAGE OF GARDEN CITY**  
**FIVE YEAR CAPITAL IMPROVEMENT PLAN**  
**FOR FISCAL YEARS ENDING 2021 THROUGH 2025**  
**TENNIS ENTERPRISE FUND**

| <b>Proposed Projects</b>     | <b>Priority</b> | <b>FISCAL YEAR<br/>2020/21</b> | <b>FISCAL YEAR<br/>2021/22</b> | <b>FISCAL YEAR<br/>2022/23</b> | <b>FISCAL YEAR<br/>2023/24</b> | <b>FISCAL YEAR<br/>2024/25</b> | <b>Total<br/>5 Year Plan</b> |
|------------------------------|-----------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------------|
| Replace Outer Vinyl Covering | 1               | 555,000                        | -                              | -                              | -                              | -                              | 555,000                      |
| Equipment Replacement        | 2               | 5,000                          | -                              | 5,000                          | -                              | -                              | 10,000                       |
| <b>TOTAL</b>                 |                 | <b>\$ 560,000</b>              | <b>\$ -</b>                    | <b>\$ 5,000</b>                | <b>\$ -</b>                    | <b>\$ -</b>                    | <b>\$ 565,000</b>            |

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                              |
|--------------------------------|------------------------------|
| DEPARTMENT:                    | Tennis Enterprise Fund       |
| DEPARTMENT CODE (if existing): | <b>NEW</b>                   |
| PROJECT TITLE:                 | Replace Outer Vinyl Covering |
| SCHEDULED START:               | 2021                         |
| COMPLETION:                    | 2021                         |
| PRIORITY IN DEPT.:             | <b>1</b>                     |

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |            |                  |            |            |            |            | \$0              |
| CONSTRUCTION                |            | \$500,000        |            |            |            |            | \$500,000        |
| CONSULTANT SERVICES         |            | \$50,000         |            |            |            |            | \$50,000         |
| FURNISHINGS AND EQUIPMENT   |            |                  |            |            |            |            | \$0              |
| FINANCING COSTS (if bonded) |            | \$5,000          |            |            |            |            | \$5,000          |
| CONTINGENCY                 |            |                  |            |            |            |            | \$0              |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$555,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$555,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY TAX        |            |                  |            |            |            |            | \$0              |
| BONDED INDEBTEDNESS |            | \$555,000        |            |            |            |            | \$555,000        |
| GRANTS              |            |                  |            |            |            |            | \$0              |
| OTHER               |            |                  |            |            |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$555,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$555,000</b> |

#### DESCRIPTION OF PROJECT:

Existing vinyl covering is now 19 years old. Material is rated for 20 years and has begun to show signs of wear at the seams, a few patches have been done and holes are now showing up more frequently.

#### PURPOSE AND JUSTIFICATION:

Replace building shell in order to sustain operations.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

Tennis Enterprise remains in a cash positive position.

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                        |
|--------------------------------|------------------------|
| DEPARTMENT:                    | Tennis Enterprise Fund |
| DEPARTMENT CODE (if existing): | ER-1040-0000           |
| PROJECT TITLE:                 | Equipment Replacement  |
| SCHEDULED START:               | 2018                   |
| COMPLETION:                    |                        |
| PRIORITY IN DEPT.:             | 2                      |

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21     | FY 2021/22 | FY 2022/23     | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan |
|-----------------------------|------------|----------------|------------|----------------|------------|------------|-----------------|
| PROPERTY ACQUISITION        |            |                |            |                |            |            | \$0             |
| CONSTRUCTION                |            |                |            |                |            |            | \$0             |
| CONSULTANT SERVICES         |            |                |            |                |            |            | \$0             |
| FURNISHINGS AND EQUIPMENT   | \$0        | \$5,000        | \$0        | \$5,000        |            |            | \$10,000        |
| FINANCING COSTS (if bonded) |            |                |            |                |            |            | \$0             |
| CONTINGENCY                 |            |                |            |                |            |            | \$0             |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$5,000</b> | <b>\$0</b> | <b>\$5,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$10,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21     | FY 2021/22 | FY 2022/23     | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan |
|---------------------|------------|----------------|------------|----------------|------------|------------|-----------------|
| PROPERTY TAX        |            |                |            |                |            |            | \$0             |
| BONDED INDEBTEDNESS |            |                |            |                |            |            | \$0             |
| GRANTS              |            |                |            |                |            |            | \$0             |
| OTHER               | \$0        | \$5,000        | \$0        | \$5,000        | \$0        | \$0        | \$10,000        |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$5,000</b> | <b>\$0</b> | <b>\$5,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$10,000</b> |

#### DESCRIPTION OF PROJECT:

Purchase replacement court rolling machine, specialized utility cart for moving court rebuilding materials and replacement dividing curtains

#### PURPOSE AND JUSTIFICATION:

Provide proper equipment utilized in the maintenance of clay based tennis courts.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

Properly maintained courts remain a necessity in this indoor tennis facility.



# Administration Department Five Year Capital Plan for Fiscal Years 2021-2025

**VILLAGE OF GARDEN CITY**  
**FIVE YEAR CAPITAL IMPROVEMENT PLAN**  
**FOR FISCAL YEARS ENDING 2021 THROUGH 2025**  
**ADMINISTRATION DEPARTMENT**

| Proposed Projects                   | Priority | FISCAL YEAR<br>2020/21 | FISCAL YEAR<br>2021/22 | FISCAL YEAR<br>2022/23 | FISCAL YEAR<br>2023/24 | FISCAL YEAR<br>2024/25 | Total<br>5 Year Plan |
|-------------------------------------|----------|------------------------|------------------------|------------------------|------------------------|------------------------|----------------------|
| Digital Scanning                    | 1        | 100,000                | 100,000                | 100,000                | -                      | -                      | 300,000              |
| Rehab of Monuments                  | 2        | 48,000                 | -                      | -                      | -                      | -                      | 48,000               |
| Office Construction Admin & Finance | 3        | 400,000                | -                      | -                      | -                      | -                      | 400,000              |
| Computer Room Renovation            |          | 280,000                | -                      | -                      | -                      | -                      | 280,000              |
| Technology                          | 4        | 22,000                 | -                      | -                      | -                      | -                      | 22,000               |
| <b>TOTAL</b>                        |          | <b>\$ 850,000</b>      | <b>\$ 100,000</b>      | <b>\$ 100,000</b>      | <b>\$ -</b>            | <b>\$ -</b>            | <b>\$ 1,050,000</b>  |

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                                 |
|--------------------------------|---------------------------------|
| DEPARTMENT:                    | Administration                  |
| DEPARTMENT CODE (if existing): | 0H-1230-2010                    |
| PROJECT TITLE:                 | Administration Digital Scanning |
| SCHEDULED START:               | Fiscal Year 2019-20             |
| COMPLETION:                    | Ongoing                         |
| PRIORITY IN DEPT.:             | 1                               |
| AVAILABLE BUDGET:              | \$200,000                       |

#### PROJECT COSTS:

|                             | LAST YEAR        | FY 2020/21       | FY 2021/22       | FY 2022/23       | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------------|------------------|------------------|------------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |                  |                  |                  |                  |            |            | \$0              |
| CONSTRUCTION                |                  |                  |                  |                  |            |            | \$0              |
| CONSULTANT SERVICES         | \$200,000        | \$100,000        | \$100,000        | \$100,000        |            |            | \$300,000        |
| FURNISHINGS AND EQUIPMENT   |                  |                  |                  |                  |            |            | \$0              |
| FINANCING COSTS (if bonded) |                  |                  |                  |                  |            |            | \$0              |
| CONTINGENCY                 |                  |                  |                  |                  |            |            | \$0              |
| <b>TOTAL</b>                | <b>\$200,000</b> | <b>\$100,000</b> | <b>\$100,000</b> | <b>\$100,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$300,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR        | FY 2020/21       | FY 2021/22       | FY 2022/23       | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------------|------------------|------------------|------------------|------------|------------|------------------|
| PROPERTY TAX        | \$200,000        | \$100,000        | \$100,000        | \$100,000        |            |            | \$300,000        |
| BONDED INDEBTEDNESS |                  |                  |                  |                  |            |            | \$0              |
| GRANTS              |                  |                  |                  |                  |            |            | \$0              |
| OTHER               |                  |                  |                  |                  |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$200,000</b> | <b>\$100,000</b> | <b>\$100,000</b> | <b>\$100,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$300,000</b> |

#### DESCRIPTION OF PROJECT:

This project is to scan and convert Village Records from microfilm and paper to digital format. The records identified for conversion to digital form include Board of Trustees Minute Books, Planning Commission Books, Zoning Board of Appeals Minute Books and Board of Trustees Transcript Books (Public Hearings), as well as some active records; permanent records of varying age; archived employee files; various Village Department records, the majority of these records being permanent records.

#### PURPOSE AND JUSTIFICATION:

The above records are housed within six areas of the Village including Village Hall Vault A, Vault B, the Cage, Storage Room B, which in aggregate encompass over approximately 2,400 boxes, 14 lateral cabinets, business documents, large format plans and 390 rolls of 35mm film. Having the files dispersed throughout Village facilities makes accessing and providing requested information difficult, time consuming and cumbersome.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

While the initial cost to scan and digitalize these records is to not only safeguard them from the elements, but house them electronically. This fulfills an objective for the records management project but also one within the establishment and continuation of a Disaster Recovery initiative. By creating a digital copy of these files it will enable the management system to be established in an electronic environment, not only on the Village's physical server, which is routinely backed up, but when the Village decides to invest in cloud storage the copying and placement/transferring of these records will be easily facilitated. It is expected that this solution will be a long-term time saving solution providing cost savings through the efficiency and effectiveness of record availability and transparency.

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                             |
|--------------------------------|-----------------------------|
| DEPARTMENT:                    | Administration              |
| DEPARTMENT CODE (if existing): | 0H-1230-2011                |
| PROJECT TITLE:                 | Rehabilitation of Monuments |
| SCHEDULED START:               | 2019                        |
| COMPLETION:                    | 2021                        |
| PRIORITY IN DEPT.:             | 2                           |
| AVAILABLE BUDGET:              | \$1,583                     |

#### PROJECT COSTS:

|                             | LAST YEAR       | FY 2020/21      | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan |
|-----------------------------|-----------------|-----------------|------------|------------|------------|------------|-----------------|
| PROPERTY ACQUISITION        |                 |                 |            |            |            |            | \$0             |
| CONSTRUCTION                |                 |                 |            |            |            |            | \$0             |
| CONSULTANT SERVICES         |                 |                 |            |            |            |            | \$0             |
| FURNISHINGS AND EQUIPMENT   | \$40,000        | \$48,000        |            |            |            |            | \$48,000        |
| FINANCING COSTS (if bonded) |                 |                 |            |            |            |            | \$0             |
| CONTINGENCY                 |                 |                 |            |            |            |            | \$0             |
| <b>TOTAL</b>                | <b>\$40,000</b> | <b>\$48,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$48,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR       | FY 2020/21      | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan |
|---------------------|-----------------|-----------------|------------|------------|------------|------------|-----------------|
| PROPERTY TAX        | \$40,000        | \$48,000        | \$0        | \$0        | \$0        | \$0        | \$48,000        |
| BONDED INDEBTEDNESS |                 |                 |            |            |            |            | \$0             |
| GRANTS              |                 |                 |            |            |            |            | \$0             |
| OTHER               |                 |                 |            |            |            |            | \$0             |
| <b>TOTAL</b>        | <b>\$40,000</b> | <b>\$48,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$48,000</b> |

#### DESCRIPTION OF PROJECT:

2020-21: \$7,500 to Repair and enhance WWII Monument at Osbourne; \$12,500 for 2 additional stone benches, new lighting and trees at FD Monument; \$28,000 to replace brick walkway to Gazebo, replace garden area fence and update/replace plantings along walkway.

#### PURPOSE AND JUSTIFICATION:

Deterioration and/or enhancements of existing public spaces and monuments

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                                       |
|--------------------------------|---------------------------------------|
| DEPARTMENT:                    | Administration                        |
| DEPARTMENT CODE (if existing): | 0H-1620-2047                          |
| PROJECT TITLE:                 | Office Construction (Admin & Finance) |
| SCHEDULED START:               | 2019                                  |
| COMPLETION:                    | 2021                                  |
| PRIORITY IN DEPT.:             | 3                                     |
| AVAILABLE BUDGET:              | \$31,895                              |

#### PROJECT COSTS:

|                             | LAST YEAR       | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|-----------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |                 |                  |            |            |            |            | \$0              |
| CONSTRUCTION                |                 | \$300,000        |            |            |            |            | \$300,000        |
| CONSULTANT SERVICES         |                 |                  |            |            |            |            | \$0              |
| FURNISHINGS AND EQUIPMENT   | \$15,000        | \$75,000         |            |            |            |            | \$75,000         |
| FINANCING COSTS (if bonded) |                 |                  |            |            |            |            | \$0              |
| CONTINGENCY                 |                 | \$25,000         |            |            |            |            | \$25,000         |
| <b>TOTAL</b>                | <b>\$15,000</b> | <b>\$400,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$400,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR       | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|-----------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY TAX        | \$15,000        | \$400,000        |            |            |            |            | \$400,000        |
| BONDED INDEBTEDNESS |                 |                  |            |            |            |            | \$0              |
| GRANTS              |                 |                  |            |            |            |            | \$0              |
| OTHER               |                 |                  |            |            |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$15,000</b> | <b>\$400,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$400,000</b> |

#### DESCRIPTION OF PROJECT:

2019-20: Carpeting, LED lights for Administrator's office. 2020-21: Renovation of Administration and Finance Department's work space (Village Hall first floor) to secure front desk area, increase work space capacity, and update furniture, flooring, install LED lighting, etc., to complete the renovations made to all departments in Village Hall.

