

AGENDA

TO: Board of Commissioners of Cultural and Recreational Affairs

DATE: June 20, 2023 7:30 P.M.

PLACE: Garden City Pool snack bar dining room

Preliminary: Residents comment time – any comments can be made relating to agenda items.

1. Call to Order:

P. Blake_____ M. Ryder_____ C. Siragusa_____ G. Li_____

W. Garry_____ K. Russo_____ J. Courtney_____

Others:

2. Disposition of Minutes: April 26, 2023

3. Deferred Matters:

a. Field conditions Update

4. Announcements/Correspondence:

5. New Business:

6. Other Business:

a. Capital Projects Update

b. Pool Membership Update

7. Reports:

a. Paul Blake

b. Staff Reports

c. Any Commission member wishing to report:

1. M. Ryder

2. G. Li

3. C. Siragusa

4. W. Garry

5. K. Russo

6. J. Courtney

7. M. Sullivan

8. Residents Comment Time – any comments relating to non-agenda items may be made.

9. Adjournment –