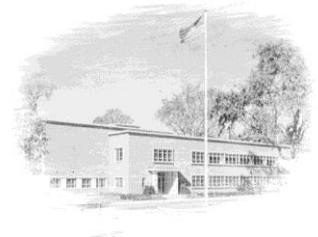




NOTICE OF MEETING OF THE
ARCHITECTURAL DESIGN REVIEW BOARD

INCORPORATED VILLAGE OF GARDEN CITY
VILLAGE HALL
351 STEWART AVENUE
GARDEN CITY, NY 11530



MEETING AGENDA

TUESDAY, APRIL 25, 2023, AT 6:30 P.M.

I. Approval of Minutes:

A. Minutes from the meeting held on **March 28, 2023**

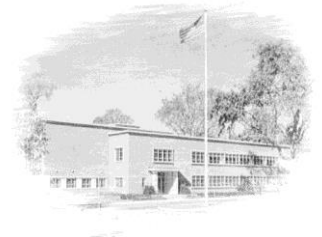
B. Applications - **Cases as follows:**

- 1. APPLICATION OF ANN MIXON** in accordance with section **57-5.A-3** and **200-45.3** of the Village code, for issuance of Building permits to install; a **15.74 kWh (36)** panel solar array on the side and rear rooves, at the premises known as **60 FAIRMOUNT BOULEVARD** (Map of Richlands, Block 7, Lots 26, R-8 district). Building Department # ADRB-000088-2023, NY State Solar
*Adjourned- March 28, 2023, meeting.
- 2. APPLICATION OF ROBIN EFFRON & SAMUEL ROBERTSON**, in accordance with section **57-5.A-3** and **200-45.3** of the Village code, for approval to issue Building permits to install; a **14.1 kW (34)** panel solar array on the front, rear and accessory structure roofs, of the premises known as **15 BEECH STREET** (Map of Garden City East, Block 129, Lot 13) Building Department application # ADRB-000075-2022, EmPower CES, LLC.
*Adjourned- February 28, 2023, meeting.
- 3. APPLICATION OF TIMOTHY & KATHLEEN CROWLEY**, in accordance with the provisions of Section **57-5** of the Village Code, for issuance of building permits to erect a **223 sq. ft.** first floor rear addition with an **857 sq. ft.** second floor above and at the side, a **40 sq. ft.** roof over masonry landing and **8 sq. ft.** bay window in the front (demolish **20 sq. ft.** one story rear walk-in bay); at the dwelling known as **68 PELL TERRACE** (Map of Pell Gardens, Block 531, Lots 97, R-6 district). Building Department # ADRB-000089-2023, Victoria Morelli, R.A.
*Adjourned- March 28, 2023, meeting.
- 4. APPLICATION OF LUIS SALAZAR & ZULY ARGUELLO**, in accordance with **§57-5.A.3** of the Village Code, to allow for the issue of permits for exterior alterations, at the dwelling known as **173 NASSAU BOULEVARD** (Map of Garden City Estates, Block 23, Lot 17). Building Department # ADRB-000100-2023, AD Design Group.
*Adjourned- March 28, 2023, meeting (non-appearance).



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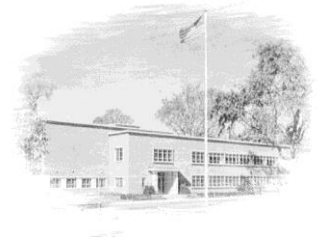
TUESDAY, APRIL 25, 2023, AT 6:30 P.M.