#### PURPOSE AND JUSTIFICATION:

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                          |
|--------------------------------|--------------------------|
| DEPARTMENT:                    | Administration           |
| DEPARTMENT CODE (if existing): | NEW                      |
| PROJECT TITLE:                 | Computer Room Renovation |
| SCHEDULED START:               |                          |
| COMPLETION:                    |                          |
| PRIORITY IN DEPT.:             |                          |
| AVAILABLE BUDGET:              | \$0                      |

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |            |                  |            |            |            |            | \$0              |
| CONSTRUCTION                |            | \$260,000        |            |            |            |            | \$260,000        |
| CONSULTANT SERVICES         |            |                  |            |            |            |            | \$0              |
| FURNISHINGS AND EQUIPMENT   |            |                  |            |            |            |            | \$0              |
| FINANCING COSTS (if bonded) |            |                  |            |            |            |            | \$0              |
| CONTINGENCY                 |            | \$20,000         |            |            |            |            | \$20,000         |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$280,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$280,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY TAX        |            | \$280,000        |            |            |            |            | \$280,000        |
| BONDED INDEBTEDNESS |            |                  |            |            |            |            | \$0              |
| GRANTS              |            |                  |            |            |            |            | \$0              |
| OTHER               |            |                  |            |            |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$280,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$280,000</b> |

#### DESCRIPTION OF PROJECT:

Funding will be used for the buildout and relocation of the Computer room from its current location that includes overhead water pipes to a new "dry" location. Build out of new Data room Basement level, Electrical panel and outlets where required. LED lighting, Anti-static flooring, Data Racks, Ladder Racking, Data wiring relocation, Air conditioning, Management of 911 system Relocation and Data Equipment, IE: Servers, Data Switches and Verizon/Optimum Internet services, Prevailing Labor, Project Management.

#### PURPOSE AND JUSTIFICATION:

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                |
|--------------------------------|----------------|
| DEPARTMENT:                    | Administration |
| DEPARTMENT CODE (if existing): | 0H-1680-2015   |
| PROJECT TITLE:                 | Technology     |
| SCHEDULED START:               | Ongoing        |
| COMPLETION:                    |                |
| PRIORITY IN DEPT.:             | 4              |
| AVAILABLE BUDGET:              | \$90,873       |

#### PROJECT COSTS:

|                             | LAST YEAR        | FY 2020/21      | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan |
|-----------------------------|------------------|-----------------|------------|------------|------------|------------|-----------------|
| PROPERTY ACQUISITION        |                  |                 |            |            |            |            | \$0             |
| CONSTRUCTION                |                  |                 |            |            |            |            | \$0             |
| CONSULTANT SERVICES         |                  |                 |            |            |            |            | \$0             |
| FURNISHINGS AND EQUIPMENT   | \$233,000        | \$22,000        |            |            |            |            | \$22,000        |
| FINANCING COSTS (if bonded) |                  |                 |            |            |            |            | \$0             |
| CONTINGENCY                 |                  |                 |            |            |            |            | \$0             |
| <b>TOTAL</b>                | <b>\$233,000</b> | <b>\$22,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$22,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR        | FY 2020/21      | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan |
|---------------------|------------------|-----------------|------------|------------|------------|------------|-----------------|
| PROPERTY TAX        | \$233,000        | \$22,000        | \$0        | \$0        | \$0        | \$0        | \$22,000        |
| BONDED INDEBTEDNESS |                  |                 |            |            |            |            | \$0             |
| GRANTS              |                  |                 |            |            |            |            | \$0             |
| OTHER               |                  |                 |            |            |            |            | \$0             |
| <b>TOTAL</b>        | <b>\$233,000</b> | <b>\$22,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$22,000</b> |

#### DESCRIPTION OF PROJECT:

**2020-21** : Website Upgrade - update existing website platform for ADA Compliance and better navigation for smart devices access

#### PURPOSE AND JUSTIFICATION:

Technology advances require consistent funding so as not to face large replacement projects. Simplifies environment, upgrades all operating systems and hardware to current generation, continuity of operation, 24 part replacement if needed. This was part of the original vision when we added Total Technology Systems as our "big IT" vendor". Ensures continuity of operations.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

Eliminate downtime due to equipment failures, obsolete operating systems, saves cost for Microsoft Support when needed and maintains cybersecurity protection if primary Firewall experiences a hardware failure.



# Finance Department Five Year Capital Plan for Fiscal Years 2021-2025

**VILLAGE OF GARDEN CITY**  
**FIVE YEAR CAPITAL IMPROVEMENT PLAN**  
**FOR FISCAL YEARS ENDING 2021 THROUGH 2025**  
**FINANCE DEPARTMENT**

| <b>Proposed Projects</b>      | <b>FISCAL YEAR<br/>2020/21</b> | <b>FISCAL YEAR<br/>2021/22</b> | <b>FISCAL YEAR<br/>2022/23</b> | <b>FISCAL YEAR<br/>2023/24</b> | <b>FISCAL YEAR<br/>2024/25</b> | <b>Total<br/>5 Year Plan</b> |
|-------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------------|
| General Ledger System Upgrade | -                              | -                              | -                              | 500,000                        | -                              | 500,000                      |
| <b>TOTAL</b>                  | <b>\$ -</b>                    | <b>\$ -</b>                    | <b>\$ -</b>                    | <b>\$ 500,000</b>              | <b>\$ -</b>                    | <b>\$ 500,000</b>            |

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: Finance  
 DEPARTMENT CODE (if existing): **NEW**  
 PROJECT TITLE: General Ledger System Upgrade  
 SCHEDULED START:  
 COMPLETION:  
 PRIORITY IN DEPT.:  
 AVAILABLE BUDGET:

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21 | FY 2021/22 | FY 2022/23 | FY 2023/24       | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------|------------|------------|------------|------------------|------------|------------------|
| PROPERTY ACQUISITION        |            |            |            |            |                  |            | \$0              |
| CONSTRUCTION                |            |            |            |            |                  |            | \$0              |
| CONSULTANT SERVICES         |            |            |            |            | \$500,000        |            | \$500,000        |
| FURNISHINGS AND EQUIPMENT   |            |            |            |            |                  |            | \$0              |
| FINANCING COSTS (if bonded) |            |            |            |            |                  |            | \$0              |
| CONTINGENCY                 |            |            |            |            |                  |            | \$0              |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$500,000</b> | <b>\$0</b> | <b>\$500,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21 | FY 2021/22 | FY 2022/23 | FY 2023/24       | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------|------------|------------|------------|------------------|------------|------------------|
| PROPERTY TAX        |            |            |            |            | \$500,000        |            | \$500,000        |
| BONDED INDEBTEDNESS |            |            |            |            |                  |            | \$0              |
| GRANTS              |            |            |            |            |                  |            | \$0              |
| OTHER               |            |            |            |            |                  |            | \$0              |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$500,000</b> | <b>\$0</b> | <b>\$500,000</b> |

#### DESCRIPTION OF PROJECT:

To implement a new General Ledger System. The current General Ledger System (Keystone) was originally implemented in 1989, and was later upgraded to a GUI version in 1997. Amount is a placeholder for future project.

#### PURPOSE AND JUSTIFICATION:

In a continued effort to improve financial analysis and efficiencies, a new general ledger system is needed that will include robust budgeting and financial reporting capabilities that do not exist today. Upgrading our main financial system will improve our ability to produce Reporting and Analysis, Budgeting and Forecasting in a more timely and efficient manner.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES



Department of Public Works and  
Water Enterprise Fund  
Five Year Capital Plan for Fiscal  
Years 2021-2025

**VILLAGE OF GARDEN CITY**  
**FIVE YEAR CAPITAL IMPROVEMENT PLAN**  
**FOR FISCAL YEARS ENDING 2021 THROUGH 2025**  
**DEPARTMENT OF PUBLIC WORKS**

| Proposed Projects                 | Priority | FISCAL YEAR<br>2020/21 | FISCAL YEAR<br>2021/22 | FISCAL YEAR<br>2022/23 | FISCAL YEAR<br>2023/24 | FISCAL YEAR<br>2024/25 | Total<br>5 Year Plan |
|-----------------------------------|----------|------------------------|------------------------|------------------------|------------------------|------------------------|----------------------|
| Road & Paving Repairs             | 1a       | 1,722,000              | 1,722,000              | 1,722,000              | 1,722,000              | 1,722,000              | 8,610,000            |
| Sidewalk Repairs - Reimbursable*  | 1b       | 380,000                | 380,000                | 380,000                | 380,000                | 380,000                | 1,900,000            |
| Village Curbs & Sidewalks         | 1c       | 204,000                | 204,000                | 204,000                | 204,000                | 204,000                | 1,020,000            |
| Sewer Repairs                     | 2        | 870,000                | 870,000                | 870,000                | 870,000                | 870,000                | 4,350,000            |
| Equipment                         | 3        | 1,037,000              | 1,170,000              | 1,060,000              | 1,035,000              | 1,075,000              | 5,377,000            |
| Sewer Bldg Repairs                | 4        | 235,000                | -                      | -                      | -                      | -                      | 235,000              |
| Mechanic Shop Lift                | 5        | 385,000                | 150,000                | -                      | -                      | -                      | 535,000              |
| LED Lighting                      | 6        | 341,625                | -                      | -                      | -                      | -                      | 341,625              |
| Brick Work - Nassau Blvd.*        | 7        | 1,200,000              | -                      | -                      | -                      | -                      | 1,200,000            |
| Village Yard Bathroom (2nd Floor) | 8        | 110,000                | -                      | -                      | -                      | -                      | 110,000              |
| Village Hall Repointing           | 9        | 1,515,000              | -                      | -                      | -                      | -                      | 1,515,000            |
| Technology                        | 10       | 10,000                 | 10,000                 | 10,000                 | 10,000                 | 10,000                 | 50,000               |
| Library Generator                 | 11       | -                      | -                      | 162,000                | -                      | -                      | 162,000              |
| DPW Yard Roof Replacement         | 12       | 198,000                | -                      | -                      | -                      | -                      | 198,000              |
| Digital Scanning                  | 13       | 50,000                 | 50,000                 | 40,000                 | -                      | -                      | 140,000              |
| Village Hall HVAC                 | 14       | 907,500                | -                      | -                      | -                      | -                      | 907,500              |
| Library Roof                      | 15       | 111,000                | -                      | -                      | -                      | -                      | 111,000              |
| Village Hall - Det Room Upgrade   | 16       | 73,150                 | -                      | -                      | -                      | -                      | 73,150               |
| Village Hall Garage Doors         | 17       | -                      | -                      | 121,000                | -                      | -                      | 121,000              |
| Business District Paving          |          | -                      | -                      | 255,000                | 255,000                | 255,000                | 765,000              |
| Village Hall - Police Dept Steps  |          | -                      | 28,050                 | -                      | -                      | -                      | 28,050               |
| Library HVAC                      |          | 1,159,000              | -                      | -                      | -                      | -                      | 1,159,000            |
| <b>TOTAL</b>                      |          | <b>\$ 10,508,275</b>   | <b>\$ 4,584,050</b>    | <b>\$ 4,824,000</b>    | <b>\$ 4,476,000</b>    | <b>\$ 4,516,000</b>    | <b>\$ 28,908,325</b> |
| Brick Work reimbursement (LIRR)   |          | (1,200,000)            |                        |                        |                        |                        | (1,200,000)          |
| Sidewalks reimbursement           |          | (380,000)              | (380,000)              | (380,000)              | (380,000)              | (380,000)              | (1,900,000)          |
| CHIPs reimbursement               |          | (565,000)              | (565,000)              | (565,000)              | (565,000)              | (565,000)              | (2,825,000)          |
| <b>Total Reimbursement</b>        |          | <b>(2,145,000)</b>     | <b>(945,000)</b>       | <b>(945,000)</b>       | <b>(945,000)</b>       | <b>(945,000)</b>       | <b>(5,925,000)</b>   |
| <b>NET CAPITAL PROJECTS COST</b>  |          | <b>\$ 8,363,275</b>    | <b>\$ 3,639,050</b>    | <b>\$ 3,879,000</b>    | <b>\$ 3,531,000</b>    | <b>\$ 3,571,000</b>    | <b>\$ 22,983,325</b> |

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: DPW  
 DEPARTMENT CODE (if existing): 0H-5110-2010  
 PROJECT TITLE: Road & Paving Repairs  
 SCHEDULED START:  
 COMPLETION: Ongoing  
 PRIORITY IN DEPT.: 1a  
 AVAILABLE BUDGET: \$ 2,934,981

#### PROJECT COSTS:

|                             | LAST YEAR          | FY 2020/21         | FY 2021/22         | FY 2022/23         | FY 2023/24         | FY 2024/25         | TOTAL 5 Yr Plan    |
|-----------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| PROPERTY ACQUISITION        |                    |                    |                    |                    |                    |                    | \$0                |
| CONSTRUCTION                | \$2,300,000        | \$1,700,000        | \$1,700,000        | \$1,700,000        | \$1,700,000        | \$1,700,000        | \$8,500,000        |
| CONSULTANT SERVICES         |                    |                    |                    |                    |                    |                    | \$0                |
| FURNISHINGS AND EQUIPMENT   |                    |                    |                    |                    |                    |                    | \$0                |
| FINANCING COSTS (if bonded) | \$46,000           | \$22,000           | \$22,000           | \$22,000           | \$22,000           | \$22,000           | \$110,000          |
| CONTINGENCY                 |                    |                    |                    |                    |                    |                    | \$0                |
| <b>TOTAL</b>                | <b>\$2,346,000</b> | <b>\$1,722,000</b> | <b>\$1,722,000</b> | <b>\$1,722,000</b> | <b>\$1,722,000</b> | <b>\$1,722,000</b> | <b>\$8,610,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR          | FY 2020/21         | FY 2021/22         | FY 2022/23         | FY 2023/24         | FY 2024/25         | TOTAL 5 Yr Plan    |
|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| PROPERTY TAX        |                    |                    |                    |                    |                    |                    | \$0                |
| BONDED INDEBTEDNESS | \$2,346,000        | \$1,157,000        | \$1,157,000        | \$1,157,000        | \$1,157,000        | \$1,157,000        | \$5,785,000        |
| GRANTS              |                    |                    |                    |                    |                    |                    | \$0                |
| OTHER               |                    | \$565,000          | \$565,000          | \$565,000          | \$565,000          | \$565,000          | \$2,825,000        |
| <b>TOTAL</b>        | <b>\$2,346,000</b> | <b>\$1,722,000</b> | <b>\$1,722,000</b> | <b>\$1,722,000</b> | <b>\$1,722,000</b> | <b>\$1,722,000</b> | <b>\$8,610,000</b> |

#### DESCRIPTION OF PROJECT:

2019/20 - DPW Yard improvements: Dump area (concrete) \$1,100,000, Plow storage area (concrete) \$700,000, Employee Parking lot \$500,000. Work will be a one time bid to address these 3 areas. There is significant work that still needs to be completed from the 2018/19 paving program which will carry us into the 2019/20 paving season. Once this work is completed we will be able to prepare a new bid package for the 2020/21 paving season. The State Aid CHIPs (Consolidated Local Highway and Street Improvement Program) \$565 is based on the miles paved and will be used to offset costs.

#### PURPOSE AND JUSTIFICATION:

There are approximately 214 lane miles of Village roads. In order to keep these roads in good condition, they should be maintained on a 20-year cycle with ten miles being repaired each year. Over the previous 4 years the Village has maintained an average of 10.85 miles repaired a year. In addition there are 45 parking lot miles which carry a much more significant cost to repair and do bring down the average lane miles repaired per year.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

Repairing road before they fail will save money in terms of future expenditures. Over the first 75% of the life of a road, there is a 40% loss in the quality of the road. However, in just the next 12 years of the life of the road, there can be another 40% loss in quality. At this point, the road deteriorates very rapidly. Once a road reaches this point, it can cost 150% to 180% more to make repairs.

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: DPW  
 DEPARTMENT CODE (if existing): 0H-1440-2010  
 PROJECT TITLE: Sidewalk Repairs - Reimbursable  
 SCHEDULED START: Ongoing  
 COMPLETION: 1B  
 PRIORITY IN DEPT.: \$ 104,032  
 AVAILABLE BUDGET:

#### PROJECT COSTS:

|                             | LAST YEAR        | FY 2020/21       | FY 2021/22       | FY 2022/23       | FY 2023/24       | FY 2024/25       | TOTAL 5 Yr Plan    |
|-----------------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------------|
| PROPERTY ACQUISITION        |                  |                  |                  |                  |                  |                  | \$0                |
| CONSTRUCTION                | \$100,000        | \$380,000        | \$380,000        | \$380,000        | \$380,000        | \$380,000        | \$1,900,000        |
| CONSULTANT SERVICES         |                  |                  |                  |                  |                  |                  | \$0                |
| FURNISHINGS AND EQUIPMENT   |                  |                  |                  |                  |                  |                  | \$0                |
| FINANCING COSTS (if bonded) |                  |                  |                  |                  |                  |                  | \$0                |
| CONTINGENCY                 |                  |                  |                  |                  |                  |                  | \$0                |
| <b>TOTAL</b>                | <b>\$100,000</b> | <b>\$380,000</b> | <b>\$380,000</b> | <b>\$380,000</b> | <b>\$380,000</b> | <b>\$380,000</b> | <b>\$1,900,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR        | FY 2020/21       | FY 2021/22       | FY 2022/23       | FY 2023/24       | FY 2024/25       | TOTAL 5 Yr Plan    |
|---------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------------|
| PROPERTY TAX        |                  |                  |                  |                  |                  |                  | \$0                |
| BONDED INDEBTEDNESS |                  |                  |                  |                  |                  |                  | \$0                |
| GRANTS              |                  |                  |                  |                  |                  |                  | \$0                |
| OTHER               | \$100,000        | \$380,000        | \$380,000        | \$380,000        | \$380,000        | \$380,000        | \$1,900,000        |
| <b>TOTAL</b>        | <b>\$100,000</b> | <b>\$380,000</b> | <b>\$380,000</b> | <b>\$380,000</b> | <b>\$380,000</b> | <b>\$380,000</b> | <b>\$1,900,000</b> |

#### DESCRIPTION OF PROJECT:

Annual ongoing project to replace defective sidewalks abutting or adjacent to non-Village owned properties as part of the paving program. The Village is mostly reimbursed for these costs as the Property owner is charged for cost of these repairs.

#### PURPOSE AND JUSTIFICATION:

Repair broken and dangerous sidewalk which could result in claims against the Village.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

This will be an ongoing project.

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: DPW  
 DEPARTMENT CODE (if existing): 0H-5110-2020  
 PROJECT TITLE: Village Curb Replacements  
 SCHEDULED START: Ongoing  
 COMPLETION: 1c  
 PRIORITY IN DEPT.:  
 AVAILABLE BUDGET: \$ 431,610

#### PROJECT COSTS:

|                             | LAST YEAR        | FY 2020/21       | FY 2021/22       | FY 2022/23       | FY 2023/24       | FY 2024/25       | TOTAL 5 Yr Plan    |
|-----------------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------------|
| PROPERTY ACQUISITION        |                  |                  |                  |                  |                  |                  | \$0                |
| CONSTRUCTION                | \$200,000        | \$200,000        | \$200,000        | \$200,000        | \$200,000        | \$200,000        | \$1,000,000        |
| CONSULTANT SERVICES         |                  |                  |                  |                  |                  |                  | \$0                |
| FURNISHINGS AND EQUIPMENT   |                  |                  |                  |                  |                  |                  | \$0                |
| FINANCING COSTS (if bonded) | \$4,000          | \$4,000          | \$4,000          | \$4,000          | \$4,000          | \$4,000          | \$20,000           |
| CONTINGENCY                 |                  |                  |                  |                  |                  |                  | \$0                |
| <b>TOTAL</b>                | <b>\$204,000</b> | <b>\$204,000</b> | <b>\$204,000</b> | <b>\$204,000</b> | <b>\$204,000</b> | <b>\$204,000</b> | <b>\$1,020,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR        | FY 2020/21       | FY 2021/22       | FY 2022/23       | FY 2023/24       | FY 2024/25       | TOTAL 5 Yr Plan    |
|---------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------------|
| PROPERTY TAX        |                  |                  |                  |                  |                  |                  | \$0                |
| BONDED INDEBTEDNESS | \$204,000        | \$204,000        | \$204,000        | \$204,000        | \$204,000        | \$204,000        | \$1,020,000        |
| GRANTS              |                  |                  |                  |                  |                  |                  | \$0                |
| OTHER               |                  |                  |                  |                  |                  |                  | \$0                |
| <b>TOTAL</b>        | <b>\$204,000</b> | <b>\$204,000</b> | <b>\$204,000</b> | <b>\$204,000</b> | <b>\$204,000</b> | <b>\$204,000</b> | <b>\$1,020,000</b> |

#### DESCRIPTION OF PROJECT:

Annual ongoing project to replace defective curbing, sidewalks and roads outside of the paving program. A bid will be done for a requirements agreement in order to give the Village flexibility and to improve response time for unforeseen repairs. Village owned sidewalk repairs - nonreimbursable.

#### PURPOSE AND JUSTIFICATION:

Repair broken and dangerous curbing & sidewalks.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

Ongoing project

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: DPW  
 DEPARTMENT CODE (if existing): OH-8120-2020  
 PROJECT TITLE: Sewer Repairs  
 SCHEDULED START:  
 COMPLETION: Ongoing  
 PRIORITY IN DEPT.: 2  
 AVAILABLE BUDGET: \$ 17,177

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21       | FY 2021/22       | FY 2022/23       | FY 2023/24       | FY 2024/25       | TOTAL 5 Yr Plan    |
|-----------------------------|------------|------------------|------------------|------------------|------------------|------------------|--------------------|
| PROPERTY ACQUISITION        |            |                  |                  |                  |                  |                  | \$0                |
| CONSTRUCTION                |            | \$750,000        | \$750,000        | \$750,000        | \$750,000        | \$750,000        | \$3,750,000        |
| CONSULTANT SERVICES         |            |                  |                  |                  |                  |                  | \$0                |
| FURNISHINGS AND EQUIPMENT   |            |                  |                  |                  |                  |                  | \$0                |
| FINANCING COSTS (if bonded) | \$0        | \$7,500          | \$7,500          | \$7,500          | \$7,500          | \$7,500          | \$37,500           |
| CONTINGENCY                 |            | \$112,500        | \$112,500        | \$112,500        | \$112,500        | \$112,500        | \$562,500          |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$870,000</b> | <b>\$870,000</b> | <b>\$870,000</b> | <b>\$870,000</b> | <b>\$870,000</b> | <b>\$4,350,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21       | FY 2021/22       | FY 2022/23       | FY 2023/24       | FY 2024/25       | TOTAL 5 Yr Plan    |
|---------------------|------------|------------------|------------------|------------------|------------------|------------------|--------------------|
| PROPERTY TAX        |            |                  |                  |                  |                  |                  | \$0                |
| BONDED INDEBTEDNESS | \$0        | \$870,000        | \$870,000        | \$870,000        | \$870,000        | \$870,000        | \$4,350,000        |
| GRANTS              |            |                  |                  |                  |                  |                  | \$0                |
| OTHER               |            |                  |                  |                  |                  |                  | \$0                |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$870,000</b> | <b>\$870,000</b> | <b>\$870,000</b> | <b>\$870,000</b> | <b>\$870,000</b> | <b>\$4,350,000</b> |

#### DESCRIPTION OF PROJECT:

Repair and line sewer mains as needed and identified by inspection and field observations. Also to address any emergencies that may arise.

#### PURPOSE AND JUSTIFICATION:

Very old sewer system needs maintenance.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

Preventative maintenance to prevent much larger catastrophic problems.

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: DPW  
 DEPARTMENT CODE (if existing): 0H-8160-2000  
 PROJECT TITLE: Equipment  
 SCHEDULED START: Ongoing  
 COMPLETION: 3  
 PRIORITY IN DEPT.: 3  
 AVAILABLE BUDGET: \$ 162,222

#### PROJECT COSTS:

|                             | LAST YEAR          | FY 2020/21         | FY 2021/22         | FY 2022/23         | FY 2023/24         | FY 2024/25         | TOTAL 5 Yr Plan    |
|-----------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| PROPERTY ACQUISITION        |                    |                    |                    |                    |                    |                    | \$0                |
| CONSTRUCTION                |                    |                    |                    |                    |                    |                    | \$0                |
| CONSULTANT SERVICES         |                    |                    |                    |                    |                    |                    | \$0                |
| FURNISHINGS AND EQUIPMENT   | \$1,000,013        | \$1,037,000        | \$1,170,000        | \$1,060,000        | \$1,035,000        | \$1,075,000        | \$5,377,000        |
| FINANCING COSTS (if bonded) | \$20,000           |                    |                    |                    |                    |                    | \$0                |
| CONTINGENCY                 |                    |                    |                    |                    |                    |                    | \$0                |
| <b>TOTAL</b>                | <b>\$1,020,013</b> | <b>\$1,037,000</b> | <b>\$1,170,000</b> | <b>\$1,060,000</b> | <b>\$1,035,000</b> | <b>\$1,075,000</b> | <b>\$5,377,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR          | FY 2020/21         | FY 2021/22         | FY 2022/23         | FY 2023/24         | FY 2024/25         | TOTAL 5 Yr Plan    |
|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| PROPERTY TAX        |                    | \$1,037,000        | \$1,170,000        | \$1,060,000        | \$1,035,000        | \$1,075,000        | \$5,377,000        |
| BONDED INDEBTEDNESS | \$1,020,013        |                    |                    |                    |                    |                    | \$0                |
| GRANTS              |                    |                    |                    |                    |                    |                    | \$0                |
| OTHER               |                    |                    |                    |                    |                    |                    | \$0                |
| <b>TOTAL</b>        | <b>\$1,020,013</b> | <b>\$1,037,000</b> | <b>\$1,170,000</b> | <b>\$1,060,000</b> | <b>\$1,035,000</b> | <b>\$1,075,000</b> | <b>\$5,377,000</b> |

#### DESCRIPTION OF PROJECT:

Purchase of equipment, (see attached list of vehicles).

#### PURPOSE AND JUSTIFICATION:

Replacement of old vehicles and equipment. This will reduce amount of maintenance required on vehicles and reduce downtime that comes with it.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

This should reduce expenditures on excess repairs required to keep an older vehicle on the road or a piece of equipment working.