- 5. APPLICATION OF MICHAEL & ERIN DOHERTY**, in accordance with §57-5.A.3 of the Village Code, allowing issuance of building permits, to erect a **13 sq. ft. & 273 sq. ft.** first floor and **149 sq. ft.** open porch additions at the rear, and a **438 sq. ft.** second floor side addition (demolish **24 sq. ft.** one story rear vestibule), at the corner dwelling known as **59 PRINCETON STREET** (Map of Richlands, Block 3, Lot 82, R-6 district). Building Department application # ADRB-000119-2023, John J. Viscardi, R.A.
- 6. APPLICATION OF YOUNG GUL & KYUNG MEE CHA**, in accordance with §57-5.A.3 of the Village Code, permitting the erection of a **3,667 sq. ft. 2 1/2 story** dwelling with **48 sq. ft.** front porch, **2,280 sq. ft.** basement and, **484 sq. ft.** two car detached garage (while demolishing existing **2,307 sq. ft.** one story dwelling with two car attached garage), at the premises known as **25 SAINT PAULS CRESCENT** (Map of Garden City Central, Block 92, Lot 97, R-12 District). Building Department # ADRB-000113-2023, John J. Viscardi, RA.
- 7. APPLICATION OF MR. ANDERSON VIEIRA**, in accordance with the provisions of Section 57-5 of the Village Code, so as to permit and maintain, the erected **18 sq. ft.** first floor rear addition with a **94 sq. ft.** second floor above, a **12 sq. ft.** portico and steps in the Old Country Road front and, a **14 sq. ft.** two story box bay in the Spruce Street front, with the reconstruction of the existing roof, (demolish bay window); at the corner dwelling known as **41 SPRUCE STREET** (Map of Mineola Plaza, Block 5, Lots n-1, R-6 district). Building Department # ADRB-000104-2023, James DeLuca, RA
- 8. APPLICATION OF JOHN & DANIELLE NERO**, as per section §57-5.A.1 of the Village code, allowing for the issue of permits for the conversion of an existing **480 sq. ft.** detached garage to habitable space, and the erection of a **200 sq. ft.** open porch and a **35 sq. ft.** open Breezeway at the rear, and a **750 sq. ft.** one story front addition with a **528 sq. ft.** two car attached garage portion, and the installation of a **2,450 sq. ft.** driveway and parking court in the Hilton Avenue front, at the existing corner dwelling known as **36 HILTON AVENUE** (Map Garden City Central, Block 24, Lot 24, R-20 District). Building Department # ADRB-000120-2023, Daniel Fabrizi R.A.



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TUESDAY, APRIL 25, 2023, AT 6:30 P.M.

- 9. APPLICATION OF CYNTHIA THOMPSON**, in accordance with §57-5.A.3 of the Village Code, to allow issuance of permits constructing a **112 sq. ft.** second floor front addition with 2- 14 sq. ft. dormers (demolish **91 sq. ft.** second floor front portion), at the dwelling known as **16 CLINCH AVENUE** (Map of Descriptive, Block D, Lot 78A, R-6 District).
Building Department application # ADRB-000123-2023, William J. Cohen, R.A.
- 10. APPLICATION OF CHRISTIAN & MARY BRAVO** in accordance with §57-5.A.3 of the Village Code, to allow for the issue of a building permit for the erection of a **27 sq. ft.** first floor addition with a **130 sq. ft.** second floor above at the front, a **260 sq. ft.** second floor rear addition and, a **604 sq. ft.** third floor 1/2 story; at the dwelling known as **36 MAXWELL ROAD** (Map of Mineola Plaza, Block 22, Lots 65, R-6 district).
Building Department # ADRB-000127-2023, Thomas A. Lazzaro, R.A.
- 11. APPLICATION OF MR. GREGORY P. BUCKMAN** in accordance with the provisions of Section 57-5 of the Village Code, for a previously issued building permit erecting, a **32 sq. ft.** one story vestibule and **32 sq. ft.** portico with a **180 sq. ft.** second floor addition in the front; a **235 sq. ft.** side one story addition, and **450 sq. ft.** open porch at the rear; at the dwelling known as **154 BROOK STREET** (Map of Garden City Lawns, block 12, lot 3, R-6 district) Building Department # ADRB-000114-2023, Leo J. Pyzynski, R.A.

Next Meeting:

MAY 23, 2023