**PUBLIC WORKS  
PROPOSED CAPITAL EQUIPMENT BUDGET**

| <b>2020-2021</b>                                                                                 |                   |                    |
|--------------------------------------------------------------------------------------------------|-------------------|--------------------|
| TRUCK # 522 - 2003 LARGE DUMP TRUCK 4X4 WITH PLOW AND SALTER-H/BODY                              | \$227,000         |                    |
| TRUCK # 203 - 2006 DODGE RAM 4X4 PICKUP WITH PLOW & POWER LIFTGATE                               | \$60,000          |                    |
| TRUCK # 214 - 2003 INTERNATIONAL GARBAGE TRUCK                                                   | \$175,000         |                    |
| LOADER # 561 - 2000 VOLVO L70 PAYLOADER WITH 4-1 BUCKET                                          | \$218,000         |                    |
| SWEeper # 544 - 2003 FREIGHTLINER (replace 2 for 1)                                              | \$245,000         |                    |
| SWEeper # 545 - 2005 ELGIN SWEeper                                                               | \$0               |                    |
| # HO- 4 BLACKTOP ROLLER - 1990 3-5 TON WITH TRAILER                                              | \$65,000          |                    |
| (2) HEAVY DUTY LEAFLOADERS #H28,H29- 1990-1993 TARCO'S                                           | \$90,000          |                    |
| <b>Savings from prior equipment purchases</b>                                                    | <b>(\$43,000)</b> |                    |
|                                                                                                  |                   | <b>\$1,037,000</b> |
| <b>2021-2022</b>                                                                                 |                   |                    |
| TRUCK # 520 - 2007 INTERNATIONAL LARGE 8 -12 YD DUMP TRUCK 4X4, with plow/sander and heated body | \$230,000         |                    |
| TRUCK #211 - 2005 INTERNATIONAL GARBAGE TRUCK                                                    | \$195,000         |                    |
| TRUCK # 210 - 2006 XLARGE 25YD DUMP TRUCK 4x4 W/HEATED BODY & PLOW                               | \$235,000         |                    |
| TRUCK #216 - 2007 INTERNATIONAL STORELOAD GARBAGE TRUCK                                          | \$205,000         |                    |
| 2-PORTABLE TOW BEHIND EMERGENCY WATER PUMPS FOR STORM WATER CATCH BASIN BACKUPS                  | \$70,000          |                    |
| TRUCK # 524 - 2007 XLARGE DUMPTRUCK 4X4 W/HEATED BODY& PLOW/LGATE                                | \$235,000         |                    |
|                                                                                                  |                   | <b>\$1,170,000</b> |
| <b>2022-2023</b>                                                                                 |                   |                    |
| TRUCK #222 - 2007 INTERNATIONAL GARBAGE TRUCK                                                    | \$195,000         |                    |
| TRUCK # 527 - 2007 LARGE DUMP TRUCK 4X4 WITH PLOW AND SANDER                                     | \$230,000         |                    |
| TRUCK # 531 - 2006 XLARGE 25YD DUMP TRUCK 4X4 W/ HEATED BODY & PLOW                              | \$240,000         |                    |
| (2) HEAVY DUTY LEAFLOADERS #H26,H25- 1990-1996 TARCO'S                                           | \$110,000         |                    |
| TRUCK # 202 - 2008 FORD PICKUP 4X4 W/PLOW AND POWER LIFTGATE                                     | \$60,000          |                    |
| LOADER # 562 - 2007 VOLVO PAYLOADER WITH 4-1 BUCKET                                              | \$225,000         | \$1,060,000        |
| <b>2023-2024</b>                                                                                 |                   |                    |
| TRUCK # 221 - 2008 INTERNATIONAL GARBAGE TRUCK                                                   | \$205,000         |                    |
| LOADER # 566 - 2007 VOLVO PAYLOADER WITH 4-1 BUCKET                                              | \$225,000         |                    |
| TRUCK # 540 2009- GMC MEDIUM DUTY DUMPTRUCK 4X4 W/PLOW                                           | \$200,000         |                    |
| SWEeper # 546 2010 - ELGIN SWEeper                                                               | \$225,000         |                    |
| New 14' -16' RACKBODY DUMPTRUCK 4x4 WITH PLOW                                                    | \$120,000         |                    |
| TRUCK # 201 2009 FORD PICKUP 4X4 W/PLOW AND POWER LIFTGATE                                       | \$60,000          | \$1,035,000        |
| <b>2024-2025</b>                                                                                 |                   |                    |
| TRUCK # 547 2004-4300 INTERNATIONAL RACKBODY DUMP/SIDE GATE 4X4 PLOW                             | \$120,000         |                    |
| TRUCK # 208 2014 FREIGHTLINER M2106 RECYCLING SPLIT HOPPER TRUCK                                 | \$345,000         |                    |
| TRUCK # 209 2014 FREIGHTLINER M2106 RECYCLING SPLIT HOPPER TRUCK,                                | \$345,000         |                    |
| NEW WITHOUT REPLACEMENT, GEHL/LEEBOY OR EQUAL 8'-12' PAVING SPREADER BOX ) WITH TRAILER          | \$145,000         |                    |
| 2- HEAVY DUTY LEAFLOADERS #H22 & H27,1993 TARCO'S                                                | \$120,000         | \$1,075,000        |

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: DPW  
 DEPARTMENT CODE (if existing): **NEW**  
 PROJECT TITLE: Sewer Building Repairs  
 SCHEDULED START: 2020  
 COMPLETION: 2021  
 PRIORITY IN DEPT.: 4  
 AVAILABLE BUDGET:

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |            |                  |            |            |            |            | \$0              |
| CONSTRUCTION                |            | \$180,000        |            |            |            |            | \$180,000        |
| CONSULTANT SERVICES         |            |                  |            |            |            |            | \$0              |
| FURNISHINGS AND EQUIPMENT   |            |                  |            |            |            |            | \$0              |
| FINANCING COSTS (if bonded) |            | \$5,000          |            |            |            |            | \$5,000          |
| CONTINGENCY                 |            | \$50,000         |            |            |            |            | \$50,000         |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$235,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$235,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY TAX        |            |                  |            |            |            |            | \$0              |
| BONDED INDEBTEDNESS |            | \$235,000        |            |            |            |            | \$235,000        |
| GRANTS              |            |                  |            |            |            |            | \$0              |
| OTHER               |            |                  |            |            |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$235,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$235,000</b> |

#### DESCRIPTION OF PROJECT:

2020/21 - Repair the Chery Valley building in order to keep It functional, in additon install A/C units in Cherry Valley & Meadow St sewer stations in order to support new SCADA systems installed this past year

#### PURPOSE AND JUSTIFICATION:

The current station is in need of replacement, as the building is over 100 years old and has reached the end of its useful life. The new SCADA systems are servers that overheated last summer. They need to be kept cool, similar to a server room

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

This is preventative maintenance. The Cedar Valley station is critical infrastructure that cannot fail. This project will remedy a potential point of failure in the infrastructure.

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: DPW  
 DEPARTMENT CODE (if existing): **NEW**  
 PROJECT TITLE: Mechanic Shop Lift  
 SCHEDULED START: 2020  
 COMPLETION: 2022  
 PRIORITY IN DEPT.: 5  
 AVAILABLE BUDGET:

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21       | FY 2021/22       | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------|------------------|------------------|------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |            |                  |                  |            |            |            | \$0              |
| CONSTRUCTION                |            | \$350,000        | \$150,000        |            |            |            | \$500,000        |
| CONSULTANT SERVICES         |            |                  |                  |            |            |            | \$0              |
| FURNISHINGS AND EQUIPMENT   |            |                  |                  |            |            |            | \$0              |
| FINANCING COSTS (if bonded) |            | \$3,500          |                  |            |            |            | \$3,500          |
| CONTINGENCY                 |            | \$31,500         |                  |            |            |            | \$31,500         |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$385,000</b> | <b>\$150,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$535,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21       | FY 2021/22       | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------|------------------|------------------|------------|------------|------------|------------------|
| PROPERTY TAX        | \$0        |                  |                  |            |            |            | \$0              |
| BONDED INDEBTEDNESS |            | \$385,000        | \$150,000        |            |            |            | \$535,000        |
| GRANTS              |            |                  |                  |            |            |            | \$0              |
| OTHER               |            |                  |                  |            |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$385,000</b> | <b>\$150,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$535,000</b> |

#### DESCRIPTION OF PROJECT:

Replace second truck lift.

#### PURPOSE AND JUSTIFICATION:

Currently replacing one of 3 truck lifts, second one is the same age as the one being replaced which is at the end of life.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: DPW  
 DEPARTMENT CODE (if existing): 0H-5110-2021  
 PROJECT TITLE: Street Lighting LED Project  
 SCHEDULED START: 2019  
 COMPLETION: 2020  
 PRIORITY IN DEPT.: 6  
 AVAILABLE BUDGET: \$ 477,353

#### PROJECT COSTS:

|                             | LAST YEAR        | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |                  |                  |            |            |            |            | \$0              |
| CONSTRUCTION                |                  |                  |            |            |            |            | \$0              |
| CONSULTANT SERVICES         |                  |                  |            |            |            |            | \$0              |
| FURNISHINGS AND EQUIPMENT   | \$405,000        | \$310,568        |            |            |            |            | \$310,568        |
| FINANCING COSTS (if bonded) |                  |                  |            |            |            |            | \$0              |
| CONTINGENCY                 | \$40,500         | \$31,057         |            |            |            |            | \$31,057         |
| <b>TOTAL</b>                | <b>\$445,500</b> | <b>\$341,625</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$341,625</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR        | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY TAX        | \$445,500        | \$341,625        | \$0        | \$0        |            |            | \$341,625        |
| BONDED INDEBTEDNESS |                  |                  |            |            |            |            | \$0              |
| GRANTS              |                  |                  |            |            |            |            | \$0              |
| OTHER               |                  |                  |            |            |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$445,500</b> | <b>\$341,625</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$341,625</b> |

#### DESCRIPTION OF PROJECT:

Replace remaining standard street lighting with LED lighting. This includes replacing fixtures, poles and wiring. This accounts for replacing approximately 584 lights and replacing 175 wood poles. (The new poles would be standard aluminum poles. These would replace the wood poles on Stewart Ave, Nassau Blvd., PF 11, Second St, and in front of the Middle School).

#### PURPOSE AND JUSTIFICATION:

Reduce electrical costs, and maintenance of existing fixtures.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

Reduction in street lighting electrical costs and maintenance costs. Potential NYSEDA Grant of \$50,000.

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: DPW  
 DEPARTMENT CODE (if existing): **0H-5110-2052**  
 PROJECT TITLE: Brick Work  
 SCHEDULED START: Fall 2019  
 COMPLETION: 2020  
 PRIORITY IN DEPT.: 7  
 AVAILABLE BUDGET: \$ 765,000

#### PROJECT COSTS:

|                             | LAST YEAR        | FY 2020/21         | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan    |
|-----------------------------|------------------|--------------------|------------|------------|------------|------------|--------------------|
| PROPERTY ACQUISITION        |                  |                    |            |            |            |            | \$0                |
| CONSTRUCTION                | \$765,000        | \$ 1,200,000       |            |            |            |            | \$1,200,000        |
| CONSULTANT SERVICES         |                  |                    |            |            |            |            | \$0                |
| FURNISHINGS AND EQUIPMENT   |                  |                    |            |            |            |            | \$0                |
| FINANCING COSTS (if bonded) |                  |                    |            |            |            |            | \$0                |
| CONTINGENCY                 |                  |                    |            |            |            |            | \$0                |
| <b>TOTAL</b>                | <b>\$765,000</b> | <b>\$1,200,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$1,200,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR        | FY 2020/21         | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan    |
|---------------------|------------------|--------------------|------------|------------|------------|------------|--------------------|
| PROPERTY TAX        | \$765,000        |                    |            |            |            |            | \$0                |
| BONDED INDEBTEDNESS |                  |                    |            |            |            |            | \$0                |
| GRANTS              |                  |                    |            |            |            |            | \$0                |
| OTHER               |                  | \$1,200,000        |            |            |            |            | \$1,200,000        |
| <b>TOTAL</b>        | <b>\$765,000</b> | <b>\$1,200,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$1,200,000</b> |

#### DESCRIPTION OF PROJECT:

Repair and/or replace brick parking lot at Nassau Blvd LIRR Station. The \$765,000 from the prior year is for the wall; \$1,200,000 is for the parking lot. The LIRR Expansion Project has pre-authorized \$1,600,000 for rebuilding of the Nassau Blvd. station parking lot.

#### PURPOSE AND JUSTIFICATION:

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

Reimbursement of parking and possibly walls at Nassau Blvd. from LIRR Third Track project

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: DPW  
 DEPARTMENT CODE (if existing): **NEW**  
 PROJECT TITLE: Yard Bathroom (2nd floor)  
 SCHEDULED START: Summer 2020  
 COMPLETION: Fall 2020  
 PRIORITY IN DEPT.: 8  
 AVAILABLE BUDGET:

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |            |                  |            |            |            |            | \$0              |
| CONSTRUCTION                |            | \$100,000        |            |            |            |            | \$100,000        |
| CONSULTANT SERVICES         |            |                  |            |            |            |            | \$0              |
| FURNISHINGS AND EQUIPMENT   |            |                  |            |            |            |            | \$0              |
| FINANCING COSTS (if bonded) |            |                  |            |            |            |            | \$0              |
| CONTINGENCY                 |            | \$10,000         |            |            |            |            | \$10,000         |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$110,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$110,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY TAX        | \$0        | \$110,000        | \$0        | \$0        | \$0        | \$0        | \$110,000        |
| BONDED INDEBTEDNESS |            |                  |            |            |            |            | \$0              |
| GRANTS              |            |                  |            |            |            |            | \$0              |
| OTHER               |            |                  |            |            |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$110,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$110,000</b> |

#### DESCRIPTION OF PROJECT:

Renovate 2nd Floor bathroom at DPW Yard

#### PURPOSE AND JUSTIFICATION:

2nd Floor bathroom, which is used by the Sanitation, Street and Parks Department is in significant disrepair and needs to be redone

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: DPW  
 DEPARTMENT CODE (if existing): **NEW**  
 PROJECT TITLE: Village Hall Repointing  
 SCHEDULED START: 2020  
 COMPLETION: 2021  
 PRIORITY IN DEPT.: 9  
 AVAILABLE BUDGET:

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21         | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan    |
|-----------------------------|------------|--------------------|------------|------------|------------|------------|--------------------|
| PROPERTY ACQUISITION        |            |                    |            |            |            |            | \$0                |
| CONSTRUCTION                |            | \$1,500,000        |            |            |            |            | \$1,500,000        |
| CONSULTANT SERVICES         |            |                    |            |            |            |            | \$0                |
| FURNISHINGS AND EQUIPMENT   |            |                    |            |            |            |            | \$0                |
| FINANCING COSTS (if bonded) |            | \$15,000           |            |            |            |            | \$15,000           |
| CONTINGENCY                 |            |                    |            |            |            |            | \$0                |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$1,515,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$1,515,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21         | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan    |
|---------------------|------------|--------------------|------------|------------|------------|------------|--------------------|
| PROPERTY TAX        |            |                    |            |            |            |            | \$0                |
| BONDED INDEBTEDNESS |            | \$1,515,000        |            |            |            |            | \$1,515,000        |
| GRANTS              |            |                    |            |            |            |            | \$0                |
| OTHER               |            |                    |            |            |            |            | \$0                |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$1,515,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$1,515,000</b> |

#### DESCRIPTION OF PROJECT:

Repoint the Village Hall building  
 Price per sq. ft. per vendor

#### PURPOSE AND JUSTIFICATION:

Multiple cracks throughout the structure

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: Technology  
 DEPARTMENT CODE (if existing): 0H-1680-2040  
 PROJECT TITLE: Technology - DPW  
 SCHEDULED START:  
 COMPLETION: Ongoing  
 PRIORITY IN DEPT.: 10  
 AVAILABLE BUDGET: \$ 14,580

#### PROJECT COSTS:

|                             | LAST YEAR       | FY 2020/21      | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25      | TOTAL 5 Yr Plan |
|-----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| PROPERTY ACQUISITION        |                 |                 |                 |                 |                 |                 | \$0             |
| CONSTRUCTION                |                 |                 |                 |                 |                 |                 | \$0             |
| CONSULTANT SERVICES         | \$40,000        | \$10,000        | \$10,000        | \$10,000        | \$10,000        | \$10,000        | \$50,000        |
| FURNISHINGS AND EQUIPMENT   | \$40,490        |                 |                 |                 |                 |                 | \$0             |
| FINANCING COSTS (if bonded) |                 |                 |                 |                 |                 |                 | \$0             |
| CONTINGENCY                 |                 |                 |                 |                 |                 |                 | \$0             |
| <b>TOTAL</b>                | <b>\$80,490</b> | <b>\$10,000</b> | <b>\$10,000</b> | <b>\$10,000</b> | <b>\$10,000</b> | <b>\$10,000</b> | <b>\$50,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR       | FY 2020/21      | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25      | TOTAL 5 Yr Plan |
|---------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| PROPERTY TAX        | \$80,490        | \$10,000        | \$10,000        | \$10,000        | \$10,000        | \$10,000        | \$50,000        |
| BONDED INDEBTEDNESS |                 |                 |                 |                 |                 |                 | \$0             |
| GRANTS              |                 |                 |                 |                 |                 |                 | \$0             |
| OTHER               |                 |                 |                 |                 |                 |                 | \$0             |
| <b>TOTAL</b>        | <b>\$80,490</b> | <b>\$10,000</b> | <b>\$10,000</b> | <b>\$10,000</b> | <b>\$10,000</b> | <b>\$10,000</b> | <b>\$50,000</b> |

#### DESCRIPTION OF PROJECT:

2019/20 - 2 PC's + GIS Support Services - \$30,000; new plotter printer - \$18,000; surveying equipment \$26,490 (less trade-in of \$4,000)  
 Budgets for outyears are for GIS Support Services

#### PURPOSE AND JUSTIFICATION:

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: DPW  
 DEPARTMENT CODE (if existing): **NEW**  
 PROJECT TITLE: Library Generator  
 SCHEDULED START:  
 COMPLETION:  
 PRIORITY IN DEPT.: 11  
 AVAILABLE BUDGET:

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21 | FY 2021/22 | FY 2022/23       | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------|------------|------------|------------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |            |            |            |                  |            |            | \$0              |
| CONSTRUCTION                |            |            |            | \$135,000        |            |            | \$135,000        |
| CONSULTANT SERVICES         |            |            |            |                  |            |            | \$0              |
| FURNISHINGS AND EQUIPMENT   |            |            |            |                  |            |            | \$0              |
| FINANCING COSTS (if bonded) |            |            |            |                  |            |            | \$0              |
| CONTINGENCY                 |            |            |            | \$27,000         |            |            | \$27,000         |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$162,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$162,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21 | FY 2021/22 | FY 2022/23       | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------|------------|------------|------------------|------------|------------|------------------|
| PROPERTY TAX        |            | \$0        | \$0        | \$162,000        | \$0        | \$0        | \$162,000        |
| BONDED INDEBTEDNESS |            |            |            |                  |            |            | \$0              |
| GRANTS              |            |            |            |                  |            |            | \$0              |
| OTHER               |            |            |            |                  |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$162,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$162,000</b> |

#### DESCRIPTION OF PROJECT:

Install a gas or deisel powered generator to power the building in case of loss of power

#### PURPOSE AND JUSTIFICATION:

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: DPW  
 DEPARTMENT CODE (if existing): 0H-1640-2080  
 PROJECT TITLE: DPW Yard Roof Replacement  
 SCHEDULED START:  
 COMPLETION:  
 PRIORITY IN DEPT.: 12  
 AVAILABLE BUDGET: \$ 251,580

#### PROJECT COSTS:

|                             | LAST YEAR        | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |                  |                  |            |            |            |            | \$0              |
| CONSTRUCTION                | \$174,200        | \$175,000        |            |            |            |            | \$175,000        |
| CONSULTANT SERVICES         |                  |                  |            |            |            |            | \$0              |
| FURNISHINGS AND EQUIPMENT   |                  |                  |            |            |            |            | \$0              |
| FINANCING COSTS (if bonded) | \$3,484          | \$5,500          |            |            |            |            | \$5,500          |
| CONTINGENCY                 | \$17,420         | \$17,500         |            |            |            |            | \$17,500         |
| <b>TOTAL</b>                | <b>\$195,104</b> | <b>\$198,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$198,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR        | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY TAX        |                  |                  |            |            |            |            | \$0              |
| BONDED INDEBTEDNESS | \$195,104        | \$198,000        |            |            |            |            | \$198,000        |
| GRANTS              |                  |                  |            |            |            |            | \$0              |
| OTHER               |                  |                  |            |            |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$195,104</b> | <b>\$198,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$198,000</b> |

#### DESCRIPTION OF PROJECT:

Replace roof over the Parks Garage roof of the DPW Municipal yard building. Includes drain repair/replacement, masonry and abatement  
 2018-19 roof - going out to bid  
 2019-20 roof - parks garage  
 2020-21 is barrel roof over vehicle storage garage

#### PURPOSE AND JUSTIFICATION:

Repair existing leaks and extend the life of the building.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: DPW  
 DEPARTMENT CODE (if existing): **0H-5010-2012**  
 PROJECT TITLE: Digital Scanning  
 SCHEDULED START: 2019  
 COMPLETION: 2020  
 PRIORITY IN DEPT.: 13  
 AVAILABLE BUDGET: \$ 16,500

#### PROJECT COSTS:

|                             | LAST YEAR       | FY 2020/21      | FY 2021/22      | FY 2022/23      | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|-----------------|-----------------|-----------------|-----------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |                 |                 |                 |                 |            |            | \$0              |
| CONSTRUCTION                |                 |                 |                 |                 |            |            | \$0              |
| CONSULTANT SERVICES         | \$16,500        | \$50,000        | \$50,000        | \$40,000        |            |            | \$140,000        |
| FURNISHINGS AND EQUIPMENT   |                 |                 |                 |                 |            |            | \$0              |
| FINANCING COSTS (if bonded) |                 |                 |                 |                 |            |            | \$0              |
| CONTINGENCY                 |                 |                 |                 |                 |            |            | \$0              |
| <b>TOTAL</b>                | <b>\$16,500</b> | <b>\$50,000</b> | <b>\$50,000</b> | <b>\$40,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$140,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR       | FY 2020/21      | FY 2021/22      | FY 2022/23      | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|-----------------|-----------------|-----------------|-----------------|------------|------------|------------------|
| PROPERTY TAX        | \$16,500        | \$50,000        | \$50,000        | \$40,000        |            |            | \$140,000        |
| BONDED INDEBTEDNESS |                 |                 |                 |                 |            |            | \$0              |
| GRANTS              |                 |                 |                 |                 |            |            | \$0              |
| OTHER               |                 |                 |                 |                 |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$16,500</b> | <b>\$50,000</b> | <b>\$50,000</b> | <b>\$40,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$140,000</b> |

#### DESCRIPTION OF PROJECT:

Digital scan all plans and records, including historical maps and and current maps of all services.

#### PURPOSE AND JUSTIFICATION:

Preserve old records and make all plans easily accessible for all to view.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: DPW  
 DEPARTMENT CODE (if existing): **NEW**  
 PROJECT TITLE: Village Hall HVAC upgrade  
 SCHEDULED START:  
 COMPLETION:  
 PRIORITY IN DEPT.: **14**  
 AVAILABLE BUDGET:

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |            |                  |            |            |            |            | \$0              |
| CONSTRUCTION                |            | \$750,000        |            |            |            |            | \$750,000        |
| CONSULTANT SERVICES         |            |                  |            |            |            |            | \$0              |
| FURNISHINGS AND EQUIPMENT   |            |                  |            |            |            |            | \$0              |
| FINANCING COSTS (if bonded) |            | \$7,500          |            |            |            |            | \$7,500          |
| CONTINGENCY                 |            | \$150,000        |            |            |            |            | \$150,000        |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$907,500</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$907,500</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY TAX        |            |                  |            |            |            |            | \$0              |
| BONDED INDEBTEDNESS |            | \$907,500        |            |            |            |            | \$907,500        |
| GRANTS              |            |                  |            |            |            |            | \$0              |
| OTHER               |            |                  |            |            |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$907,500</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$907,500</b> |

#### DESCRIPTION OF PROJECT:

Received Donnelly Final Report on recommendations  
 Contingency includes possible asbestos abatement.

#### PURPOSE AND JUSTIFICATION:

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: DPW  
 DEPARTMENT CODE (if existing): **0H-7410-2070**  
 PROJECT TITLE: Library Roof  
 SCHEDULED START:  
 COMPLETION:  
 PRIORITY IN DEPT.: **15**  
 AVAILABLE BUDGET: **\$ 92,619**

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |            |                  |            |            |            |            | \$0              |
| CONSTRUCTION                |            | \$82,381         | \$0        | \$0        | \$0        | \$0        | \$82,381         |
| CONSULTANT SERVICES         |            |                  |            |            |            |            | \$0              |
| FURNISHINGS AND EQUIPMENT   |            |                  |            |            |            |            | \$0              |
| FINANCING COSTS (if bonded) |            | \$2,369          |            |            |            |            | \$2,369          |
| CONTINGENCY                 |            | \$26,250         |            |            |            |            | \$26,250         |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$111,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$111,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY TAX        |            |                  |            |            |            |            | \$0              |
| BONDED INDEBTEDNESS |            | \$111,000        |            |            |            |            | \$111,000        |
| GRANTS              |            |                  |            |            |            |            | \$0              |
| OTHER               |            |                  |            |            |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$111,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$111,000</b> |

#### DESCRIPTION OF PROJECT:

Total estimated cost of project is \$175,000 (using existing remaining funds in Library capital projects to partially offset the cost of this project).

#### PURPOSE AND JUSTIFICATION:

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: DPW  
 DEPARTMENT CODE (if existing): **NEW**  
 PROJECT TITLE: Village Hall - Detective's Room Upgrade  
 SCHEDULED START: 2020  
 COMPLETION: 2021  
 PRIORITY IN DEPT.: 16  
 AVAILABLE BUDGET:

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21      | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan |
|-----------------------------|------------|-----------------|------------|------------|------------|------------|-----------------|
| PROPERTY ACQUISITION        |            |                 |            |            |            |            | \$0             |
| CONSTRUCTION                |            | \$66,500        |            |            |            |            | \$66,500        |
| CONSULTANT SERVICES         |            |                 |            |            |            |            | \$0             |
| FURNISHINGS AND EQUIPMENT   |            |                 |            |            |            |            | \$0             |
| FINANCING COSTS (if bonded) |            |                 |            |            |            |            | \$0             |
| CONTINGENCY                 |            | \$6,650         |            |            |            |            | \$6,650         |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$73,150</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$73,150</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21      | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan |
|---------------------|------------|-----------------|------------|------------|------------|------------|-----------------|
| PROPERTY TAX        |            | \$73,150        |            |            |            |            | \$73,150        |
| BONDED INDEBTEDNESS |            |                 |            |            |            |            | \$0             |
| GRANTS              |            |                 |            |            |            |            | \$0             |
| OTHER               |            |                 |            |            |            |            | \$0             |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$73,150</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$73,150</b> |

#### DESCRIPTION OF PROJECT:

Separate existing Police A/C unit from Fire Department system to give Police autonomy over their unit

#### PURPOSE AND JUSTIFICATION:

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: DPW  
 DEPARTMENT CODE (if existing): **NEW**  
 REMAINING IN ACCOUNT:  
 PROJECT TITLE: Village Hall Garage Doors  
 SCHEDULED START: 2020  
 COMPLETION: 2021  
 PRIORITY IN DEPT.: 17  
 AVAILABLE BUDGET:

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21 | FY 2021/22 | FY 2022/23       | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------|------------|------------|------------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |            |            |            |                  |            |            | \$0              |
| CONSTRUCTION                |            |            |            | \$110,000        |            |            | \$110,000        |
| CONSULTANT SERVICES         |            |            |            |                  |            |            | \$0              |
| FURNISHINGS AND EQUIPMENT   |            |            |            |                  |            |            | \$0              |
| FINANCING COSTS (if bonded) |            |            |            |                  |            |            | \$0              |
| CONTINGENCY                 |            |            |            | \$11,000         |            |            | \$11,000         |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$121,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$121,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21 | FY 2021/22 | FY 2022/23       | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------|------------|------------|------------------|------------|------------|------------------|
| PROPERTY TAX        |            |            |            | \$121,000        |            |            | \$121,000        |
| BONDED INDEBTEDNESS |            |            |            |                  |            |            | \$0              |
| GRANTS              |            |            |            |                  |            |            | \$0              |
| OTHER               |            |            |            |                  |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$121,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$121,000</b> |

#### DESCRIPTION OF PROJECT:

Replace the garage doors on the Village Hall garage building in fiscal year 2022/23.

#### PURPOSE AND JUSTIFICATION:

Some doors are inoperable and in need of replacement.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: DPW  
 DEPARTMENT CODE (if existing): 0H-5110-2053  
 PROJECT TITLE: Business District Paving  
 SCHEDULED START:  
 COMPLETION:  
 PRIORITY IN DEPT.:  
 AVAILABLE BUDGET: \$ 3,024,000

#### PROJECT COSTS:

|                             | LAST YEAR          | FY 2020/21 | FY 2021/22 | FY 2022/23       | FY 2023/24       | FY 2024/25       | TOTAL 5 Yr Plan  |
|-----------------------------|--------------------|------------|------------|------------------|------------------|------------------|------------------|
| PROPERTY ACQUISITION        |                    |            |            |                  |                  |                  | \$0              |
| CONSTRUCTION                | \$2,700,000        |            |            | \$250,000        | \$250,000        | \$250,000        | \$750,000        |
| CONSULTANT SERVICES         |                    |            |            |                  |                  |                  | \$0              |
| FURNISHINGS AND EQUIPMENT   |                    |            |            |                  |                  |                  | \$0              |
| FINANCING COSTS (if bonded) |                    |            |            |                  |                  |                  | \$0              |
| CONTINGENCY                 | \$324,000          |            |            | \$5,000          | \$5,000          | \$5,000          | \$15,000         |
| <b>TOTAL</b>                | <b>\$3,024,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$255,000</b> | <b>\$255,000</b> | <b>\$255,000</b> | <b>\$765,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR          | FY 2020/21 | FY 2021/22 | FY 2022/23       | FY 2023/24       | FY 2024/25       | TOTAL 5 Yr Plan  |
|---------------------|--------------------|------------|------------|------------------|------------------|------------------|------------------|
| PROPERTY TAX        | \$302,400          |            |            | \$25,500         | \$25,500         | \$25,500         | \$76,500         |
| BONDED INDEBTEDNESS |                    |            |            |                  |                  |                  | \$0              |
| GRANTS              |                    |            |            |                  |                  |                  | \$0              |
| OTHER               | \$2,721,600        |            |            | \$229,500        | \$229,500        | \$229,500        | \$688,500        |
| <b>TOTAL</b>        | <b>\$3,024,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$255,000</b> | <b>\$255,000</b> | <b>\$255,000</b> | <b>\$765,000</b> |

#### DESCRIPTION OF PROJECT:

Services contract to perform small maintenance projects outside of the regular paving program. This would include replacement of defective paving stones in all the business districts. (approximately 90% reimbursable by business district). The amount of the work budgeted and approved in the 2019-20 Fiscal Year will be completed over the 2020-21 (\$1,804,421) and 2021-22 (\$969,000) fiscal years.

#### PURPOSE AND JUSTIFICATION:

Repair broken and dangerous paving stones which could result in claims against the Village.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

First year cost is to repair all defects called out by Village Engineering after an evaluation of all Village business districts (Franklin, NHP & 7th). Property owner is charged for cost of repairs to paving stones/sidewalk adjacent to their property. Village assumes cost for Village property and street corners.

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: DPW  
 DEPARTMENT CODE (if existing): **NEW**  
 PROJECT TITLE: VH - Police Dept Steps  
 SCHEDULED START: 2021  
 COMPLETION: 2022  
 PRIORITY IN DEPT.:  
 AVAILABLE BUDGET:

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21 | FY 2021/22      | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan |
|-----------------------------|------------|------------|-----------------|------------|------------|------------|-----------------|
| PROPERTY ACQUISITION        |            |            |                 |            |            |            | \$0             |
| CONSTRUCTION                |            |            | \$25,500        |            |            |            | \$25,500        |
| CONSULTANT SERVICES         |            |            |                 |            |            |            | \$0             |
| FURNISHINGS AND EQUIPMENT   |            |            |                 |            |            |            | \$0             |
| FINANCING COSTS (if bonded) |            |            |                 |            |            |            | \$0             |
| CONTINGENCY                 |            |            | \$2,550         |            |            |            | \$2,550         |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$0</b> | <b>\$28,050</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$28,050</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21 | FY 2021/22      | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan |
|---------------------|------------|------------|-----------------|------------|------------|------------|-----------------|
| PROPERTY TAX        |            |            | \$28,050        |            |            |            | \$28,050        |
| BONDED INDEBTEDNESS |            |            |                 |            |            |            | \$0             |
| GRANTS              |            |            |                 |            |            |            | \$0             |
| OTHER               |            |            |                 |            |            |            | \$0             |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$0</b> | <b>\$28,050</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$28,050</b> |

#### DESCRIPTION OF PROJECT:

Replace rear steps leading into the Police Department, including new railings

#### PURPOSE AND JUSTIFICATION:

Railings are not up to code and steps are deteriorating

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: DPW  
 DEPARTMENT CODE (if existing): **NEW**  
 PROJECT TITLE: Library HVAC upgrade  
 SCHEDULED START:  
 COMPLETION:  
 PRIORITY IN DEPT.:  
 AVAILABLE BUDGET:

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21         | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan    |
|-----------------------------|------------|--------------------|------------|------------|------------|------------|--------------------|
| PROPERTY ACQUISITION        |            |                    |            |            |            |            | \$0                |
| CONSTRUCTION                |            | \$950,000          |            |            |            |            | \$950,000          |
| CONSULTANT SERVICES         |            |                    |            |            |            |            | \$0                |
| FURNISHINGS AND EQUIPMENT   |            |                    |            |            |            |            | \$0                |
| FINANCING COSTS (if bonded) |            | \$19,000           |            |            |            |            | \$19,000           |
| CONTINGENCY                 |            | \$190,000          |            |            |            |            | \$190,000          |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$1,159,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$1,159,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21         | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan    |
|---------------------|------------|--------------------|------------|------------|------------|------------|--------------------|
| PROPERTY TAX        |            |                    |            |            |            |            | \$0                |
| BONDED INDEBTEDNESS |            | \$1,159,000        |            |            |            |            | \$1,159,000        |
| GRANTS              |            |                    |            |            |            |            | \$0                |
| OTHER               |            |                    |            |            |            |            | \$0                |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$1,159,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$1,159,000</b> |

#### DESCRIPTION OF PROJECT:

Received Donnelly Final Report on recommendations  
 Contingency includes possible asbestos abatement.

#### PURPOSE AND JUSTIFICATION:

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES



# Water Enterprise Fund Five Year Capital Plan for Fiscal Years 2021-2025

**VILLAGE OF GARDEN CITY**  
**FIVE YEAR CAPITAL IMPROVEMENT PLAN**  
**FOR FISCAL YEARS ENDING 2021 THROUGH 2025**  
**WATER FUND**

| <b>Proposed Projects</b> | <b>Priority</b> | <b>FISCAL YEAR<br/>2020/21</b> | <b>FISCAL YEAR<br/>2021/22</b> | <b>FISCAL YEAR<br/>2022/23</b> | <b>FISCAL YEAR<br/>2023/24</b> | <b>FISCAL YEAR<br/>2024/25</b> | <b>FISCAL YEAR<br/>5 Year Plan</b> |
|--------------------------|-----------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------------------|
| SCADA - Cybersecurity    | 1               | 97,900                         | -                              | -                              | -                              | -                              | 97,900                             |
| Water Main Improvements  | 2               | 1,990,000                      | 1,500,000                      | 1,500,000                      | 1,500,000                      | 1,500,000                      | 7,990,000                          |
| Equipment                | 3               | 175,000                        | 205,000                        | 65,000                         | 90,000                         | -                              | 535,000                            |
| Roof Replacement         | 4               | 212,750                        | -                              | -                              | -                              | -                              | 212,750                            |
| Well Rehabilitation      | 5               | 212,750                        | 212,750                        | 212,750                        | 212,750                        | 212,750                        | 1,063,750                          |
| Chemical Pumps           | 6               | 21,000                         | 21,000                         | 15,000                         | 21,000                         | 5,000                          | 83,000                             |
| <b>TOTAL</b>             |                 | <b>\$ 2,709,400</b>            | <b>\$ 1,938,750</b>            | <b>\$ 1,792,750</b>            | <b>\$ 1,823,750</b>            | <b>\$ 1,717,750</b>            | <b>\$ 9,982,400</b>                |

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                        |
|--------------------------------|------------------------|
| DEPARTMENT:                    | Water                  |
| DEPARTMENT CODE (if existing): | <b>NEW</b>             |
| PROJECT TITLE:                 | SCADA - Cyber Security |
| SCHEDULED START:               |                        |
| COMPLETION:                    |                        |
| PRIORITY IN DEPT.:             | <b>1</b>               |

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21      | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan |
|-----------------------------|------------|-----------------|------------|------------|------------|------------|-----------------|
| PROPERTY ACQUISITION        |            |                 |            |            |            |            | \$0             |
| CONSTRUCTION                |            |                 |            |            |            |            | \$0             |
| CONSULTANT SERVICES         |            |                 |            |            |            |            | \$0             |
| FURNISHINGS AND EQUIPMENT   |            | \$89,000        |            |            |            |            | \$89,000        |
| FINANCING COSTS (if bonded) |            |                 |            |            |            |            | \$0             |
| CONTINGENCY                 |            | \$8,900         |            |            |            |            | \$8,900         |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$97,900</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$97,900</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21      | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan |
|---------------------|------------|-----------------|------------|------------|------------|------------|-----------------|
| PROPERTY TAX        |            |                 |            |            |            |            | \$0             |
| BONDED INDEBTEDNESS |            |                 |            |            |            |            | \$0             |
| GRANTS              |            |                 |            |            |            |            | \$0             |
| OTHER               |            | \$97,900        |            |            |            |            | \$97,900        |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$97,900</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$97,900</b> |

#### DESCRIPTION OF PROJECT:

Creation of a redundant system after consultation with Village IT provider

#### PURPOSE AND JUSTIFICATION:

Creation of a redundant system after consultation with Village IT provider

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                         |
|--------------------------------|-------------------------|
| DEPARTMENT:                    | Water                   |
| DEPARTMENT CODE (if existing): | 0F-1052-0000            |
| PROJECT TITLE:                 | Water Main Improvements |
| SCHEDULED START:               |                         |
| COMPLETION:                    |                         |
| PRIORITY IN DEPT.:             | 2                       |

#### PROJECT COSTS:

|                             | LAST YEAR          | FY 2020/21         | FY 2021/22         | FY 2022/23         | FY 2023/24         | FY 2024/25         | TOTAL 5 Yr Plan    |
|-----------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| PROPERTY ACQUISITION        |                    |                    |                    |                    |                    |                    | \$0                |
| CONSTRUCTION                | \$1,500,000        | \$1,800,000        | \$1,500,000        | \$1,500,000        | \$1,500,000        | \$1,500,000        | \$7,800,000        |
| CONSULTANT SERVICES         |                    |                    |                    |                    |                    |                    | \$0                |
| FURNISHINGS AND EQUIPMENT   |                    |                    |                    |                    |                    |                    | \$0                |
| FINANCING COSTS (if bonded) |                    | \$10,000           |                    |                    |                    |                    | \$10,000           |
| CONTINGENCY                 |                    | \$180,000          |                    |                    |                    |                    | \$180,000          |
| <b>TOTAL</b>                | <b>\$1,500,000</b> | <b>\$1,990,000</b> | <b>\$1,500,000</b> | <b>\$1,500,000</b> | <b>\$1,500,000</b> | <b>\$1,500,000</b> | <b>\$7,990,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR          | FY 2020/21         | FY 2021/22         | FY 2022/23         | FY 2023/24         | FY 2024/25         | TOTAL 5 Yr Plan    |
|---------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| PROPERTY TAX        |                    |                    |                    |                    |                    |                    | \$0                |
| BONDED INDEBTEDNESS |                    | \$1,990,000        |                    |                    |                    |                    | \$1,990,000        |
| GRANTS              |                    |                    |                    |                    |                    |                    | \$0                |
| OTHER               | \$1,500,000        |                    | \$1,500,000        | \$1,500,000        | \$1,500,000        | \$1,500,000        | \$6,000,000        |
| <b>TOTAL</b>        | <b>\$1,500,000</b> | <b>\$1,990,000</b> | <b>\$1,500,000</b> | <b>\$1,500,000</b> | <b>\$1,500,000</b> | <b>\$1,500,000</b> | <b>\$7,990,000</b> |

#### DESCRIPTION OF PROJECT:

This is to replace and increase the size of the water main on Clinton Rd., south of Osbourne to Commercial Ave and repair a valve on Stewart Ave., east of Clinton

#### PURPOSE AND JUSTIFICATION:

This work is needed to replace an aging infrastructure and to increase the size of the existing main in order to meet the increasing demands of the area

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: Water  
 DEPARTMENT CODE (if existing): 0F-1040-0000  
 PROJECT TITLE: Equipment  
 SCHEDULED START: 2019  
 COMPLETION: 2020  
 PRIORITY IN DEPT.: 3

#### PROJECT COSTS:

|                             | LAST YEAR        | FY 2020/21       | FY 2021/22       | FY 2022/23      | FY 2023/24      | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------------|------------------|------------------|-----------------|-----------------|------------|------------------|
| PROPERTY ACQUISITION        |                  |                  |                  |                 |                 |            | \$0              |
| CONSTRUCTION                |                  |                  |                  |                 |                 |            | \$0              |
| CONSULTANT SERVICES         |                  |                  |                  |                 |                 |            | \$0              |
| FURNISHINGS AND EQUIPMENT   | \$351,000        | \$175,000        | \$205,000        | \$65,000        | \$90,000        | \$0        | \$535,000        |
| FINANCING COSTS (if bonded) |                  |                  |                  |                 |                 |            | \$0              |
| CONTINGENCY                 |                  |                  |                  |                 |                 |            | \$0              |
| <b>TOTAL</b>                | <b>\$351,000</b> | <b>\$175,000</b> | <b>\$205,000</b> | <b>\$65,000</b> | <b>\$90,000</b> | <b>\$0</b> | <b>\$535,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR        | FY 2020/21       | FY 2021/22       | FY 2022/23      | FY 2023/24      | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------------|------------------|------------------|-----------------|-----------------|------------|------------------|
| PROPERTY TAX        |                  |                  |                  |                 |                 |            | \$0              |
| BONDED INDEBTEDNESS |                  |                  |                  |                 |                 |            | \$0              |
| GRANTS              |                  |                  |                  |                 |                 |            | \$0              |
| OTHER               | \$351,000        | \$175,000        | \$205,000        | \$65,000        | \$90,000        | \$0        | \$535,000        |
| <b>TOTAL</b>        | <b>\$351,000</b> | <b>\$175,000</b> | <b>\$205,000</b> | <b>\$65,000</b> | <b>\$90,000</b> | <b>\$0</b> | <b>\$535,000</b> |

#### DESCRIPTION OF PROJECT:

Purchase of equipment as listed under Impact of Project on the following page.

#### PURPOSE AND JUSTIFICATION:

Replacement of old vehicles and equipment. This will reduce amount of maintenance required on vehicles and reduce downtime that comes with it.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

This should reduce expenditures on excess repairs required to keep an older vehicle on the road or a piece of equipment working.

**WATER FUND - EQUIPMENT REPLACEMENT SCHEDULE**

|                                                                         |           |           |
|-------------------------------------------------------------------------|-----------|-----------|
|                                                                         |           |           |
| <b>2020-2021</b>                                                        |           |           |
| TRUCK # 606-2006 DODGE RAM 4X4 PICKUP WITH PLOW/ UTILITY BED / LIFTGATE | \$95,000  |           |
| TRUCK # 605- 2006 DODGE 4X4 VAN                                         | \$80,000  | \$175,000 |
|                                                                         |           |           |
| <b>2021-2022</b>                                                        |           |           |
| TRUCK # 610-2008 STERLING UTILITY 4X4 TRUCK                             | \$125,000 |           |
| TRUCK # 607- 2003 FORD EXPLORER 4X4 replace 4x4 Van                     | \$80,000  | \$205,000 |
|                                                                         |           |           |
| <b>2022-2023</b>                                                        |           |           |
| TRUCK # 619 - 2008 TOYOTA HIGHLANDER REPLACE (SMALL SPRINTER VAN)       | \$65,000  | \$65,000  |
|                                                                         |           |           |
| <b>2023-2024</b>                                                        |           |           |
| TRUCK # 601-2012 FORD F250 4X4 PICKUP WITH PLOW AND LIFTGATE            | \$60,000  |           |
| COMPRESSOR JACKHAMMER with GUNS AND HOSES                               | \$30,000  | \$90,000  |
|                                                                         |           |           |

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                  |
|--------------------------------|------------------|
| DEPARTMENT:                    | Water            |
| DEPARTMENT CODE (if existing): |                  |
| PROJECT TITLE:                 | Roof Replacement |
| SCHEDULED START:               |                  |
| COMPLETION:                    |                  |
| PRIORITY IN DEPT.:             | 4                |

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |            |                  |            |            |            |            | \$0              |
| CONSTRUCTION                |            | \$185,000        |            |            |            |            | \$185,000        |
| CONSULTANT SERVICES         |            |                  |            |            |            |            | \$0              |
| FURNISHINGS AND EQUIPMENT   |            |                  |            |            |            |            | \$0              |
| FINANCING COSTS (if bonded) |            |                  |            |            |            |            | \$0              |
| CONTINGENCY                 |            | \$27,750         |            | \$0        | \$0        | \$0        | \$27,750         |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$212,750</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$212,750</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY TAX        |            |                  |            |            |            |            | \$0              |
| BONDED INDEBTEDNESS |            |                  |            |            |            |            | \$0              |
| GRANTS              |            |                  |            |            |            |            | \$0              |
| OTHER               | \$0        | \$212,750        | \$0        | \$0        | \$0        | \$0        | \$212,750        |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$212,750</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$212,750</b> |

#### DESCRIPTION OF PROJECT:

Replace the roof at the Water Works Building

#### PURPOSE AND JUSTIFICATION:

Roof is actively leaking

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: Water  
 DEPARTMENT CODE (if existing): 0F-1076-0000  
 PROJECT TITLE: Well Rehabilitation  
 SCHEDULED START:  
 COMPLETION: On going  
 PRIORITY IN DEPT.: 5

#### PROJECT COSTS:

|                             | LAST YEAR        | FY 2020/21       | FY 2021/22       | FY 2022/23       | FY 2023/24       | FY 2024/25       | TOTAL 5 Yr Plan    |
|-----------------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------------|
| PROPERTY ACQUISITION        |                  |                  |                  |                  |                  |                  | \$0                |
| CONSTRUCTION                | \$185,000        | \$185,000        | \$185,000        | \$185,000        | \$185,000        | \$185,000        | \$925,000          |
| CONSULTANT SERVICES         |                  |                  |                  |                  |                  |                  | \$0                |
| FURNISHINGS AND EQUIPMENT   |                  |                  |                  |                  |                  |                  | \$0                |
| FINANCING COSTS (if bonded) |                  |                  |                  |                  |                  |                  | \$0                |
| CONTINGENCY                 |                  | \$27,750         | \$27,750         | \$27,750         | \$27,750         | \$27,750         | \$138,750          |
| <b>TOTAL</b>                | <b>\$185,000</b> | <b>\$212,750</b> | <b>\$212,750</b> | <b>\$212,750</b> | <b>\$212,750</b> | <b>\$212,750</b> | <b>\$1,063,750</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR        | FY 2020/21       | FY 2021/22       | FY 2022/23       | FY 2023/24       | FY 2024/25       | TOTAL 5 Yr Plan    |
|---------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------------------|
| PROPERTY TAX        |                  |                  |                  |                  |                  |                  | \$0                |
| BONDED INDEBTEDNESS |                  |                  |                  |                  |                  |                  | \$0                |
| GRANTS              |                  |                  |                  |                  |                  |                  | \$0                |
| OTHER               | \$185,000        | \$212,750        | \$212,750        | \$212,750        | \$212,750        | \$212,750        | \$1,063,750        |
| <b>TOTAL</b>        | <b>\$185,000</b> | <b>\$212,750</b> | <b>\$212,750</b> | <b>\$212,750</b> | <b>\$212,750</b> | <b>\$212,750</b> | <b>\$1,063,750</b> |

#### DESCRIPTION OF PROJECT:

This is an ongoing annual program to rehabilitate one Village well annually. Work would include updating controls, servicing the pumps and other equipment and making the necessary improvements mandated by the Health Department.

#### PURPOSE AND JUSTIFICATION:

Dept of Health has mandated improvements to well sites which includes raising of the well heads. This is also good practice to ensure our Wells are operating efficiently and a way to reduce unexpected failures.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                |
|--------------------------------|----------------|
| DEPARTMENT:                    | Water          |
| DEPARTMENT CODE (if existing): | 0F-1058-0000   |
| PROJECT TITLE:                 | Chemical Pumps |
| SCHEDULED START:               |                |
| COMPLETION:                    | On going       |
| PRIORITY IN DEPT.:             | 6              |

#### PROJECT COSTS:

|                             | LAST YEAR       | FY 2020/21      | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25     | TOTAL 5 Yr Plan |
|-----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|-----------------|
| PROPERTY ACQUISITION        |                 |                 |                 |                 |                 |                | \$0             |
| CONSTRUCTION                | \$21,000        | \$21,000        | \$21,000        | \$15,000        | \$21,000        | \$5,000        | \$83,000        |
| CONSULTANT SERVICES         |                 |                 |                 |                 |                 |                | \$0             |
| FURNISHINGS AND EQUIPMENT   |                 |                 |                 |                 |                 |                | \$0             |
| FINANCING COSTS (if bonded) |                 |                 |                 |                 |                 |                | \$0             |
| CONTINGENCY                 |                 |                 |                 |                 |                 |                | \$0             |
| <b>TOTAL</b>                | <b>\$21,000</b> | <b>\$21,000</b> | <b>\$21,000</b> | <b>\$15,000</b> | <b>\$21,000</b> | <b>\$5,000</b> | <b>\$83,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR       | FY 2020/21      | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25     | TOTAL 5 Yr Plan |
|---------------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|-----------------|
| PROPERTY TAX        |                 |                 |                 |                 |                 |                | \$0             |
| BONDED INDEBTEDNESS |                 |                 |                 |                 |                 |                | \$0             |
| GRANTS              |                 |                 |                 |                 |                 |                | \$0             |
| OTHER               | \$21,000        | \$21,000        | \$21,000        | \$15,000        | \$21,000        | \$5,000        | \$83,000        |
| <b>TOTAL</b>        | <b>\$21,000</b> | <b>\$21,000</b> | <b>\$21,000</b> | <b>\$15,000</b> | <b>\$21,000</b> | <b>\$5,000</b> | <b>\$83,000</b> |

#### DESCRIPTION OF PROJECT:

We have 27 chemical pumps throughout the system at the well sites. These pumps, with the exception of three, are 10 or more years old. A large number of these chemical pumps are coming to the end of their life span. We were able to obtain the pumps this year at a significantly lower price than expected, enabling us to accelerate this program by purchasing 7/year.

#### PURPOSE AND JUSTIFICATION:

These pumps ensure that the proper amount of chemicals are added to the system for the proper treatment of the water.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

Preventative maintenance to prevent much larger catastrophic problems.



# Library

## Five Year Capital Plan for Fiscal Years 2021-2025

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

## LIBRARY

| Proposed Projects             | Priority | FISCAL YEAR<br>2020/21 | FISCAL YEAR<br>2021/22 | FISCAL YEAR<br>2022/23 | FISCAL YEAR<br>2023/24 | FISCAL YEAR<br>2024/25 | Total<br>5 Year Plan |
|-------------------------------|----------|------------------------|------------------------|------------------------|------------------------|------------------------|----------------------|
| Children's Room*              | 1        | 600,000                |                        |                        |                        |                        | 600,000              |
| Technology                    | 2        | 102,557                | 63,985                 | 40,405                 | 63,448                 | 63,448                 | 333,844              |
| Teen Room                     |          | -                      | -                      | 100,000                | -                      | -                      | 100,000              |
| <b>TOTAL LIBRARY REQUESTS</b> |          | <b>\$ 702,557</b>      | <b>\$ 63,985</b>       | <b>\$ 140,405</b>      | <b>\$ 63,448</b>       | <b>\$ 63,448</b>       | <b>\$ 1,033,844</b>  |

**Notes:**

Library anticipates the following DPW-Library projects:

(2020-21) New Roof, Emergency Generator, Meeting Rooms walls painted or stained and new floors.

(2021-22) New HVAC system; LED lighting replacement

\*Children's Room project total cost estimate is \$700,000. Library will use \$130,000 from Legislative Aid received and in reserve.

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

|                                |                                                          |
|--------------------------------|----------------------------------------------------------|
| DEPARTMENT:                    | Library                                                  |
| DEPARTMENT CODE (if existing): | <b>NEW</b>                                               |
| PROJECT TITLE:                 | Children's Room                                          |
| SCHEDULED START:               |                                                          |
| COMPLETION:                    |                                                          |
| PRIORITY IN DEPT.:             | <b>1</b>                                                 |
| AVAILABLE BUDGET:              | <b>\$130,000 *</b> <i>(In Library's Reserve Account)</i> |

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |            |                  |            |            |            |            | \$0              |
| CONSTRUCTION                |            | \$370,000        |            |            |            |            | \$370,000        |
| CONSULTANT SERVICES         |            | \$25,000         |            |            |            |            | \$25,000         |
| FURNISHINGS AND EQUIPMENT   |            | \$150,000        |            |            |            |            | \$150,000        |
| FINANCING COSTS (if bonded) |            |                  |            |            |            |            | \$0              |
| CONTINGENCY                 |            | \$55,000         |            |            |            |            | \$55,000         |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$600,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$600,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21       | FY 2021/22 | FY 2022/23 | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------|------------------|------------|------------|------------|------------|------------------|
| PROPERTY TAX        |            | \$600,000        |            |            |            |            | \$600,000        |
| BONDED INDEBTEDNESS |            |                  |            |            |            |            | \$0              |
| GRANTS              |            |                  |            |            |            |            | \$0              |
| OTHER *             |            |                  |            |            |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$600,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$600,000</b> |

#### DESCRIPTION OF PROJECT:

Cost estimates from architect presentations on 2/24, resulted in total estimated project cost of \$700K, of which the Village is providing \$600k. Library has \$130,000 in deferred revenue account that will be used to offset project costs. Goal is to update space efficiently for the collections of books, media and technology, while providing space for readers and families to study, read or attend programs.

***Nominations for SAM Grants by legislators totalling up to \$200,000 may reimburse certain qualified expenses including construction costs and professional fees. If received, grants will be used to reimburse Village.***

#### PURPOSE AND JUSTIFICATION:

Library services for children have changed since the Library was built 45 years ago. The Children's room is original and has not been updated to reflect these changes. Different ages and activities have different needs. Services to preschoolers help to reinforce early literacy. School children require technology to complete their homework. Crafts and maker programs help to support STEAM learning. The library needs a space to provide services for children of all ages and their parents and teachers.

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

No impact to operating revenues or expenditures.

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: Library  
 DEPARTMENT CODE (if existing): 0H-7410-2020  
 PROJECT TITLE: Technology Upgrades  
 SCHEDULED START:  
 COMPLETION: Ongoing  
 PRIORITY IN DEPT.: 2  
 AVAILABLE BUDGET: \$64,305

#### PROJECT COSTS:

|                             | LAST YEAR       | FY 2020/21       | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25      | TOTAL 5 Yr Plan  |
|-----------------------------|-----------------|------------------|-----------------|-----------------|-----------------|-----------------|------------------|
| PROPERTY ACQUISITION        |                 |                  |                 |                 |                 |                 | \$0              |
| CONSTRUCTION                |                 |                  |                 |                 |                 |                 | \$0              |
| CONSULTANT SERVICES         |                 |                  |                 |                 |                 |                 | \$0              |
| FURNISHINGS AND EQUIPMENT   | \$66,617        | \$102,557        | \$63,985        | \$40,405        | \$63,448        | \$63,448        | \$333,844        |
| FINANCING COSTS (if bonded) |                 |                  |                 |                 |                 |                 | \$0              |
| CONTINGENCY                 |                 |                  |                 |                 |                 |                 | \$0              |
| <b>TOTAL</b>                | <b>\$66,617</b> | <b>\$102,557</b> | <b>\$63,985</b> | <b>\$40,405</b> | <b>\$63,448</b> | <b>\$63,448</b> | <b>\$333,844</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR       | FY 2020/21       | FY 2021/22      | FY 2022/23      | FY 2023/24      | FY 2024/25      | TOTAL 5 Yr Plan  |
|---------------------|-----------------|------------------|-----------------|-----------------|-----------------|-----------------|------------------|
| PROPERTY TAX        | \$66,617        | \$102,557        | \$63,985        | \$40,405        | \$63,448        | \$63,448        | \$333,844        |
| BONDED INDEBTEDNESS |                 |                  |                 |                 |                 |                 | \$0              |
| GRANTS              |                 |                  |                 |                 |                 |                 | \$0              |
| OTHER               |                 |                  |                 |                 |                 |                 | \$0              |
| <b>TOTAL</b>        | <b>\$66,617</b> | <b>\$102,557</b> | <b>\$63,985</b> | <b>\$40,405</b> | <b>\$63,448</b> | <b>\$63,448</b> | <b>\$333,844</b> |

#### DESCRIPTION OF PROJECT:

Maintain, improve or expand technology services :ongoing replacement of obsolete or failing equipment, acquisition of new equipment and infrastructure expansion. **SECURITY ITEMS: PA system for announcements and Cloud Backup both recommended by Village.** Also Includes Network Switch, Network Attached Storage (NAS), Uninterruptible Power Supplys (UPS), cabling, WI FI access point, PCs, scanners and printers, game system. Budget also includes Cloud Storage device and support, and AV equipment needed to improve quality and function for presentations in the large meeting room (smart podium, new speakers and wireless microphones (new wireless frequency standard making current ones obsolete), rack, dvd/cd player and sound system, HDMI connection, and needed cabling and equipment).

#### PURPOSE AND JUSTIFICATION:

To provide the Library with the ability to improve security and safety by adding a PA system to the phone system and improve programs and services to the public by improving media services in the large meeting room, expanding WiFi access and .

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

Annual equipment maintenance costs may increase as more equipment is required.

|                                          |             | FY 2020-21 |         | FY 2021-22 |        | FY 2022-23 |        | FY 2023-24 |        | FY 2024-25 |        |
|------------------------------------------|-------------|------------|---------|------------|--------|------------|--------|------------|--------|------------|--------|
| Barcode Readers                          | Replacement | 1          | 210     | 2          | 420    | 0          | 0      | 2          | 420    | 2          | 420    |
| RFID Antenna/reader                      | New         | 0          | 0       | 0          | 0      | 0          | 0      | 0          | 0      | 0          | 0      |
| PCs                                      | Additional  | 1          | 850     | 0          | 0      | 0          | 0      | 0          | 0      | 0          | 0      |
|                                          | Replacement | 1          | 1,100   | 20         | 25,000 | 20         | 28,000 | 20         | 31,000 | 20         | 31,000 |
| Tablets / Netbooks                       | New         | 0          | 0       | 0          | 0      | 0          | 0      | 0          | 0      | 0          | 0      |
|                                          | Replacement | 5          | 3,000   | 5          | 3,300  | 5          | 3,600  | 5          | 4,000  | 5          | 4,000  |
| Case                                     | New         | 5          | 450     | 0          | 0      | 5          | 450    | 0          | 0      | 0          | 0      |
|                                          | Replacement | 0          | 0       | 5          | 450    | 0          | 0      | 5          | 450    | 5          | 450    |
| Docking Station                          | New         | 0          | 0       | 0          | 0      | 0          | 0      | 0          | 0      | 0          | 0      |
|                                          | Replacement | 0          | 0       | 0          | 0      | 0          | 0      | 0          | 0      | 0          | 0      |
| Kiosk                                    | New         | 0          | 0       | 0          | 0      | 0          | 0      | 0          | 0      | 0          | 0      |
|                                          | Replacement | 0          | 0       | 0          | 0      | 0          | 0      | 0          | 0      | 0          | 0      |
| Servers                                  |             |            |         |            |        |            |        |            |        |            |        |
| File/Print                               | Replacement | 0          | 0       | 1          | 0      | 0          | 0      | 1          | 8,053  | 1          | 8,053  |
| Filter                                   | Replacement | 0          | 0       | 1          | 3,800  | 1          | 0      | 0          | 0      | 0          | 0      |
| NAS                                      | New         | 1          | 1,815   | 0          | 0      | 0          | 0      | 0          | 0      | 0          | 0      |
| Rack                                     | Replacement | 0          | 0       | 0          | 0      | 0          | 0      | 0          | 0      | 0          | 0      |
| Tape Drive                               | Replacement | 0          | 0       | 0          | 0      | 0          | 0      | 0          | 0      | 0          | 0      |
| KVM Console                              | Additional  | 0          | 0       | 0          | 0      | 0          | 0      | 0          | 0      | 0          | 0      |
|                                          | Replacement | 0          | 0       | 0          | 0      | 0          | 0      | 1          | 1,500  | 1          | 1,500  |
| UPS                                      | Additional  | 25         | 1,875   | 0          | 0      | 0          | 0      | 0          | 0      | 0          | 0      |
|                                          | Replacement | 5          | 375     | 0          | 0      | 4          | 300    | 1          | 75     | 1          | 75     |
| Cabling, Cat-6                           | Additional  | 34         | 10,200  | 0          | 0      | 0          | 0      | 0          | 0      | 0          | 0      |
|                                          | Replacement | 0          | 0       | 0          | 0      | 0          | 0      | 0          | 0      | 0          | 0      |
| Switches                                 | Additional  | 0          | 0       | 0          | 0      | 0          | 0      | 0          | 0      | 0          | 0      |
|                                          | Replacement | 1          | 1,500   | 1          | 3,500  | 0          | 0      | 1          | 3,500  | 1          | 3,500  |
| Wi-Fi Access Pt                          | Additional  | 1          | 1,005   |            | 0      | 0          | 0      | 0          | 0      | 0          | 0      |
|                                          | Replacement | 1          | 1,005   | 1          | 1,005  | 1          | 1,005  | 1          | 1,005  | 1          | 1,005  |
| Presentation Equipment                   |             |            |         |            |        |            |        |            |        |            |        |
| Flat-Panel Wall Display                  | Additional  | 0          | 0       | 0          | 0      | 0          | 0      | 0          | 0      | 0          | 0      |
| Projector                                | Additional  | 0          | 0       | 0          | 0      | 0          | 0      | 0          | 0      | 0          | 0      |
| Projector                                | Replacement | 1          | 1,250   | 0          | 0      | 0          | 0      | 1          | 1,250  | 1          | 1,250  |
| Scanners                                 | Additional  | 0          | 0       | 0          | 0      | 0          | 0      | 1          | 200    | 1          | 200    |
|                                          | Replacement | 1          | 200     | 0          | 0      | 0          | 0      | 1          | 200    | 1          | 200    |
| Game Equipment                           |             |            |         |            |        |            |        |            |        |            |        |
| Computer                                 | Additional  | 1          | 2,000   | 1          | 2,000  | 0          | 0      | 0          | 0      | 0          | 0      |
|                                          | Replacement |            | 0       |            | 0      | 0          | 0      | 1          | 2,000  | 1          | 2,000  |
| Headset                                  | Additional  | 1          | 300     |            | 0      |            | 0      |            | 0      |            | 0      |
|                                          | Replacement | 0          | 0       | 1          | 300    | 1          | 300    | 1          | 300    | 1          | 300    |
| Smart Terminal & Coin/Bill Tower         | Additional  | 1          | 3,995   |            | 0      |            | 0      | 1          | 3,995  | 1          | 3,995  |
| Printers                                 |             |            |         |            |        |            |        |            |        |            |        |
| 3D                                       | New         | 0          | 0       | 2          | 5,800  | 0          | 0      | 0          | 0      | 0          | 0      |
| Laser/Receipt                            | Additional  | 0          | 0       | 0          | 0      | 1          | 1,250  | 1          | 1,250  | 1          | 1,250  |
| Laser/Receipt                            | Replacement | 3          | 3,750   | 2          | 2,500  | 2          | 2,500  | 1          | 1,250  | 1          | 1,250  |
| PA System                                | New         | 1          | 37,677  | 0          | 0      | 0          | 0      | 0          | 0      | 0          | 0      |
| Meeting Rooms - Media Equipment          |             |            |         |            |        |            |        |            |        |            |        |
| 86" Smart Board, equip & instal          | New         |            |         |            | 12,910 |            |        |            |        |            |        |
| AV system upgrade (smart podium,         | New         |            | 15,000  |            |        |            |        |            |        |            |        |
| speakers, microphones, rack, DVD player, | New         |            |         |            |        |            |        |            |        |            |        |
| equip and install)                       | New         |            |         |            |        |            |        |            |        |            |        |
| Cloud Backup                             |             |            |         |            |        |            |        |            |        |            |        |
| Backup Device and Support                | New         |            | 12,000  |            |        |            |        |            |        |            |        |
| Contingency Plan                         |             |            | 3,000   |            | 3,000  |            | 3,000  |            | 3,000  |            | 3,000  |
| Totals                                   |             |            | 102,557 |            | 63,985 |            | 40,405 |            | 63,448 |            | 63,448 |

# VILLAGE OF GARDEN CITY

## FIVE YEAR CAPITAL IMPROVEMENT PLAN

### FOR FISCAL YEARS ENDING 2021 THROUGH 2025

DEPARTMENT: Library  
 DEPARTMENT CODE (if existing): **NEW**  
 PROJECT TITLE: Teen Room  
 SCHEDULED START:  
 COMPLETION:  
 PRIORITY IN DEPT.:  
 BUDGET AVAILABLE:

#### PROJECT COSTS:

|                             | LAST YEAR  | FY 2020/21 | FY 2021/22 | FY 2022/23       | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|-----------------------------|------------|------------|------------|------------------|------------|------------|------------------|
| PROPERTY ACQUISITION        |            |            |            |                  |            |            | \$0              |
| CONSTRUCTION                |            |            |            | \$100,000        |            |            | \$100,000        |
| CONSULTANT SERVICES         |            |            |            |                  |            |            | \$0              |
| FURNISHINGS AND EQUIPMENT   |            |            |            |                  |            |            | \$0              |
| FINANCING COSTS (if bonded) |            |            |            |                  |            |            | \$0              |
| CONTINGENCY                 |            |            |            |                  |            |            | \$0              |
| <b>TOTAL</b>                | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$100,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$100,000</b> |

#### PROJECT FUNDING:

|                     | LAST YEAR  | FY 2020/21 | FY 2021/22 | FY 2022/23       | FY 2023/24 | FY 2024/25 | TOTAL 5 Yr Plan  |
|---------------------|------------|------------|------------|------------------|------------|------------|------------------|
| PROPERTY TAX        |            |            |            | \$100,000        |            |            | \$100,000        |
| BONDED INDEBTEDNESS |            |            |            |                  |            |            | \$0              |
| GRANTS              |            |            |            |                  |            |            | \$0              |
| OTHER               |            |            |            |                  |            |            | \$0              |
| <b>TOTAL</b>        | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$100,000</b> | <b>\$0</b> | <b>\$0</b> | <b>\$100,000</b> |

#### DESCRIPTION OF PROJECT:

Renovation to update Teen Services space.

#### PURPOSE AND JUSTIFICATION:

#### IMPACT OF PROJECT ON OPERATING REVENUES/EXPENDITURES

The project will have no impact on operating revenues or expenditures.